

## NuScale Power Corporation SMR under John Hopkins



6	The Top		H	H	H		3	3	3		9
5	The Fifth Place		H	T	T		3	2	2		7
4	The Fourth Place		H	T	T		3	2	2		7
3	The Third Place		H	T	T		3	2	2		7
2	The Second Place		H	H	T		3	3	2		8
1	The Beginning		H	H	H		3	3	3		9

**Click below to view the interpretations and cases:**

<https://icic.com/?p=8882>

### **HEXAGRAMA 13 - T'ung Jen - Fellowship with Men**

Above CH'IEN      THE CREATIVE, HEAVEN  
Below LI          THE CLINGING, FLAME

The image

- of the upper trigram Ch'ien is **heaven**, and that
- of the lower, Li, is **flame**.

It is the **nature** of fire to flame up to heaven.

This gives the **idea of** fellowship.

It is the **second line** that, by virtue of its **central character**, **unites** the five strong lines around it.

This hexagram forms a **complement** to Shih, THE ARMY (7).

1. In the latter, **danger** is within and **obedience** without – the **character** of a warlike army, which, in order to hold together, needs **one strong man among the many who are weak**.

2. Here, clarity is within and strength without – the character of a peaceful union of men, which, in order to hold together, needs one yielding nature among many firm persons.

## THE JUDGMENT

FELLOWSHIP WITH MEN in the open.

Success.

It furthers one to cross the great water.

The perseverance of the superior man furthers.

True fellowship among men must be based upon a concern that is universal.

It is

not the private interests of the individual that create lasting fellowship among men, but rather the goals of humanity.

That is why it is said that fellowship with men in the open succeeds.

If unity of this kind prevails,

even difficult and dangerous tasks, such as crossing the great water, can be accomplished.

But in order to bring about this sort of fellowship,

a persevering and enlightened leader is needed –

a man with

- clear, convincing, and inspiring aims and
  - the strength to carry them out.
- 
- (The inner trigram means clarity;
  - the outer, strength.)

## THE IMAGE

Heaven together with fire: The image of FELLOWSHIP WITH MEN.

Thus the superior man

- organizes the clans And
- makes distinctions between things.

Heaven

- has the same direction of movement as fire,
- yet it is different from fire.

Just as

- the luminaries in the sky serve for the systematic division and arrangement of time,

so

- human society and all things that really belong together must be organically arranged.

Fellowship should not be a mere mingling, of individuals or of things – that would be chaos, not fellowship.

If fellowship is to lead to order, there must be organization within diversity.

## THE LINES

Nine at the beginning means:  
Fellowship with men at the gate.  
No blame.

The beginning of union among people should take place **before** the door.  
**All are equally close to one another.**

- No divergent aims have yet arisen, and
- one makes no mistakes.

**The basic principles of any kind of union must be equally accessible to all concerned.**  
**Secret agreements bring misfortune.**

Nine at the top means:  
Fellowship with men in the meadow.  
No remorse.

The **warm attachment** that springs from the heart is lacking here.  
We are by this time actually **outside** of fellowship with others.  
However, we **ally** ourselves with them.

The fellowship

- **does not** include all, but
- **only those** who happen to dwell near one another.

The meadow is the pasture at the entrance to the town.

At this stage,

- the **ultimate goal** of the union of mankind has not yet been attained,
- but we **need not** reproach ourselves.

We join the community **without separate** aims of our own.

## MOVING HEXAGRAM

**Click below to view the interpretations and cases:**

<https://icic.com/?p=8936>

### **HEXAGRAM 31 – Hsien - Influence (Wooing)**

Above TUI THE JOYOUS, LAKE  
Below KEN KEEPING STILL, MOUNTAIN

The name of the hexagram **means**

- "universal,"
- "general,"

and in a figurative sense

- "to influence,"
- "to stimulate."

- The upper trigram is Tui, the Joyous;
  - the lower is Ken, Keeping Still.
- By its persistent, quiet influence, the lower, rigid trigram
- stimulates the upper, weak trigram, which
  - responds to this stimulation cheerfully and joyously.

- Ken, the lower trigram, is the youngest son;
- the upper, Tui, is the youngest daughter.

Thus the universal mutual attraction between the sexes is represented.

In courtship, the masculine principle must

- seize the initiative and
- place itself below the feminine principle.

Just as

- the first part of book I begins with the hexagrams of heaven and earth, the foundations of all that exists,
- the second part begins with the hexagrams of courtship and marriage, the foundations of all social relationships.

## THE JUDGMENT

Influence.

Success.

Perseverance furthers.

To take a maiden to wife brings good fortune.

- The weak element is above,
  - the strong below;
- hence
- their powers attract each other, so that
  - they unite.

This brings about success, for all success depends on the effect of mutual attraction. By keeping still within while experiencing joy without, one can

- prevent the joy from going to excess and
- hold it within proper bounds.

This is the meaning of the added admonition, "Perseverance furthers," for it is perseverance that makes the difference between

- seduction and
- courtship;

in the latter

the strong man

takes a position inferior to that of the weak girl and

shows consideration for her.

This attraction between affinities is a general law of nature.

Heaven and earth

- attract each other and thus
- all creatures come into being.

Through such attraction

- the sage influences men's hearts, and thus
- the world attains peace.

From the attractions they exert

we can learn the nature of all beings

- in heaven and
- on earth.

## THE IMAGE

A lake on the mountain: The image of influence.

Thus

the superior man encourages people to approach him

By his readiness to receive them.

A mountain with a lake on its summit is stimulated by the moisture from the lake.

It has this advantage because its summit

- does not jut out as a peak
- but is sunken.

The image counsels that the mind should be kept

- humble and
- free,

so that

it may remain receptive to good advice.

People soon give up counseling a man who thinks that he knows everything better than anyone else.