Jaguar JLR under CEO P.B. Balaji

6		H	H	T		3	3	2		8
5		T	T	T		2	2	2		6
4		T	T	T		2	2	2		6
3		H	H	H		3	3	3		9
2		H	H	H		3	3	3		9
1		H	H	T		3	3	2		8

Click below to view the interpretations and cases:

https://icic.com/?p=8981

Hexagram 46 – Sheng - Pushing Upward

Above K'UN THE RECEPTIVE, EARTH
Below SUN THE GENTLE, WIND, WOOD

- The lower trigram, Sun, represents wood, and
- the upper, K'un, means the earth.

Linked with this is the idea that wood in the earth grows upward.
In contrast to the meaning of Chin, PROGRESS (35),
this pushing upward is associated with effort,
just as a plant needs energy for pushing upward through the earth.
That is why this hexagram, although it is connected with success, is associated with effort of the will.

- In PROGRESS the emphasis is on expansion;
- PUSHING UPWARD indicates rather a vertical ascent - direct rise

    - from obscurity and lowliness
    - to power and influence.

THE JUDGMENT

PUSHING UPWARD
has supreme success.
One must see the great man.
Fear not.
Departure toward the south
Brings good fortune.

The pushing upward of the good elements
- encounters no obstruction and
- is therefore accompanied by great success.

The pushing upward is made possible
- not by violence
- but by modesty and adaptability.

Since the individual is borne along by the propitiousness of the time,
he advances.
He must go to see authoritative people.
He need not be afraid to do this, because success is assured.
But
he must set to work, for activity (this is the meaning of "the south") brings good fortune.

THE IMAGE

Within the earth, wood grows: The image of PUSHING UPWARD.
Thus the superior man of devoted character
Heaps up small things
In order to achieve something high and great.

- Adapting itself to obstacles and bending around them,
  wood in the earth grows upward without haste and without rest.

Thus too
- the superior man
    - is devoted in character and
    - never pauses in his progress.

THE LINES

<u>Nine in the second place means:</u>
If one is sincere,
It furthers one to bring even a small offering.
No blame.

Here a strong man is presupposed.

It is true that
- he does not fit in with his environment, inasmuch as
- he is too brusque and pays too little attention to form.

But as
he is upright in character,
- he meets with response, and
- his lack of outward form does no harm.

Here
- uprightness is the outcome of sound qualities of character,

whereas in the corresponding line of the preceding hexagram
- it is the result of innate humility.

Nine in the third place means:
One pushes upward into an empty city,

All obstructions that generally block progress fall away here.
Things proceed with remarkable ease.
Unhesitatingly one follows this road, in order to profit by one's success.
Seen from without, everything seems to be in the best of order.
However, no promise of good fortune is added.
It is a question how long such unobstructed success can last.
But it is wise not to yield to such misgivings,
because they only inhibit one's power.
Instead,
the point is to profit by the propitiousness of the time.

Six in the fourth place means:
The king offers him Mount Ch'i.
Good fortune.
No blame.

Mount Ch'i is in western China, the homeland of King Wen, whose son,
the Duke of Chou, added the words to the individual lines.
The pronouncement takes us back to a time when the Chou dynasty was coming into power.
At that time
- King Wen introduced his illustrious helpers to the god of his native mountain, and
- they received their places in the halls of the ancestors by the side of the ruler.

This indicates a stage in which pushing upward attains its goal.
One
- acquires fame in the sight of gods and men,
- is received into the circle of those who foster the spiritual life of the nation,

and thereby
- attains a significance that endures beyond time.

Six in the fifth place means:
Perseverance brings good fortune.

One pushes upward by steps.

When a man is advancing farther and farther,
- it is important for him not to become intoxicated by success.

Precisely when he experiences great success it is necessary
  - to remain sober and
  - not to try to skip any stages;
- he must go on slowly, step by step, as though hesitant.

Only such calm, steady progress, overleaping nothing, leads to the goal.

MOVING HEXAGRAM

Click below to view the interpretations and cases:

https://icic.com/?p=8978

HEXAGRAM 45 - Ts'ui - Gathering Together (Massing)

Above Tui THE JOYOUS, LAKE
Below K'UN THE RECEPTIVE, EARTH

This hexagram is related in form and meaning to Pi, HOLDING TOGETHER (8).
- In the latter, water is over the earth;
- here a lake is over the earth.

But since the lake is a place where water collects,
the idea of gathering together is even more strongly expressed here than in the other hexagram.
The same idea also arises from the fact that
- in the present case it is two strong lines (the fourth and the fifth) that
  - bring about the gathering together,

whereas
- in the former case one strong line (the fifth)
  - stands in the midst of weak lines.

THE JUDGMENT

GATHERING TOGETHER.
Success.
The king approaches his temple.
It furthers one to see the great man.

This brings success.
Perseverance furthers.
To bring great offerings creates good fortune.
It furthers one to undertake something,

The gathering together of people in large communities is
- either a natural occurrence, as in the case of the family,
- or an artificial one, as in the case of the state.

The family gathers about the father as its head.
The perpetuation of this gathering in groups is achieved through the sacrifice to the ancestors,
at which the whole clan is gathered together.
Through the collective piety of the living members of the family,
- the ancestors become so integrated in the spiritual life of the family that
- it cannot be dispersed or dissolved.

1. Where men are to be gathered together,
   religious forces are needed.
2. But there must also be a human leader to serve as the center of the group.
   In order to be able to bring others together,

this leader must first of all be collected within himself.
Only collective moral force can unite the world.
- Such great times of unification will leave great achievements behind them.
  This is the significance of the great offerings that are made.
- In the secular sphere likewise there is need of great deeds
  in the time of GATHERING TOGETHER.

THE IMAGE

Over the earth, the lake: The image Of GATHERING TOGETHER.
Thus the superior man renews his weapons In order to meet the unforeseen.

If the water in the lake gathers until it rises above the earth,
- there is danger of a break-through.
  Precautions must be taken to prevent this.

Similarly
- where men gather together in great numbers, strife is likely to arise;
- where possessions are collected, robbery is likely to occur.

Thus in the time of GATHERING TOGETHER
we must arm promptly to ward off the unexpected.
Human woes usually come as a result of unexpected events against which we are not forearmed.
If we are prepared, they can be prevented.