

Gilead Sciences, Inc. GILD under CEO Daniel O'Day



6		H	T	T		3	2	2		7
5		T	T	T		2	2	2		6
4		H	T	T		3	2	2		7
3		H	H	T		3	3	2		8
2		H	T	T		3	2	2		7
1		H	H	T		3	3	2		8

Click below to view the interpretations and cases:

<https://icic.com/?p=9035>

### HEXAGRAM 64 - Wei Chi - Before Completion

Above Li      THE CLINGING, FLAME  
Below K'AN   THE ABYSMAL, WATER

This hexagram indicates a time when  
the transition from disorder to order is not yet completed.  
The change is indeed prepared for,  
since  
all the lines in the upper trigram are in relation to those in the lower (1).  
However,  
they are not yet in their places.  
While

- the preceding hexagram offers an analogy to autumn,
  - which forms the transition  
from summer to winter,
- this hexagram presents a parallel to spring,

- which leads out of winter's stagnation into the fruitful time of summer.

With this hopeful outlook the Book of Changes comes to its close.

## THE JUDGMENT

BEFORE COMPLETION.

Success.

But if the little fox, after nearly completing the crossing,  
Gets his tail in the water,  
There is nothing that would further.

The conditions are difficult.

The task is great and full of responsibility.

It is nothing less than that of  
leading the world out of confusion back to order.

But

it is a task that promises success,

because

there is a goal that can unite the forces now tending in different directions.

At first, however,

one must move warily, like an old fox walking over ice.

The caution of a fox walking over ice is proverbial in China.

His ears are constantly alert to the cracking of the ice,

as

he carefully and circumspectly searches out the safest spots.

A young fox who as yet has not acquired this caution

goes ahead boldly,

and it may happen that

he falls in and gets his tail wet

when

he is almost across the water.

Then of course

his effort has been all in vain.

Accordingly, in times "before completion,"

- deliberation

and

- caution

are the prerequisites of success.

## THE IMAGE

Fire over water: The image of the condition before transition.

Thus

the superior man is careful

In the differentiation of things,

So that each finds its place.

When

fire,

- which by nature flames upward,  
is above,

and

water,

- which flows downward,  
is below,

their effects

- take opposite directions

and

- remain unrelated.

If

- we wish to achieve an effect,
- we must first
  - investigate the nature of the forces in question  
and
  - ascertain their proper place.

If

- we can bring these forces to bear in the right place,
  - they will have the desired effect,
- and
  - completion will be achieved.

But in order to handle external forces properly,

- we must above all arrive at the correct standpoint ourselves,  
for only from this vantage can we work correctly.

## THE LINES

Six in the fifth place means:

Perseverance brings good fortune.

No remorse.

The light of the superior man is true.

Good fortune.

The victory has been won.

The power of steadfastness has not been routed.

Everything has gone well.

All misgivings have been overcome.

Success has justified the deed.

The light of a superior personality

- shines forth anew

and

- makes its influence felt among men  
who have faith in it and rally around it.

The new time has arrived,

and

with it good fortune.

And just

- as the sun shines forth in redoubled beauty after rain, or
  - as a forest grows more freshly green from charred ruins after a fire,
- so
- the new era appears all the more glorious  
by contrast with the misery of the old.

## **MOVING HEXAGRAM**

**Click below to view the interpretations and cases:**

<https://icic.com/?p=8861>

### **HEXAGRAM 06 – Sung - Conflict**

Above CH'IEN      THE CREATIVE, HEAVEN  
Below K'AN      THE ABYSMAL, WATER

1. The upper trigram, whose image is heaven, has an upward movement; the lower trigram, water, in accordance with its nature, tends downward. Thus the two halves **move away** from each other, giving rise to the idea of **conflict**.
2. The attribute of the Creative is **strength** that of the abysmal is danger, **guile**.  
**Where cunning has force before it, there is conflict.**
3. A third indication of **conflict**, in terms of character, is presented by the combination of  
deep **cunning** within and  
fixed **determination** outwardly.  
A person of this character will certainly be quarrelsome.

### **THE JUDGMENT**

CONFLICT.

- You are sincere And
  - are being obstructed.
- A **cautious halt** halfway brings good fortune.  
**Going through to the end** brings misfortune.  
It furthers one to see the great man.  
It does not further one to cross the great water.

Conflict develops when one

- feels himself to be in the right and
- runs into opposition.

If one **is not** convinced of being in the right, opposition leads

- to craftiness or high-handed encroachment but
- not to open conflict.

If a man is entangled in a conflict,  
his only salvation lies in being so

- **clear-headed and**
- **inwardly strong**

that he is always ready to **come to terms by meeting** the opponent halfway.

**To carry on the conflict to the bitter end has evil effects even when one is in the right,**

**because the enmity is then perpetuated.**

It is important to see the great man,

that is, an **impartial man** whose authority is great enough to

- **terminate the conflict amicably or**
- **assure a just decision.**

In times of strife, crossing the great water is to be **avoided**, that is,

**dangerous enterprises** are not to be begun,

because in order to be successful they require concerted unity of forces.

**Conflict within weakens the power to conquer danger without.**

## **THE IMAGE**

Heaven and water go their opposite ways: The image of Conflict.

Thus in all his transactions the superior man

**Carefully considers the beginning.**

The image indicates that

the causes of conflict are **latent** in the opposing tendencies of the two trigram.

Once these opposing tendencies **appear**, conflict is inevitable.

To **avoid** it, therefore, everything must be taken carefully into consideration in the **very beginning.**

- If rights and duties are exactly **defined**, or
- if, in a group, the spiritual **trends** of the individuals **harmonize**,  
the cause of conflict is **removed** in advance.