

ROK Rockwell Automation, Inc. under CEO Blake Moret



6	The Top		H	H	T		3	3	2		8
5	The Fifth Place		T	T	T		2	2	2		6
4	The Fourth Place		H	T	T		3	2	2		7
3	The Third Place		H	T	T		3	2	2		7
2	The Second Place		H	T	T		3	2	2		7
1	The Beginning		H	H	T		3	3	2		8

**Click below to view the interpretations and cases:**

<https://icic.com/?p=8939>

### HEXAGRAM 32 – Heng - Duration

Above CHEN THE AROUSING, THUNDER  
Below SUN THE GENTLE, WIND

- The strong trigram Chen is above,
  - the weak trigram Sun below.
- This hexagram is the **inverse** of the preceding one.
- In the latter we have **influence**,
  - here we have **union** as an enduring condition.
- The two **images** are thunder and wind, which are likewise constantly paired phenomena.
- The lower trigram indicates **gentleness** within;
  - the upper, **movement** without.

In the sphere of social relationships, the hexagram **represents** the institution of marriage

as the enduring union of the sexes.

- During courtship
  - the young man subordinates himself to the girl,
- but in marriage, which is represented by the coming together of the eldest son and the eldest daughter,
  - the husband is the directing and moving force outside,
  - while the wife, inside, is gentle and submissive.

## THE JUDGMENT

DURATION. Success. No blame.

Perseverance furthers.

It furthers one to have somewhere to go.

### Duration

- is a state whose movement is not worn down by hindrances.
- It is not a state of rest, for mere standstill is regression.

Duration

- is rather the self-contained and therefore self-renewing movement of an organized, firmly integrated whole,
  - taking place in accordance with immutable laws and
  - beginning anew at every ending.

The end is reached by an inward movement,  
by inhalation, systole, contraction, and  
this movement turns into a new beginning, in which  
the movement is directed outward,  
in exhalation, diastole, expansion.

Heavenly bodies exemplify duration.

They move in their fixed orbits, and  
because of this their light-giving power endures.

The seasons of the year

- follow a fixed law of change and transformation, hence
- can produce effects that endure.

So likewise

the dedicated man

- embodies an enduring meaning in his way of life, and thereby
- the world is formed.

In that which gives things their duration,  
we can come to understand the nature of all beings

- in heaven and
- on earth.

## THE IMAGE

Thunder and wind: the image of DURATION.

Thus the superior man

- stands firm And
- does not change his direction.

- Thunder rolls, and
- the wind blows;

both

- are examples of extreme mobility and so
  - are seemingly the very opposite of duration,
- but the laws governing their appearance and subsidence, their coming and going, endure.

In the same way

the independence of the superior man is not based on

- rigidity and
- immobility of character.

He always

- keeps abreast of the time and
- changes with it.

What endures is

- the unswerving directive,
  - the inner law of his being,
- which determines all his actions.

## **THE LINES**

Six in the fifth place means:

Giving duration to one's character through perseverance.

This is

- good fortune for a woman,
- misfortune for a man.

- A woman should follow a man her whole life long, but
- a man should at all times hold to what is his duty at the given moment.

Should he persistently seek to conform to the woman, it would be a mistake for him.

Accordingly it is altogether right for

- a woman to hold conservatively to tradition,
- but a man must always
  - be flexible and adaptable and
  - allow himself to be guided solely by what his duty requires of him at the moment.

## **MOVING HEXAGRAM**

Click below to view the interpretations and cases:

<https://icic.com/?p=8927>

## HEXAGRAM 28 - Ta Kuo - Preponderance of the Great

Above TUI THE JOUYOUS, LAKE  
Below SUN THE GENTLE, WIND, WOOD

This hexagram **consists of**

- four strong lines inside and
- two weak lines outside.

1. When

- the strong are outside and
- the weak inside,
  - all is well and
  - there is
    - nothing out of balance,
    - nothing extraordinary in the situation.

2. Here, however, the **opposite** is the case.

- The hexagram represents a beam that is
  - thick and heavy in the middle but
  - too weak at the ends.
    - This is a condition that cannot last;
    - it must be changed, must pass, or misfortune will result.

## THE JUDGMENT

PREPONDERANCE OF THE GREAT.

The ridgepole sags to the breaking point.  
It furthers one to have somewhere to go.  
Success.

The **weight** of the great is excessive.

The **load** is too heavy for the strength of the supports.

The ridgepole, on which the whole roof rests, **sags** to the breaking point,  
because its supporting ends are **too weak** for the load they bear.

It is an **exceptional** time and situation;  
therefore

extraordinary measures are **demanded**.

It is necessary

- to find a way of **transition** as quickly as possible, and
- to take **action**.

This promises success.

For although the strong element is in excess,  
it is in the **middle**, that is, at the center of gravity, so that

a revolution is not to be feared.  
Nothing is to be achieved by forcible measures.

The problem must be solved by gentle penetration to the meaning of the situation (as is suggested by the attribute of the inner trigram, Sun); then the change-over to other conditions will be successful. It demands real superiority; therefore the time when the great preponderates is a momentous time.

## THE IMAGE

The lake rises above the trees:  
The image Of PREPONDERANCE OF THE GREAT.

Thus the superior man,

- when he stands alone, Is unconcerned, And
  - if he has to renounce the world, He is undaunted.
- 
- Extraordinary times when the great preponderates are like
  - flood times when the lake rises over the treetops.

But such conditions are temporary.

The two trigrams indicate the attitude proper to such exceptional times:

- the symbol of the trigram Sun is the tree,
  - which stands firm even though it stands alone, and
- the attribute of Tui is joyousness,
  - which remains undaunted even if it must renounce the world.