

UnitedHealth Group Incorporated UNH under CEO A Stephen Hemsley



6		H	T	T		3	2	2		7
5		T	T	T		2	2	2		6
4		H	H	T		3	3	2		8
3		H	T	T		3	2	2		7
2		H	T	T		3	2	2		7
1		H	H	H		3	3	3		9

Click below to view the interpretations and cases:

<https://icic.com/?p=8921>

HEXAGRAM 26 - Ta Ch'ü - The Taming Power of the Great

Above KEN KEEPING STILL, MOUNTAIN
Below CH'IEN THE CREATIVE, HEAVEN

The Creative is **tamed by** Ken, Keeping Still.
This **produces** great power,
a situation **in contrast to** that of the ninth hexagram, Hsiao Ch'u, THE TAMING
POWER OF THE SMALL,
in which the Creative is **tamed by** the Gentle alone.

- There
- one weak line must tame five strong lines, but
- here
- four strong lines are restrained by two weak lines;

- in addition to a minister,
there is a prince, and
- the restraining power
therefore is far stronger.

The hexagram has a **threefold meaning**, **expressing** different aspects of the concept Holding firm.

1. Heaven within the mountain
gives the idea of holding firm in the sense of **holding together**;
2. the trigram Ken, which holds the trigram Ch'ien still,
gives the idea of holding firm in the sense of **holding back**;
3. the third idea is
that of **holding firm** in the sense of caring for and nourishing.
 - This last is suggested by the fact that
a strong line at the top, which is the ruler of the hexagram,
is **honored and tended** as a sage.
 - The third of these meanings also
attaches specifically to this strong line at the top,
which **represents** the sage.

THE JUDGMENT

THE TAMING POWER OF THE GREAT.

Perseverance furthers.

Not eating at home brings good fortune.

It furthers one to cross the great water.

To

- hold firmly to great creative powers and
- store them up, as set forth in this hexagram,
there is need of
a strong, clearheaded man who is honored by the ruler.
- The trigram Ch'ien **points to** strong creative power;
- Ken **indicates** firmness and truth.

Both point

- to light and clarity and
- to the daily renewal of character.

Only through such daily self-renewal

can a man continue at the height of his powers.

- Force of **habit** helps to keep order in quiet times; but
in periods when there is a great storing up of energy,
- everything **depends on** the power of the personality.

However, since the worthy are honored,

as in the case of the strong personality **entrusted with** leadership by the ruler,
it is an **advantage**

- not to eat at home but rather
- to earn one's bread by entering upon public office.

Such a man is in **harmony with** heaven;

therefore even **great and difficult** undertakings,
such as crossing the great water,
succeed.

THE IMAGE

Heaven within the mountain:

The image of THE TAMING POWER OF THE GREAT.

Thus the superior man acquaints himself with

- many sayings of antiquity And
- many deeds of the past,

In order to strengthen his character thereby.

Heaven within the mountain **points** to hidden treasures.

In the words and deeds of the past there lies hidden a treasure that men may use
to

strengthen and elevate their own characters.

The way to study the past is

- not to confine oneself to mere knowledge of history
but, through application of this knowledge,
- to give actuality to the past.

THE LINES

Nine at the beginning means:

Danger is at hand.

It furthers one to desist.

A man **wishes to make** vigorous advance,
but circumstances present an obstacle.

He sees himself **held back** firmly.

If

- he should attempt **to force** an advance,
- it would **lead** him into misfortune.

Therefore it is better for him

- to **compose** himself and
- to **wait** until an outlet is offered for release of his stored up energies.

0 Six in the fifth place means:

The tusk of a gelded boar.

Good fortune.

Here the **restraining** of the impetuous forward drive is achieved in an **indirect** way.

A boar's tusk is in itself dangerous, but if

- the boar's nature is altered,
- the tusk is no longer a menace.

Thus also where men are concerned,
wild force

- should not be combated directly; instead,
- its roots should be eradicated.

MOVING HEXAGRAM

Click below to view the interpretations and cases:

<https://icic.com/?p=9014>

HEXAGRAM 57 – Sun - The Gentle (The Penetrating, Wind)

Above SUN THE GENTLE, WIND, WOOD
Below SUN THE GENTLE, WIND, WOOD

Sun is one of the **eight doubled** trigrams.
It

- is the eldest daughter and
 - **symbolizes** wind or wood;
- it has for its **attribute** gentleness,
which nonetheless penetrates
- like the wind or
 - like growing wood
- with its roots.

The dark principle, in itself rigid and immovable,
is dissolved by the penetrating light principle,
to which it subordinates itself in gentleness.

1. In nature,
 - it is the wind that
 - disperses the gathered clouds,
 - leaving the sky clear and serene.
2. In human life
 - it is penetrating clarity of judgment
 - that thwarts all dark hidden motives.
3. In the life of the community
 - it is the powerful influence of a great personality
 - that uncovers and breaks up those intrigues
which shun the light of day.

THE JUDGMENT

THE GENTLE.

Success through what is small.

- It furthers one to have somewhere to go.
- It furthers one to see the great man.

Penetration produces

- gradual and
- inconspicuous effects.

It should be effected

- not by an act of violation
- but by influence that never lapses.

Results of this kind are less striking to the eye than

- those won by surprise attack, but
- they

- are more enduring and
- more complete.

If

- one would produce such effects
- one must have a dearly defined goal,

for only when

- the penetrating influence works always in the same direction
- can the object be attained.

Small strength can achieve its purpose only by

- subordinating itself to an eminent man
- who is capable of creating order.

THE IMAGE

Winds following one upon the other: The image of THE GENTLY PENETRATING. Thus

the superior man

- Spreads his commands abroad And
- carries out his undertakings.

The penetrating quality of the wind depends upon its ceaselessness.

- This is what makes it so powerful;
- time is its instrument.

In the same way

- the ruler's thought should penetrate the soul of the people.
- This too requires a lasting influence brought about by
 - enlightenment and
 - command.

Only when

- the command has been assimilated by the people

- is action in accordance with it possible.
- Action without preparation of the ground only
 - frightens and
 - repels.