

Serve Robotics Inc SERV under CEO Ali Kashani



6		T	T	T		2	2	2		6
5		H	H	T		3	3	2		8
4		H	T	T		3	2	2		7
3		H	T	T		3	2	2		7
2		H	H	H		3	3	3		9
1		H	T	T		3	2	2		7

**Click below to view the interpretations and cases:**

<https://icic.com/?p=8945>

### **HEXAGRAM 34 - Ta Chuang - The Power of the Great**

Above CHEN            THE AROUSING, THUNDER  
Below CH'IEN        THE CREATIVE, HEAVEN

The great lines, that is, the light, strong lines, are **powerful**.

Four light lines

- have entered the hexagram from below and
- are about to ascend higher.
- The upper trigram is Chen, the Arousing;
- the lower is Ch'ien, the Creative.
- Ch'ien is strong,
- Chen produces movement.

The union of movement and strength **gives** the meaning of THE POWER OF THE GREAT.

The hexagram is **linked with** the second month (March April).

## THE JUDGMENT

THE POWER OF THE GREAT.

Perseverance furthers.

The hexagram points to a time when inner worth

- mounts with great force and
- comes to power.

But its strength has already **passed beyond** the median line, hence there is **danger** that one

- may **rely entirely** on one's own power and
- **forget** to ask what is right.

There is danger too that, being intent on **movement**, we **may not wait** for the right time.

Therefore the **added statement** that perseverance furthers.

For that is truly great power

- which does not degenerate into mere force
- but remains inwardly united with the fundamental principles of right and of justice.

When we understand this point –

namely, that greatness and justice must be indissoluble united –

we understand the true meaning of all that happens in heaven and on earth.

## THE IMAGE

Thunder in heaven above: The image of THE POWER OF THE GREAT.

Thus the superior man

does not tread upon paths

That do not accord with established order.

Thunder - electrical energy - mounts upward in the spring.

The direction of this movement is in **harmony with** that of the movement of heaven.

It is therefore a movement **in accord with** heaven, **producing** great power.

However,

true greatness **depends on** being in harmony with what is right.

Therefore in times of great power

the superior man avoids doing anything

that is not in harmony with the established order.

## THE LINES

Nine in the second place means:

Perseverance brings good fortune.

The **premise** here is that the gates to success are beginning to open.

- Resistance gives way and
- we forge ahead.

This is the point at which, only too easily, we become the prey of exuberant self-confidence.

This is why the oracle says that perseverance (i.e., perseverance in inner equilibrium, without excessive use of power) brings good fortune.

Six at the top means:

A goat butts against a hedge.

- It cannot go backward,
- it cannot go forward.

Nothing serves to further.

If one notes the difficulty, this brings good fortune.

If we venture too far

- we come to a deadlock, unable either to advance or to retreat, and
- whatever we do merely serves to complicate things further.

Such obstinacy leads to insuperable difficulties.

But if, realizing the situation, we

- compose ourselves and
  - decide not to continue,
- everything will right itself in time.

## **MOVING HEXAGRAM**

**Click below to view the interpretations and cases:**

<https://icic.com/?p=8933>

### **HEXAGRAM 30 – Li - THE CLINGING, FIRE**

Above LI THE CLINGING, FIRE

Below LI THE CLINGING, FIRE

This hexagram is another double sign.

The trigram Li means

- "to cling to something,"
- "to be conditioned,
- to depend or rest on something," and also
- "brightness".

A dark line clings to two light lines,

- one above and
- one below –

the image of an empty space between two strong lines,  
whereby the two strong lines are made bright.

The trigram represents the middle daughter.

The Creative has incorporated the central line of the Receptive, and thus Li develops.

As an image, it is fire.

Fire

- has no definite form but
- clings to the burning object and thus

is bright.

As water pours down from heaven,  
so fire flames up from the earth.

- While K'an means the soul shut within the body,
- Li stands for nature in its radiance.

## THE JUDGMENT

THE CLINGING.

Perseverance furthers.

It brings success.

Care of the cow brings good fortune.

What is dark clings

- to what is light and so
- enhances the brightness of the latter.

A luminous thing giving out light  
must have within itself something that perseveres; otherwise  
it will in time burn itself out.

Everything that

gives light

is dependent on something to which it clings,  
in order that it may continue to shine.

Thus

- sun and moon cling to heaven, and
- grain, grass, and trees cling to the earth.

So too

the twofold clarity of the dedicated man

- clings to what is right and thereby
- can shape the world.

Human life on earth is conditioned and unfree, and,  
when man

- recognizes this limitation and
- makes himself dependent upon the harmonious and beneficent forces of the cosmos,

he achieves success.

The cow is the symbol of extreme docility.

By cultivating in himself an attitude of

- compliance and
  - voluntary dependence,
- man
- acquires clarity without sharpness and
  - finds his place in the world. 1

## THE IMAGE

That which is bright rises twice: The image of FIRE.  
 Thus the great man, by **perpetuating** this brightness,  
**Illumines** the four quarters of the world.

Each of the two trigrams **represents** the sun in the course of a day.  
 The two together **represent** the repeated movement of the sun,  
 the function of **light** with respect to **time**.

The great man **continues** the work of nature in the human world.  
 Through the **clarity** of his nature  
 he **causes** the light

- to **spread** farther and farther and
- to **penetrate** the nature of man ever more deeply.