SBC Medical Group Holdings Inc SBC under CEO Yoshiyuki Aikawa



6	Ι	Н	Т	З	3	2	8
5	Ι	Н	Т	თ	З	2	8
4	Ι	Н	Т	თ	З	2	8
3	Н	Т	Т	3	2	2	7
2	Н	Н	Т	3	3	2	8
1	Н	Т	Т	3	2	2	7

Click below to view the interpretations and cases:

https://icic.com/?p=8951

HEXAGRAM 36 - Ming I - Darkening of the Light

Above K'UN THE RECEPTIVE, EARTH Below LI THE CLINGING, FIRE

Here the sun

- has sunk under the earth and
- is therefore darkened.

The name of the hexagram means literally "wounding of the bright"; hence the individual lines contain frequent references to wounding. The situation is the exact opposite of that in the foregoing hexagram. In the latter

- a wise man at the head of affairs
 - o has able helpers, and in company with them
 - makes progress;

here

- a man of dark nature
 - is in a position of authority and
 - o brings harm to the wise and able man.

THE JUDGMENT

DARKENING OF THE LIGHT.

In adversity

It furthers one to be persevering.

One

- must not unresistingly let himself be swept along by unfavorable circumstances,
- nor permit his steadfastness to be shaken.

He can avoid this by

- maintaining his inner light, while
- remaining outwardly yielding and tractable.

With this attitude

he can overcome even the greatest adversities.

In some situations indeed a man

- must hide his light, in order to
- make his will prevail in spite of difficulties in his immediate environment.
 Perseverance
- must dwell in inmost consciousness and
- should not be discernible from without.

Only thus is

a man able to maintain his will in the face of difficulties.

THE IMAGE

The light has sunk into the earth: The image of DARKENING OF THE LIGHT. Thus does

- the superior man live with the great mass:
- He
 - veils his light,
 - yet still shines.

In a time of darkness it is essential to be

- cautious and
- reserved.

One should not needlessly awaken overwhelming enmity by inconsiderate behavior.

In such times

- one ought not to fall in with the practices of others;
- neither should one drag them censoriously into the light.

In social intercourse

one should not try to be all-knowing.

<mark>ne should let</mark>	t many things pa	ass, without b	eing duped.	