

KRKNF Kraken Robotics Inc. under CEO Greg Reid



6	The Top		T	T	T		2	2	2		6
5	The Fifth Place		H	H	T		3	3	2		8
4	The Fourth Place		H	T	T		3	2	2		7
3	The Third Place		H	H	T		3	3	2		8
2	The Second Place		H	H	T		3	3	2		8
1	The Beginning		H	H	H		3	3	3		9

Click below to view the interpretations and cases:

<https://icic.com/?p=8996>

HEXAGRAM 51 – Chen - The Arousing (Shock, Thunder)

Above CHEN THE AROUSING, THUNDER
Below CHEN THE AROUSING, THUNDER

The hexagram Chen represents the eldest son,
who **seizes** rule with

- energy and
- power.

A yang line

- **develops** below two yin lines and
- **presses** upward forcibly.

This movement is **so violent** that it arouses terror.

It is **symbolized** by thunder, which

- **bursts** forth from the earth and by its shock

- **causes** fear and trembling.

THE JUDGMENT

- Shock brings success.
- Shock comes-oh, oh!
Laughing words-ha, ha!
- The shock terrifies for a hundred miles, And
- he does not let fall the sacrificial spoon and chalice.

The shock that comes from the manifestation of God
within the depths of the earth
makes man afraid,
but this fear of God is good,
for joy and merriment can follow upon it.

When

- a man has learned within his heart what fear and trembling mean,
- he is safeguarded against any terror produced by outside influences.

Let the thunder roll and spread terror a hundred miles around:

- he remains so composed and reverent in spirit
that

- the sacrificial rite is not interrupted.

This is the spirit that must animate leaders and rulers of men –

- a profound inner seriousness from which
- all outer terrors glance off harmlessly.

THE IMAGE

Thunder repeated: the image of SHOCK.

Thus in fear and trembling

The superior man

- sets his life in order And
- examines himself.

The shock of continuing thunder brings

- fear and
- trembling.

The superior man

- is always filled with reverence at the manifestation of God;
he

- sets his life in order and
- searches his heart,

lest it harbor any secret opposition to the will of God.

Thus

- reverence is the foundation of true culture.

THE LINES

Nine at the beginning means:

Shock comes-oh, oh!

Then follow laughing words-ha, ha!

Good fortune.

The fear and trembling engendered by shock come to an individual at first in such a way that he sees himself placed at a disadvantage as against others.

But this is only transitory.

When

the ordeal is over,

- he experiences relief,
- and thus
- the very terror he had to endure at the outset
- brings good fortune in the long run.

Six at the top means:

Shock brings

ruin and

terrified gazing around.

Going ahead brings misfortune.

If it

- has not yet touched one's own body

But

- has reached one's neighbor first,

There is no blame.

One's comrades have something to talk about.

When inner shock is at its height,

it robs a man of

- reflection and
- clarity of vision.

In such a state of shock

it is of course impossible to act with presence of mind.

Then

the right thing is to keep still

until composure and clarity are restored.

But this a man can do only

when he himself is not yet infected by the agitation, although its disastrous effects are already visible in those around him.

If

- he withdraws from the affair in time,
- he remains free of mistakes and injury.

But his comrades,

who no longer heed any warning,

will in their excitement certainly be displeased with him.

However,
he must not take this into account.

MOVING HEXAGRAM

Click below to view the interpretations and cases:

<https://icic.com/?p=8948>

HEXAGRAM 35 – Chin - Progress

Above LI THE CLINGING, FIRE
Below K'UN THE RECEPTIVE, EARTH

The hexagram **represents** the sun rising over the earth.
It is therefore the **symbol** of rapid, easy progress,
which at the same time **means**

- ever widening **expansion** and
- **clarity**.

THE JUDGMENT

PROGRESS.

The powerful prince
Is honored with horses in large numbers.
In a single day he is granted audience three times.

As an example of progress, this **pictures** a time when
a powerful feudal lord

- **rallies** the other lords around the sovereign and
- **pledges** fealty and peace.

The sovereign

- **rewards** him richly and
- **invites** him to a closer intimacy.

A **twofold** idea is set forth here.

1. The actual effect of the progress emanates from a man

- who is in a dependent position and
- whom the others
 - regard as their equal and
 - are therefore willing to follow.

This leader has enough clarity of vision

- not to abuse his great influence

- but to use it rather for the benefit of his ruler.
2. His ruler in turn
- is free of all jealousy,
 - showers presents on the great man, and
 - invites him continually to his court.
- An enlightened ruler and
 - an obedient servant –
- this is the condition on which great progress depends.

THE IMAGE

The sun rises over the earth: The image Of PROGRESS.
 Thus the superior man himself
 Brightens his bright virtue.

The light of the sun as it rises over the earth is by nature clear.
 The higher the sun rises,
 the more it emerges from the dark mists,
 spreading the pristine purity of its rays over an ever widening area.

The real nature of man

- is likewise originally good,
- but it
 - becomes clouded by contact with earthly things and therefore
 - needs purification before it can shine forth in its native clarity. 1