

MediWound Ltd. MDWD under CEO Ofer Gonen



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|---|--|---|---|---|--|---|---|---|--|---|
| 6 |  | H | T | T |  | 3 | 2 | 2 |  | 7 |
| 5 |  | H | H | H |  | 3 | 3 | 3 |  | 9 |
| 4 |  | T | T | T |  | 2 | 2 | 2 |  | 6 |
|   |  |   |   |   |  |   |   |   |  |   |
| 3 |  | T | T | T |  | 2 | 2 | 2 |  | 6 |
| 2 |  | T | T | T |  | 2 | 2 | 2 |  | 6 |
| 1 |  | H | T | T |  | 3 | 2 | 2 |  | 7 |

**Click below to view the interpretations and cases:**

<https://icic.com/?p=8969>

### **HEXAGRAM 42 – I - Increase**

Above SUN THE GENTLE, WIND  
Below CHEN THE AROUSING, THUNDER

The **idea of increase** is expressed in the fact that  
the strong lowest line of the upper trigram

- has sunk down and
- taken its place under the lower trigram.

**This conception also expresses  
the fundamental idea on which the Book of Changes is based.  
To rule truly is to serve.**

**A sacrifice of the higher element that**

produces an increase of the lower  
is called an out-and-out increase:  
it indicates the spirit that alone has power to help the world.

## THE JUDGMENT

INCREASE.

- It furthers one To undertake something.
- It furthers one to cross the great water.

Sacrifice on the part of those above for the increase of those below

- fills the people with a sense of joy and gratitude
- that is extremely valuable for the flowering of the commonwealth.

When people are thus devoted to their leaders,

- undertakings are possible, and
- even difficult and dangerous enterprises will succeed.

Therefore in such times of progress and successful development  
it is necessary to

- work and
- make the best use of the time.

This time resembles that of the marriage of heaven and earth,  
when the earth

- partakes of the creative power of heaven,
- forming and bringing forth living beings.

The time of INCREASE does not endure,  
therefore it must be utilized while it lasts.

## THE IMAGE

Wind and thunder: the image Of INCREASE.

Thus the superior man:

- If he sees good,
  - he imitates it;
- If he has faults,
  - he rids himself of them.

While observing how thunder and wind increase and strengthen each other,  
a man can note the way to

- self-increase and
- self-improvement.

When he discovers good in others,  
he should

- imitate it and thus
- make everything on earth his own.

- If he perceives something bad in himself,
  - let him rid himself of it.

In this way

- he becomes free of evil.

This ethical change represents the most important increase of personality.

## THE LINES

Six in the second place means:

Someone does indeed increase him

Ten pairs of tortoises cannot oppose it.

Constant perseverance brings good fortune.

The king presents him before God.

Good fortune.

A man brings about real increase

by producing in himself the conditions for it.

That is,

through receptivity to and love of the good.

Thus

the thing for which he strives comes of itself,

with the inevitability of natural law.

Where

increase is thus in harmony with the highest laws of the universe,

it can not be prevented by any constellation of accidents.

But everything depends on

his not letting unexpected good fortune make him heedless;

he must make it his own through

- inner strength and
- steadfastness.

Then

he

- acquires meaning before God and man, and
- can accomplish something for the good of the world.

Six in the third place means:

One is enriched through unfortunate events.

No blame, if you

- are sincere And
- walk in the middle, And
- report with a seal to the prince.

A time of blessing and enrichment has such powerful effects that even events ordinarily unfortunate

must turn out to the advantage of those affected by them.

These persons become

- free of error, and by acting in harmony with truth
- they
  - gain such inner authority that
  - they exert influence as if sanctioned by letter and seal

Six in the fourth place means:

If you

- walk in the middle And
- report to the prince,

He will follow.

It furthers one to be used In the removal of the capital.

It is **important** that there should be men who **mediate** between

- leaders and
- followers.

These should be **disinterested** people,  
especially in times of increase,  
since

the **benefit** is to spread from the leader to the people.

- Nothing of this benefit should be **held back** in a selfish way;
- it should **really reach** those for whom it is intended.

This sort of intermediary,

who also exercises a **good influence** on the leader,  
is especially important in times when  
it is a matter of **great undertakings**,

- **decisive** for the future and
- **requiring** the inner assent of all concerned.

Nine in the fifth place means:

If in truth you have a kind heart, ask not.

Supreme good fortune.

Truly, kindness will be recognized as your virtue.

**True kindness**

- does not count upon nor ask about merit and gratitude
- but acts from inner necessity.

And such a truly kind heart

- finds itself rewarded in being recognized, and thus
- the beneficent influence will spread unhindered.

## **MOVING HEXAGRAM**

**Click below to view the interpretations and cases:**

<https://icic.com/?p=8885>

**HEXAGRAM 14 - Ta Yu - Possession in Great Measure**

Above LI THE CLINGING, FLAME  
Below CH'IEN THE CREATIVE, HEAVEN

- The fire in heaven above **shines** far, and
- all things
  - **stand out** in the light and
  - **become**, manifest.
- The weak fifth line **occupies** the place of honor, and
- all the strong lines are **in accord** with it.

All things come to the man who is

- modest and kind
- in a high position. 1

## THE JUDGMENT

POSSESSION IN GREAT MEASURE.  
Supreme success.

The two trigrams indicate that **strength** and **clarity** unite.  
Possession in great measure

- is **determined** by fate and
- **accords** with the time.

How is it possible that the weak line has power

- to **hold** the strong lines fast and
- to **possess** them?

**It is done by virtue of unselfish modesty.**

The time is favorable - a time of

- strength **within**,
- clarity and culture **without**.

**Power is expressing itself in a graceful and controlled way.**

**This brings supreme success and wealth. 2**

## THE IMAGE

Fire in heaven above: The image of POSSESSION IN GREAT MEASURE .

Thus the superior man

- **curbs** evil and
- **further**s good, And thereby
- **obeys** the benevolent will of heaven.

The sun in heaven **above**,

**shedding light** over everything on earth,  
is **the image** of possession on a grand scale.

But a possession of this sort must be **administered properly**.

**The sun brings both evil and good into the light of day.**

Man

- must combat and curb the evil, and
- must favor and promote the good.

Only in this way does he fulfill the benevolent will of God, who desires

- only good and
- not evil.