

Arrive AI Inc. ARAI under CEO Daniel O'Toole



| | | | | | | | | | | |
|---|--|---|---|---|--|---|---|---|--|---|
| 6 | | H | H | H | | 3 | 3 | 3 | | 9 |
| 5 | | H | H | T | | 3 | 3 | 2 | | 8 |
| 4 | | H | H | H | | 3 | 3 | 3 | | 9 |
| | | | | | | | | | | |
| 3 | | H | H | T | | 3 | 3 | 2 | | 8 |
| 2 | | T | T | T | | 2 | 2 | 2 | | 6 |
| 1 | | H | H | T | | 3 | 3 | 2 | | 8 |

Click below to view the interpretations and cases:

<https://icic.com/?p=8948>

HEXAGRAM 35 – Chin - Progress

Above LI THE CLINGING, FIRE
Below K'UN THE RECEPTIVE, EARTH

The hexagram **represents** the sun rising over the earth.
It is therefore the **symbol** of rapid, easy progress,
which at the same time **means**

- ever widening **expansion** and
- **clarity**.

THE JUDGMENT

PROGRESS.

The powerful prince
Is honored with horses in large numbers.
In a single day he is granted audience three times.

As an example of progress, this pictures a time when
a powerful feudal lord

- rallies the other lords around the sovereign and
- pledges fealty and peace.

The sovereign

- rewards him richly and
- invites him to a closer intimacy.

A twofold idea is set forth here.

1. The actual effect of the progress emanates from a man

- who is in a dependent position and
- whom the others
 - regard as their equal and
 - are therefore willing to follow.

This leader has enough clarity of vision

- not to abuse his great influence
- but to use it rather for the benefit of his ruler.

2. His ruler in turn

- is free of all jealousy,
- showers presents on the great man, and
- invites him continually to his court.

- An enlightened ruler and
- an obedient servant –

this is the condition on which great progress depends.

THE IMAGE

The sun rises over the earth: The image Of PROGRESS.

Thus the superior man himself

Brightens his bright virtue.

The light of the sun as it rises over the earth is by nature clear.

The higher the sun rises,

the more it emerges from the dark mists,

spreading the pristine purity of its rays over an ever widening area.

The real nature of man

- is likewise originally good,
- but it
 - becomes clouded by contact with earthly things and therefore
 - needs purification before it can shine forth in its native clarity. 1

THE LINES

Six in the second place means:

Progressing, but in sorrow.

Perseverance brings good fortune.

Then one obtains great happiness from one's ancestries.

Progress is halted;

an individual is kept from getting in touch with the man in authority with whom he has a connection.

When this happens,

he must remain persevering, although he is grieved;

then with a maternal gentleness

the man in question will bestow great happiness upon him.

This happiness

- comes to him - and
 - is well deserved -
- because in this case
mutual attraction
- does not rest on selfish or partisan motives
 - but on firm and correct principles.

Nine in the fourth place means:

Progress like a hamster.

Perseverance brings danger.

In times of progress

it is easy for strong men in the wrong places to amass great possessions.

But such conduct

- shuns the light. And since times of progress are also always times in which dubious procedures are inevitably brought to light,
- perseverance in such action always leads to danger.

Nine at the top means:

Making progress with the horns is permissible

Only for the purpose of punishing one's own city.

To be conscious of danger brings good fortune.

No blame.

Perseverance brings humiliation.

Making progress with lowered horns -

i.e., acting on the offensive -

is permissible, in times like those referred to here,

only in dealing with the mistakes of one's own people.

Even then

we must bear in mind that proceeding on the offensive may always be dangerous.

In this way
we

- avoid the mistakes that otherwise threaten, and
- succeed in what we set out to do.

On the other hand,

perseverance in such over energetic behavior,
especially toward persons with whom there is no close connection,
will lead to humiliation.

MOVING HEXAGRAM

Click below to view the interpretations and cases:

<https://icic.com/?p=8864>

HEXAGRAM 07 – Shih - The Army

Above K'UN THE RECEPTIVE, EARTH
Below K'AN THE ABYSMAL, WATER

This hexagram is made up of the trigrams

- K'an, water, and
- K'un, earth, and thus,
it symbolizes the ground water stored up in the earth.

In the same way military strength is stored up in the mass of the people –

- invisible in times of peace but
- always ready for use as a source of power.

The attributes of the two trigrams are

- danger inside and
- obedience outside.

This points to the nature of an army,
which at the core is dangerous,
while discipline and obedience must prevail outside.

Of the individual lines,

the one that controls the hexagram is the strong nine in the second place
to which the other lines, all yielding, are subordinate.

This line indicates a commander,
because it stands in the middle of one of the two trigrams.

But since it is in the lower rather than the upper trigram,
it represents not the ruler

but the efficient general,
who maintains obedience in the army by his authority.

THE JUDGMENT

THE ARMY.

The army needs perseverance
And a strong man.
Good fortune without blame.

An army is a mass that needs organization in order to become a fighting force.
Without strict discipline nothing can be accomplished, but this discipline must not be achieved by force.

It requires a strong man who

- captures the hearts of the people and
- awakens their enthusiasm.

In order that he may develop his abilities
he needs the complete confidence of his ruler,
who must entrust him with full responsibility as long as the war lasts.
But war

- is always a dangerous thing and
- brings with it destruction and devastation.

Therefore it

- should not be resorted to rashly but, like a poisonous drug,
- should be used as a last recourse.

- The justifying cause of a war, and
- clear and intelligible war aims,

ought to be explained to the people by an experienced leader.

Unless there is a quite definite war aim to which the people can consciously pledge themselves,

the unity and strength of conviction that lead to victory will not be forth coming.

But the leader must also look to it that

- the passion of war and
- the delirium of victory

do not give rise to unjust acts that will not meet with general approval.

If justice and perseverance are the basis of action, all goes well.

THE IMAGE

In the middle of the earth is water: The image of THE ARMY.

Thus the superior man increases his masses

By generosity toward the people.

Ground water is invisibly present within the earth.

In the same way the military power of a people is invisibly present in the masses.

- When danger threatens, every peasant becomes a soldier;
- when the war ends, he goes back to his plow.

He who is generous toward the people wins their love, and
a people living under a mild rule becomes strong and powerful.

Only a people economically strong can be important in military power.

Such power must therefore be cultivated

- by improving the economic condition of the people and
- by humane government.

Only when there is this invisible bond between government and people, so that the people are sheltered by their government as ground water is sheltered by the earth, is it possible to wage a victorious war.