

Portage Biotech Inc. PRTG under CEO Alexander Pickett



6		H	H	H		3	3	3		9
5		H	H	T		3	3	2		8
4		H	T	T		3	2	2		7
3		H	H	H		3	3	3		9
2		H	T	T		3	2	2		7
1		H	H	H		3	3	3		9

**Click below to view the interpretations and cases:**

<https://icic.com/?p=8885>

### **HEXAGRAM 14 - Ta Yu - Possession in Great Measure**

Above LI THE CLINGING, FLAME  
Below CH'IEN THE CREATIVE, HEAVEN

- The fire in heaven above **shines** far, and
- all things
  - **stand out** in the light and
  - **become**, manifest.
- The weak fifth line **occupies** the place of honor, and
- all the strong lines are **in accord** with it.

**All things come to the man who is**

- **modest and kind**
- **in a high position. 1**

### **THE JUDGMENT**

## POSSESSION IN GREAT MEASURE.

Supreme success.

The two trigrams indicate that **strength** and **clarity** unite.

Possession in great measure

- is **determined** by fate and
- **accords** with the time.

How is it possible that the weak line has power

- to **hold** the strong lines fast and
- to **possess** them?

**It is done by virtue of unselfish modesty.**

The time is favorable - a time of

- strength **within**,
- clarity and culture **without**.

**Power is expressing itself in a graceful and controlled way.**

**This brings supreme success and wealth. 2**

## THE IMAGE

Fire in heaven above: The image of POSSESSION IN GREAT MEASURE .

Thus the superior man

- **curbs** evil and
- **furtheres** good, And thereby
- **obeys** the benevolent will of heaven.

The sun in heaven **above**,

**shedding light** over everything on earth,

is **the image** of possession on a grand scale.

But a possession of this sort must be **administered properly**.

**The sun brings both evil and good into the light of day.**

Man

- **must combat and curb the evil, and**
- **must favor and promote the good.**

**Only in this way does he fulfill the benevolent will of God,**  
who desires

- **only good and**
- **not evil.**

## THE LINES

Nine at the beginning means:

No relationship with what is harmful;

There is no blame in this.

If

- one remains conscious of difficulty,
- One remains without blame.

Great possession

- that is still in its beginnings and
- that has not yet been challenged brings no blame, since there has been no opportunity to make mistakes. Yet there are many difficulties to be overcome.

It is only by remaining conscious of these difficulties

- that one can keep inwardly free of possible arrogance and wastefulness, and
- thus in principle overcome all cause for blame.

Nine in the third place means:

A prince offers it to the Son of Heaven.

A petty man cannot do this.

1. A magnanimous, liberal - minded man

- should not regard what he possesses as his exclusive personal property, but
- should place it at the disposal of the ruler or of the people at large.

In so doing,

- he takes the right attitude toward his possession,
- which as private property can never endure.

2. A petty man is incapable of this.

He is harmed by great possessions, because instead of sacrificing them, he would keep them for himself. 3

Nine at the top means:

He is blessed by heaven.

Good fortune.

Nothing that does not further.

- In the fullness of possession and
- at the height of power, one remains modest and gives honor to the sage who stands outside the affairs of the world.

By this means

- one puts oneself under the beneficent influence descending from heaven, and
- all goes well.

Confucius says of this line:

To bless means to help.

- Heaven helps the man who is devoted;
- men help the man who is true.

He who

- walks in truth and
- is devoted in his thinking, and furthermore
- reveres the worthy,

- is blessed by heaven. He
- has good fortune, and
- there is nothing that would not further.

## **MOVING HEXAGRAM**

**Click below to view the interpretations and cases:**

<https://icic.com/?p=8963>

### **HEXAGRAM 40 – Hsieh - Deliverance**

Above CHEN THE AROUSING, THUNDER  
Below K'AN THE ABYSMAL, WATER

Here the movement goes out of the sphere of danger.

- The obstacle has been removed,
- the difficulties are being resolved.
- Deliverance is not yet achieved;
- it is just in its beginning, and
- the hexagram represents its various stages.

### **THE JUDGMENT**

DELIVERANCE.

The southwest furthers.

- If there is no longer anything where one has to go,
  - Return brings good fortune.
- If there is still something where one has to go,
  - Hastening brings good fortune.

This refers to a time in which tensions and complications begin to be eased.  
At such times

we ought to make our way back to ordinary conditions as soon as possible;  
this is the meaning of "the southwest."

These periods of sudden change have great importance.

Just as

rain relieves atmospheric tension, making all the buds burst open,  
so

a time of deliverance from burdensome pressure has a

- liberating and
- stimulating  
effect on life.

One thing is important, however: in such times we must **not overdo** our triumph.

The point is **not to push** on farther than is necessary.

Returning to the **regular** order of life as soon as deliverance is achieved brings good fortune.

If there are any residual matters that ought to be attended to, it should be done as **quickly** as possible, so that

- a clean sweep is made and
- no retardation occur.

## THE IMAGE

Thunder and rain set in: The image of DELIVERANCE.

Thus the superior man

- pardons mistakes And
- forgives misdeeds.

- A thunderstorm has the effect of **clearing the air;**
- the superior man produces a similar effect when dealing with mistakes and sins of men that induce a condition of tension.

Through clarity he brings deliverance.

However,

when failings come to light, he does not dwell on them;

- he simply passes over mistakes, the unintentional transgressions,
  - just as thunder dies away.
- He forgives misdeeds, the intentional transgressions,
  - just as water washes everything clean.