

Karman Holdings Inc KRMN under CEO Tony Koblinski



6		H	H	H		3	3	3		9
5		T	T	T		2	2	2		6
4		H	H	H		3	3	3		9
3		H	T	T		3	2	2		7
2		H	H	T		3	3	2		8
1		H	H	T		3	3	2		8

Click below to view the interpretations and cases:

<https://icic.com/?p=9011>

HEXAGRAM 56 - Lu - The Wanderer

Above LI THE CLINGING, FIRE
Below KEN KEEPING STILL, MOUNTAIN

- The mountain, Ken, stands still; above it
- fire, Li, flames up and does not tarry. Therefore the two trigrams do not stay together. Strange lands and separation are the wanderer's lot.

THE JUDGMENT

THE WANDERER.
Success through smallness.

Perseverance brings good fortune
To the wanderer.

When

- a man is a wanderer and stranger,
 - he should not be gruff nor overbearing.
- He has no large circle of acquaintances
therefore
 - he should not give himself airs.
- He must be cautious and reserved;
in this way
 - he protects himself from evil.

If

- he is obliging toward others,
 - he wins success.

A wanderer has no fixed abode;
his home is the road.

Therefore

he must take care to remain upright and steadfast,
so that

he

- sojourns only in the proper places,
- associating only with good people.

Then

he

- has good fortune and
- can go his way unmolested.

THE IMAGE

Fire on the mountain: The image of THE WANDERER.

Thus

the superior man

- Is clear-minded and cautious In imposing penalties, And
- protracts no lawsuits.

When grass on a mountain takes fire, there is bright light.

However,

the fire

- does not linger in one place, but
- travels on to new fuel.

It is a phenomenon of short duration.

This is what penalties and lawsuits should be like.

They

- should be a quickly passing matter, and
- must not be dragged out indefinitely.

- Prisons ought to be places where people are lodged only temporarily, as guests are.
- They must not become dwelling places.

THE LINES

Nine in the fourth place means:

- The wanderer rests in a shelter.
 - He obtains his property and an ax.
- My heart is not glad.

This describes

a wanderer who knows how to limit his desires outwardly, though he is inwardly strong and aspiring.

Therefore

- he finds at least a place of shelter in which he can stay.
- He also succeeds in acquiring property, but even with this he is not secure. He must be always on guard, ready to defend himself with arms.

Hence

he is not at ease.

He is persistently conscious of being a stranger in a strange land.

Six in the fifth place means:

He shoots a pheasant.

It drops with the first arrow.

In the end this brings both praise and office.

Traveling statesmen were in the habit of introducing themselves to local princes with the gift of a pheasant.

Here

the wanderer wants to enter the service of a prince.

To this end

he shoots a pheasant, killing it at the first shot.

Thus

- he finds friends who praise and recommend him, and in the end
- the prince accepts him and confers an office upon him.

Circumstances often cause a man to seek a home in foreign parts.

If

he knows

- how to meet the situation and
- how to introduce himself in the right way,

he may find

- a circle of friends and
- a sphere of activity

even in a strange country.

Nine at the top means:

The bird's nest burns up.
The wanderer laughs at first,
Then must needs lament and weep.
Through carelessness he loses his cow.
Misfortune.

The picture of a bird whose nest burns up indicates loss of one's resting place.
This misfortune may overtake the bird if it is heedless and imprudent when building its nest. It is the same with a wanderer.

If
he

- lets himself go, laughing and jesting, and
 - forgets that he is a wanderer,
- he will later have cause to weep and lament.

For

if through carelessness a man loses his cow - i.e., his modesty and adaptability - evil will result.

MOVING HEXAGRAM

Click below to view the interpretations and cases:

<https://icic.com/?p=8960>

HEXAGRAM 39 – Chien - Obstruction

Above K'AN THE ABYSMAL, WATER
Below KEN KEEPING STILL, MOUNTAIN

The hexagram **pictures**

- a dangerous abyss lying before us and
- a steep, inaccessible mountain rising behind us.

We are surrounded by obstacles;

at the same time,

since the mountain has the attribute of keeping still, there is implicit a **hint as to how we can extricate ourselves.**

The hexagram **represents** obstructions that appear in the course of time but that **can and should be** overcome.

Therefore

all the instruction given is directed to overcoming them.

THE JUDGMENT

OBSTRUCCION.

- The southwest furthers.
 - The northeast does not further.
 - It furthers one to see the great man.
- Perseverance brings good fortune.

The southwest is the region of retreat,
the northeast that of advance.

Here

an individual is confronted by obstacles that
cannot be overcome directly.

In such a situation

it is wise

- to pause in view of the danger and
- to retreat.

However,

this is merely a preparation for overcoming the obstructions.

One must

- join forces with friends of like mind and
- put himself under the leadership of a man equal to the situation:

then

one will succeed in removing the obstacles.

This requires the will to persevere

just when

one apparently must do something that leads away from his goal.

This unswerving inner purpose brings good fortune in the end.

An obstruction that lasts only for a time is useful for self-development.

This is the value of adversity.

THE IMAGE

Water on the mountain:

The image of OBSTRUCTION.

Thus the superior man

- turns his attention to himself And
- molds his character.

Difficulties and obstructions throw a man back upon himself.

While

- the inferior man
 - seeks to put the blame on other persons, bewailing his fate,
- the superior man
 - seeks the error within himself, and through this introspection

- the external obstacle becomes for him an occasion for
 - inner enrichment and
 - education.