

UroGen Pharma Ltd. URGN under CEO Elizabeth Barrett



6		H	T	T		3	2	2		7
5		T	T	T		2	2	2		6
4		H	H	H		3	3	3		9
3		H	H	T		3	3	2		8
2		H	H	H		3	3	3		9
1		T	T	T		2	2	2		6

Click below to view the interpretations and cases:

<https://icic.com/?p=9035>

### HEXAGRAM 64 - Wei Chi - Before Completion

Above Li THE CLINGING, FLAME  
Below K'AN THE ABYSMAL, WATER

This hexagram indicates a time when  
the transition from disorder to order is not yet completed.

The change is indeed prepared for,  
since

all the lines in the upper trigram are in relation to those in the lower (1).

However,

they are not yet in their places.

While

- the preceding hexagram offers an analogy to autumn,
  - which forms the transition from summer to winter,
- this hexagram presents a parallel to spring,

- which leads out of winter's stagnation into the fruitful time of summer.

With this hopeful outlook the Book of Changes comes to its close.

## THE JUDGMENT

BEFORE COMPLETION.

Success.

But if the little fox, after nearly completing the crossing,  
Gets his tail in the water,  
There is nothing that would further.

The conditions are difficult.

The task is great and full of responsibility.

It is nothing less than that of  
leading the world out of confusion back to order.

But

it is a task that promises success,

because

there is a goal that can unite the forces now tending in different directions.

At first, however,

one must move warily, like an old fox walking over ice.

The caution of a fox walking over ice is proverbial in China.

His ears are constantly alert to the cracking of the ice,

as

he carefully and circumspectly searches out the safest spots.

A young fox who as yet has not acquired this caution

goes ahead boldly,

and it may happen that

he falls in and gets his tail wet

when

he is almost across the water.

Then of course

his effort has been all in vain.

Accordingly, in times "before completion,"

- deliberation

and

- caution

are the prerequisites of success.

## THE IMAGE

Fire over water: The image of the condition before transition.

Thus

the superior man is careful

In the differentiation of things,

So that each finds its place.

When  
fire,

- which by nature flames upward,  
is above,

and  
water,

- which flows downward,  
is below,

their effects

- take opposite directions

and

- remain unrelated.

If

- we wish to achieve an effect,
- we must first
  - investigate the nature of the forces in question  
and
  - ascertain their proper place.

If

- we can bring these forces to bear in the right place,
  - they will have the desired effect,
- and
  - completion will be achieved.

But in order to handle external forces properly,

- we must above all arrive at the correct standpoint ourselves,  
for only from this vantage can we work correctly.

## THE LINES

Six at the beginning means:

He gets his tail in the water.

Humiliating.

In times of disorder

there is a temptation to advance oneself as rapidly as possible  
in order to accomplish something tangible.

But

this enthusiasm leads only to failure and humiliation  
if the time for achievement has not yet arrived.

In such a time

it is wise to spare ourselves the opprobrium of failure  
by holding back. 2

Nine in the second place means:

He brakes his wheels.

Perseverance brings good fortune.

Here again

the time to act has not yet come.

But

the patience needed is not that of

- idle waiting without thought of the morrow.

Kept up indefinitely,

- this would not lead to any success.

Instead,

an individual

- must develop in himself the strength

that

- will enable him to go forward.

He

- must have a vehicle, as it were, to effect the crossing.

But

he

- must for the time being use the brakes.

Patience in the highest sense means

putting brakes on strength.

Therefore

he must not

- fall asleep

and

- lose sight of the goal.

If

- he remains strong and steadfast in his resolve,
- all goes well in the end.

Nine in the fourth place means:

Perseverance brings good fortune.

Remorse disappears.

Shock, thus to discipline the Devil's Country.

For three years, great realms are awarded.

Now it is the time of struggle.

The transition must be completed.

We

- must make ourselves strong in resolution;
- this brings good fortune.

All misgivings that might arise in such grave times of struggle

- must be silenced.

It is a question of a fierce battle

- to break

and

- to discipline

the Devil's Country, the forces of decadence.

But

- the struggle also has its reward.

Now is the time to lay the foundations of

- power

and

- mastery

for the future.

Six in the fifth place means:

Perseverance brings good fortune.

No remorse.

The light of the superior man is true.

Good fortune.

The victory has been won.

The power of steadfastness has not been routed.

Everything has gone well.

All misgivings have been overcome.

Success has justified the deed.

The light of a superior personality

- shines forth anew

and

- makes its influence felt among men  
who have faith in it and rally around it.

The new time has arrived,

and

with it good fortune.

And just

- as the sun shines forth in redoubled beauty after rain, or
  - as a forest grows more freshly green from charred ruins after a fire,
- so

- the new era appears all the more glorious  
by contrast with the misery of the old.

## **MOVING HEXAGRAM**

**Click below to view the interpretations and cases:**

<https://icic.com/?p=8969>

## HEXAGRAM 42 – I - Increase

Above SUN THE GENTLE, WIND  
Below CHEN THE AROUSING, THUNDER

The **idea of increase** is expressed in the fact that the strong lowest line of the upper trigram

- has sunk down and
- taken its place under the lower trigram.

This conception also expresses **the fundamental idea on which the Book of Changes is based. To rule truly is to serve.**

A sacrifice of the higher element that produces an increase of the lower is called an out-and-out increase: it **indicates** the spirit that alone has power to help the world.

### THE JUDGMENT

INCREASE.

- It furthers one To undertake something.
- It furthers one to cross the great water.

Sacrifice on the part of those above for the increase of those below

- fills the people with a sense of joy and gratitude
- that is extremely valuable for the flowering of the commonwealth.

When people are thus devoted to their leaders,

- undertakings are possible, and
- even difficult and dangerous enterprises will succeed.

Therefore in such times of progress and successful development

it is necessary to

- work and
- make the best use of the time.

This time resembles that of the **marriage** of heaven and earth, when the earth

- partakes of the creative power of heaven,
- forming and bringing forth living beings.

The time of INCREASE does not endure, therefore it must be utilized while it lasts.

### THE IMAGE

Wind and thunder: the image Of INCREASE.

Thus the superior man:

- If he sees good,
  - he imitates it;
- If he has faults,

- he rids himself of them.

While observing how thunder and wind increase and strengthen each other, a man can note the way to

- self-increase and
- self-improvement.

When he discovers good in others, he should

- imitate it and thus
- make everything on earth his own.

- If he perceives something bad in himself,
  - let him rid himself of it.

In this way

- he becomes free of evil.

This ethical change represents the most important increase of personality.