

Solaredge Technologies Inc SEDG under CEO Yehoshua Nir



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| 6 | | T | T | T | | 2 | 2 | 2 | | 6 |
| 5 | | H | H | T | | 3 | 3 | 2 | | 8 |
| 4 | | H | H | H | | 3 | 3 | 3 | | 9 |
| | | | | | | | | | | |
| 3 | | H | H | T | | 3 | 3 | 2 | | 8 |
| 2 | | H | H | T | | 3 | 3 | 2 | | 8 |
| 1 | | H | H | H | | 3 | 3 | 3 | | 9 |

Click below to view the interpretations and cases:

<https://icic.com/?p=8996>

HEXAGRAM 51 – Chen - The Arousing (Shock, Thunder)

Above CHEN THE AROUSING, THUNDER

Below CHEN THE AROUSING, THUNDER

The hexagram Chen represents the eldest son, who **seizes** rule with

- energy and
- power.

A yang line

- **develops** below two yin lines and
- **presses** upward forcibly.

This movement is **so violent** that it arouses terror.

It is **symbolized** by thunder, which

- **bursts** forth from the earth and by its shock
- **causes** fear and trembling.

THE JUDGMENT

- Shock brings success.
- Shock comes-oh, oh!
Laughing words-ha, ha!
- The shock terrifies for a hundred miles, And
- he does not let fall the sacrificial spoon and chalice.

The shock that comes from the manifestation of God
within the depths of the earth
makes man afraid,
but this fear of God is good,
for joy and merriment can follow upon it.

When

- a man has learned within his heart what fear and trembling mean,
 - he is safeguarded against any terror produced by outside influences.
- Let the thunder roll and spread terror a hundred miles around:
- he remains so composed and reverent in spirit
that
 - the sacrificial rite is not interrupted.
- This is the spirit that must animate leaders and rulers of men –
- a profound inner seriousness from which
 - all outer terrors glance off harmlessly.

THE IMAGE

Thunder repeated: the image of SHOCK.

Thus in fear and trembling

The superior man

- sets his life in order And
- examines himself.

The shock of continuing thunder brings

- fear and
- trembling.

The superior man

- is always filled with reverence at the manifestation of God;
he

- sets his life in order and
- searches his heart,

lest it harbor any secret opposition to the will of God.

Thus

- reverence is the foundation of true culture.

THE LINES

Nine at the beginning means:

Shock comes-oh, oh!
Then follow laughing words-ha, ha!
Good fortune.

The fear and trembling engendered by shock
come to an individual at first in such a way that
he sees himself placed at a disadvantage as against others.
But this is only transitory.

When
the ordeal is over,
• he experiences relief,
and thus
• the very terror he had to endure at the outset
• brings good fortune in the long run.

Nine in the fourth place means:
Shock is mired.

Movement within the mind depends for its success partly on circumstances.
If there is
• neither a resistance that might be vigorously combated,
• nor yet a yielding that permits of victory –
if, instead,
• everything is tough and inert like mire –
movement is crippled.

Six at the top means:
Shock brings
ruin and
terrified gazing around.
Going ahead brings misfortune.
If it
• has not yet touched one's own body
But
• has reached one's neighbor first,
There is no blame.
One's comrades have something to talk about.

When inner shock is at its height,
it robs a man of
• reflection and
• clarity of vision.
In such a state of shock
it is of course impossible to act with presence of mind.
Then
the right thing is to keep still

until composure and clarity are restored.
But this a man can do only
when he himself is not yet infected by the agitation,
although its disastrous effects are already visible in those around him.

If

- he withdraws from the affair in time,
- he remains free of mistakes and injury.

But his comrades,
who no longer heed any warning,
will in their excitement certainly be displeased with him.

However,
he must not take this into account.

MOVING HEXAGRAM

Click below to view the interpretations and cases:

<https://icic.com/?p=8912>

HEXAGRAM 23 – Po - Splitting Apart

Above KEN KEEPING STILL, MOUNTAIN
Below K'UN THE RECEPTIVE, EARTH

The dark lines are about to

- mount upward and
- overthrow the last firm, light line
by exerting a disintegrating influence on it.

The inferior, dark forces overcome what is superior and strong,

- not by direct means,
- but by undermining it gradually and imperceptibly,
so that it finally collapses.

The lines of the hexagram

- present the image of a house, the top line being tile roof, and
because the roof is being shattered
- the house collapses.

The hexagram belongs to the ninth month (October-November).

The yin power

- pushes up ever more powerfully and
- is about to supplant the yang power altogether.

THE JUDGMENT

SPLITTING APART.

It does not further one
To go anywhere.

This pictures a time when inferior people

- are pushing forward and
- are about to crowd out the few remaining strong and superior men.

Under these circumstances, which are due to the time,
it is not favorable for the superior man to undertake anything.

The right behavior in such adverse times is to be deduced from

- the images and
- their attributes.

- The lower trigram stands for the earth,
 - whose attributes are docility and devotion.
- The upper trigram stands for the mountain,
 - whose attribute is stillness.

This suggests that one

- should submit to the bad time and
- remain quiet.

For it is a question not of man's doing but of time conditions,
which, according to the laws of heaven,
show an alternation of

- increase and decrease,
- fullness and emptiness.

It is impossible to counteract these conditions of the time.

Hence

it is not cowardice but wisdom to

- submit and
- avoid action.

THE IMAGE

The mountain rests on the earth: The image of SPLITTING APART.

Thus

those above can ensure their position
Only by giving generously to those below.

The mountain rests on the earth.

- When it is steep and narrow, lacking a broad base, it must topple over.
- Its position is strong only when it rises out of the earth
 - broad and great,
 - not proud and steep.

So likewise those who rule rest on the broad foundation of the people.

They too should be

- generous and
- benevolent,
like the earth that carries all.
- Then they will make their position
 - as secure
 - as a mountain is in its tranquility.