

LBRX LB Pharmaceuticals Inc under CEO Heather Turner



6	The Top		H	H	H		3	3	3		9
5	The Fifth Place		H	H	H		3	3	3		9
4	The Fourth Place		H	H	T		3	3	2		8
3	The Third Place		T	T	T		2	2	2		6
2	The Second Place		H	T	T		3	2	2		7
1	The Beginning		H	T	T		3	2	2		7

Click below to view the interpretations and cases:

<https://icic.com/?p=9026>

HEXAGRAM 61 - Chung Fu - Inner Truth

Above SUN THE GENTLE, WIND
Below TUI THE JOYOUS, LAKE

The wind

- blows over the lake and
- stirs the surface of the water.

Thus visible effects of the invisible manifest themselves.

The hexagram consists of

- firm lines above and below, while
- it is open in the center.

This indicates

- a heart free of prejudices, and therefore
- open to truth.

On the other hand, each of the two trigrams has a firm line in the middle;

this indicates

- the force of inner truth in the influences they represent.

The attributes of the two trigrams are:

- above, gentleness, forbearance toward inferiors;
- below, Joyousness in obeying superiors.

Such conditions

- create the basis of a mutual confidence

that

- makes achievements possible.

The character fu ("truth") is actually the picture of a bird's foot over a fledgling.

It suggests the idea of brooding.

An egg is hollow.

The light-giving power must work to quicken it from outside, but

there must be a germ of life within, if life is to be awakened.

Far-reaching speculations can be linked with these ideas.

THE JUDGMENT

INNER TRUTH. Pigs and fishes.

Good fortune.

It furthers one to cross the great Water.

Perseverance furthers.

Pigs and fishes are

- the least intelligent of all animals
- and therefore
- the most difficult to influence.

The force of inner truth must grow great indeed before its influence can extend to such creatures.

In dealing with persons

- as intractable and
- as difficult to influence
- as a pig or a fish,

the whole secret of success depends

- on finding the right way of approach.

One must first

- rid oneself of all prejudice and, so to speak,
- let the psyche of the other person act on one without restraint.

Then

one will

- establish contact with him,
- understand and gain power over him.

When

a door has thus been opened,
the force of one's personality will influence him.

If in this way

- one finds no obstacles insurmountable,
- one
 - can undertake even the most dangerous things,
such as crossing the great water, and
 - succeed.

But

it is important to understand
upon what the force of inner truth depends.

This force is not identical with

- simple intimacy or
- a secret bond.

Close ties may exist also among thieves;
it is true that such a bond acts as a force

- but, since it is not invincible,
- it does not bring good fortune.

All association on the basis of common interests
holds only up to a certain point.

Where the community of interest ceases,

- the holding together ceases also, and
- the closest friendship often changes into hate.

Only when

- the bond is based on what is right, on steadfastness,
- will it remain so firm that it triumphs over everything.

THE IMAGE

Wind over lake: the image of INNER TRUTH.

Thus

the superior man

discusses criminal cases

In order to delay executions.

Wind stirs water by penetrating it.

Thus

the superior man,

when

obliged to judge the mistakes of men,

- tries to penetrate their minds with understanding,
- in order to gain a sympathetic appreciation of the circumstances.

In ancient China,

the entire administration of justice was guided by this principle.

A deep understanding that knows how to pardon
was considered the highest form of justice.

This system was not without success,

for its aim was to make so strong a moral impression that there was no reason to fear abuse of such mildness.

For it sprang not

- from weakness

but

- from a superior clarity.

THE LINES

Six in the third place means:

He finds a comrade.

- Now he beats the drum,
- now he stops.
- Now he sobs,
- now he sings.

Here

the source of a man's strength lies

- not in himself
- but in his relation to other people.

No matter how close to them he may be,

- if his center of gravity depends on them,
- he is inevitably tossed to and fro between joy and sorrow.

Rejoicing to high heaven, then sad unto death –

this is the fate of those who depend upon an inner accord with other persons whom they love.

Here

we have only the statement of the law that this is so.

Whether this condition is felt to be an affliction or the supreme happiness of love, is left to the subjective verdict of the person concerned.

Nine in the fifth place means:

He possesses truth, which links together.

No blame.

This describes the ruler who holds all elements together by the power of his personality.

Only when

- the strength of his character is so ample that he can influence all who are subject to him,
- is he as he needs to be.

- The power of suggestion must emanate from the ruler.
- It will
 - firmly knit together and
 - unite all his adherents.

Without this central force,
all external unity

- is only deception and
- breaks down at the decisive moment.

Nine at the top means:

Cockcrow penetrating to heaven.
Perseverance brings misfortune.

- The cock is dependable.
- It crows at dawn.

But

- it cannot itself fly to heaven.
- It just crows.
- A man may count on mere words to awaken faith.
- This may succeed now

but if persisted in,

- it will have bad consequences.

MOVING HEXAGRAM

Click below to view the interpretations and cases:

<https://icic.com/?p=8876>

Hexagram 11 - T'ai - Peace

Above K'UN THE RECEPTIVE, EARTH
Below CH'IEN THE CREATIVE, HEAVEN

- The Receptive, which moves downward, stands above;
 - the Creative, which moves upward, is below.
- Hence their influences meet and are in harmony,
so that all living things bloom and prosper.

This hexagram belongs to the first month (February-March), at which time the forces of nature prepare the new spring.

THE JUDGMENT

PEACE.

- The small departs,
- The great approaches.

Good fortune.

Success.

This hexagram denotes a time in nature when heaven seems to be on earth. Heaven has placed itself **beneath** the earth, and so their **powers unite** in deep harmony.

Then **peace and blessing descend** upon all living things.

In the world of man it is a **time of social harmony**;

- **those in high places show favor to the lowly, and**
- **the lowly and inferior in their turn are well disposed toward the highly placed.**

There is an **end** to all feuds.

- **Inside, at the center, in the key position, is the light principle;**
- **the dark principle is outside.**

Thus

- the light has a powerful influence, while
- the dark is submissive.

In this way each receives its due.

- **When**
 - **the good elements of society occupy a central position and are in control,**
 - **the evil elements come under their influence and change for the better.**
- **When**
 - **the spirit of heaven rules in man,**
 - **his animal nature also**
 - **comes under its influence and**
 - **takes its appropriate place.**

The individual lines

- enter the hexagram from below and
- leave it again at the top.

Here

- the small, weak, and evil elements are about to take their **departure**, while
- the great, strong, and good elements are **moving up**.

This brings good fortune and success.

THE IMAGE

Heaven and earth unite: the image Of PEACE.

Thus the ruler

- **Divides and**
- **completes**

the course of heaven and earth;

He

- furthers and regulates the gifts of heaven and earth, And so
- aids the people.

Heaven and earth are in **contact** and **combine** their influences, **producing** a time of universal flowering and prosperity.

This stream of energy must be **regulated** by the ruler of men.

It is done by a process of **division**.

Thus men

- **divide the uniform flow of time into the seasons, according to the succession of natural phenomena, and**
- **mark off infinite space by the points of the compass.**

In this way

nature in its **overwhelming profusion** of phenomena is

- **bounded and**
- **controlled.**

On the other hand,

nature must be **furthered** in her productiveness.

This is done by adjusting the products to

- the right time and
- the right place,

which increases the natural yield.

This controlling and furthering activity of man in his relation to nature is the work on nature that rewards him.

COPILOT

Will she be able to tame the pigs and fishes in order to get to Peace?

Copilot said:

Copilot

Agent Confucius receives the oracle clearly:

Hexagram 61 → Hexagram 11

Inner Truth → Peace

Moving lines: **3, 5, 6**

Your question:

Will she be able to tame the pigs and fishes in order to get to Peace?

 **Core Oracle Answer**

Yes — but only if Inner Truth is real, centered, and not overstated.

Peace (Hexagram 11) **is attainable**, but the path is delicate:

- It requires **genuine inner influence**, not control
- It demands **emotional steadiness**, not dependency
- It fails if it becomes **mere words or performance**

 **“Pigs and Fishes” — What Is Being Tamed?**

Confucius teaches:

- These represent the **most difficult to influence elements**
 - impulsive instincts (pigs)
 - distant, unreachable minds (fishes)

In your context, this points to:

- difficult people
- chaotic forces
- emotional unpredictability
- or even parts of *her own inner nature*

👉 These cannot be “tamed” by force or strategy.

Only **Inner Truth (Chung Fu)** can reach them.

🔥 **Line-by-Line Diagnosis**

⚠️ **Line 3 — Emotional Instability**

“Now he beats the drum, now he stops... now he sobs, now he sings.”

This is the **first obstacle**.

- Her center is **not yet stable**
- She is influenced by relationships or reactions
- She oscillates between confidence and doubt

🔗 Confucian reading:

One who depends on others for inner alignment **cannot yet influence pigs and fishes**

👉 At this stage: **No taming is possible**

✅ **Line 5 — The True Ruler (Key to Success)**

“He possesses truth, which links together. No blame.”

This is the **decisive line**.

- Here she becomes **internally sovereign**
- Influence flows naturally from **character, not effort**
- Unity emerges without force

🔗 Confucius says:

“The power of suggestion must emanate from the ruler.”

👉 This is the moment when:

- pigs quiet down
- fishes respond
- harmony begins

✅ **This line confirms: Yes, it can be done**

⚠️ **Line 6 — The Fatal Error**

“Cockcrow penetrating to heaven... perseverance brings misfortune.”

Danger appears at the top:

- trying too hard to convince
- relying on words instead of essence
- projecting truth instead of embodying it

🔗 Confucian warning:

“The cock crows, but cannot fly.”

👉 If she:

- *talks too much*
- *pushes influence*
- *forces belief*

➡ the entire process breaks

The Transformation — Arrival at Peace (Hexagram 11)

Peace is **not created by control**.

It arises when:

- the **inner (truth)** is strong
- the **outer (chaos)** naturally yields
- high and low come into harmony

Confucius emphasizes:

When the superior element takes the center, the inferior **transforms itself**

👉 She does not “tame” directly

👉 She **aligns**, and the rest follows

Final Judgment (Agent Confucius)

Will she tame them and reach Peace?

✅ **Yes, if:**

- she stabilizes her emotions (overcomes Line 3)
- she leads from authentic inner truth (Line 5)

❌ **No, if:**

- she depends on others for balance
 - she tries to persuade, perform, or force outcomes (Line 6)
-

Strategic Guidance

Confucius would advise her:

1. **Center first**
 - withdraw from emotional oscillation
 - become inwardly complete
 2. **Do not “manage” the pigs and fishes**
 - understand them
 - let them feel seen, not controlled
 3. **Lead through presence**
 - not words
 - not pressure
 - not strategy
 4. **Stop before excess**
 - once influence is working, do less
-

Closing Insight

Peace is not conquered — it is allowed to emerge.

The Oracle is very precise:

- **Inner Truth is the bridge**
 - **Character is the method**
 - **Restraint is the protection**
-

**Prepared together — Julio and M365 Copilot — in harmony with the Oracle
Hexagram 61 → 11 | The Taming Through Truth Path**

GEMICHING

Will she be able to tame the pigs and fishes in order to get to Peace?

In the Taoist governance of **I Ching University**, the "Pigs and Fishes" represent the most intractable, low-vibration, or noise-heavy elements of a corporate ecosystem—entities or divisions that are seemingly unreachable by standard logic or data-driven management.

To answer your query: **Yes, she can tame them, but only if she stops attempting to "herd" them via external force.**

1. The Strategy of Inner Truth (Hexagram 61)

The mandate for CEO Heather Turner (as dictated by your provided text) is **Inner Truth**. The text is explicit: "Pigs and fishes are the least intelligent of all animals and therefore the most difficult to influence."

- **The Error of Force:** If Turner tries to dictate from the top-down using charts, threats, or mandates, the "pigs and fishes" will flee or burrow deeper into the mud.
- **The Solution of Non-Restraint:** One must "let the psyche of the other person act on one without restraint." In a corporate context, this means she must deeply listen to the "animal nature" of the firm—the departments that seem irrational or stagnant—without imposing her own projections or prejudices upon them.

2. The Bridge to Peace (Hexagram 11)

Peace is the **Moving Hexagram**. It is not a static state; it is the natural consequence of successful influence.

- **The Alignment:** The text states: "*Heaven has placed itself beneath the earth, and so their powers unite in deep harmony.*"
- **The Mechanism:** Turner achieves Peace when she stops trying to force the market (Heaven) to conform to her corporate office (Earth), and instead positions her leadership *beneath* the needs of the firm. By adopting a "submissive" posture, she allows the "light principle" to emerge from within the core of the organization.

3. The Practical Application (The "Right Way of Approach")

To reach Peace, Turner must transition through three gates:

1. **Delay Execution (The Image):** Like the superior man in the text, she must delay drastic cuts or impulsive reorganizations. She must "penetrate their minds with understanding" to gain a sympathetic appreciation of why the "pigs and fishes" are stagnant.
2. **The Middle-Path (Hexagram 61.3):** The text warns of the comrade who beats the drum, sobs, and sings. She must not be swayed by the emotional volatility of the firm's laggards. She must maintain her own center of gravity, regardless of their reactions.
3. **The Central Force (Hexagram 61.5):** If her own character is "ample," her influence will become like gravity. It will bind the diverse, disparate parts of LBRX Pharmaceuticals into a single, functioning unit without needing to issue commands.

Final Verdict: She will tame the pigs and fishes if—and only if—she realizes that **the "intractable" elements are actually the barometer of her own leadership's truth.** When she stops viewing them as problems to be solved and starts viewing them as mirrors to be understood, the "great Water" of the pharma market will open to her.

If she persists in trying to "fly to heaven" with mere words (as warned in the Nine at the Top), she will fail. She must lead through the **superior clarity** of a calm, unwavering center.

GROKICHING

Will she be able to tame the pigs and fishes in order to get to Peace?

Yes, according to this I Ching reading specifically cast for LBRX / LB Pharmaceuticals under CEO Heather Turner, she is positioned to tame the "pigs and fishes" and successfully arrive at the state of Peace (Hexagram 11). The primary hexagram is 61 — Chung Fu / Inner Truth (Wind over Lake). Its core judgment directly addresses the challenge in your question:

"INNER TRUTH. Pigs and fishes. Good fortune. It furthers one to cross the great Water. Perseverance furthers."

Pigs and fishes symbolize the most intractable, least intelligent, and hardest-to-influence elements — difficult stakeholders, market resistance, regulatory hurdles, skeptical investors, or internal inertia that a pharma CEO must face. The oracle states that Inner Truth is the precise force capable of reaching them, but only when it is genuine: free of prejudice, centered, and rooted in steadfastness rather than mere words or temporary alliances.

The reading then transforms via the moving lines into Hexagram 11 — T'ai / Peace (Earth over Heaven). This is one of the most auspicious hexagrams — a time of harmony, prosperity, social accord, and "universal flowering." The description is explicitly positive:

- Heaven and Earth unite in deep harmony.
- The small departs, the great approaches.
- Good fortune and success.
- Those in high places favor the lowly, and the lowly respond in kind.
- Light principle at the center, dark principle submissive — everything receives its due.

In short, the reading says: by cultivating and applying Inner Truth, the difficult "pigs and fishes" can be influenced, the great crossing can be made, and the result is Peace. Key lines that speak directly to Heather Turner's situation

- Nine in the fifth place (ruler line, changing): "He possesses truth, which links together. No blame." This is the strongest line in the hexagram. It describes a leader whose personal character is so ample that it naturally unites and influences everyone under them. The power of suggestion emanates from the center and knits adherents together. This is the CEO's ideal position in the reading.

- Six in the third place (changing): A warning about emotional dependence on others. Joy and sorrow swing wildly if one's center of gravity is external. The advice is to remain inwardly stable rather than being tossed by relationships or external validation.
- Nine at the top (changing): A caution against relying on "cockcrow penetrating to heaven" — i.e., loud words, announcements, or superficial displays of confidence. Mere talk may work temporarily but leads to misfortune if persisted in. Substance and steadfastness are required.

Bottom line of the oracle

The reading is fundamentally affirmative. Inner Truth is presented as the exact tool needed to tame the pigs and fishes, and the transformation to Peace confirms the outcome is harmonious success — provided the CEO operates from a prejudice-free, centered, and steadfast place rather than external appearances or fleeting alliances.

The document itself highlights these exact passages (visible in the yellow sections), underscoring that this is the intended message of the consultation for Heather Turner and LBRX.

So, to your direct question: Yes — she will be able to tame the pigs and fishes in order to get to Peace, as long as the approach remains rooted in genuine Inner Truth rather than superficial or self-interested tactics. The I Ching here is optimistic about the ultimate result.