

Omega Therapeutics Inc OMGA under CEO Kaan Certel



6		H	H	T		3	3	2		8
5		H	H	T		3	3	2		8
4		H	T	T		3	2	2		7
3		H	T	T		3	2	2		7
2		H	T	T		3	2	2		7
1		H	H	T		3	3	2		8

**Click below to view the interpretations and cases:**

<https://icic.com/?p=8939>

### **HEXAGRAM 32 – Heng - Duration**

Above CHEN THE AROUSING, THUNDER

Below SUN THE GENTLE, WIND

- The strong trigram Chen is above,
  - the weak trigram Sun below.
- This hexagram is the **inverse** of the preceding one.
- In the latter we have **influence**,
  - here we have **union** as an enduring condition.
- The two **images** are thunder and wind, which are likewise constantly paired phenomena.
- The lower trigram indicates **gentleness** within;
  - the upper, **movement** without.

In the sphere of social relationships,

the hexagram represents the institution of marriage as the enduring union of the sexes.

- During courtship
  - the young man subordinates himself to the girl,
- but in marriage, which is represented by the coming together of the eldest son and the eldest daughter,
  - the husband is the directing and moving force outside,
  - while the wife, inside, is gentle and submissive.

## THE JUDGMENT

DURATION. Success. No blame.

Perseverance furthers.

It furthers one to have somewhere to go.

### Duration

- is a state whose movement is not worn down by hindrances.
- It is not a state of rest, for mere standstill is regression.

### Duration

- is rather the self-contained and therefore self-renewing movement of an organized, firmly integrated whole,
  - taking place in accordance with immutable laws and
  - beginning anew at every ending.

The end is reached by an inward movement, by inhalation, systole, contraction, and this movement turns into a new beginning, in which the movement is directed outward, in exhalation, diastole, expansion.

Heavenly bodies exemplify duration.

They move in their fixed orbits, and because of this their light-giving power endures.

The seasons of the year

- follow a fixed law of change and transformation, hence
- can produce effects that endure.

So likewise

the dedicated man

- embodies an enduring meaning in his way of life, and thereby
- the world is formed.

In that which gives things their duration, we can come to understand the nature of all beings

- in heaven and
- on earth.

## THE IMAGE

Thunder and wind: the image of DURATION.

Thus the superior man

- stands firm And
- does not change his direction.

• Thunder rolls, and

• the wind blows;

both

• are examples of extreme mobility and so

• are seemingly the very opposite of duration,

but the laws governing their appearance and subsidence, their coming and going, endure.

In the same way

the independence of the superior man is not based on

• rigidity and

• immobility of character.

He always

• keeps abreast of the time and

• changes with it.

What endures is

• the unswerving directive,

• the inner law of his being,

which determines all his actions.