

Rumble Inc RUM under CEO Christopher Pavlovski



6		T	T	T		2	2	2		6
5		H	H	T		3	3	2		8
4		H	H	T		3	3	2		8
3		H	T	T		3	2	2		7
2		H	H	H		3	3	3		9
1		H	H	T		3	3	2		8

Click below to view the interpretations and cases:

<https://icic.com/?p=8981>

### Hexagram 46 – Sheng - Pushing Upward

Above K'UN THE RECEPTIVE, EARTH  
Below SUN THE GENTLE, WIND, WOOD

- The lower trigram, Sun, represents wood, and
  - the upper, K'un, means the earth.
- Linked with this is the idea that wood in the earth grows upward. In contrast to the meaning of Chin, PROGRESS (35), this pushing upward is associated with effort, just as a plant needs energy for pushing upward through the earth. That is why this hexagram, although it is connected with success, is associated with effort of the will.
- In PROGRESS the emphasis is on expansion;
  - PUSHING UPWARD indicates rather a vertical ascent - direct rise
    - from obscurity and lowliness
    - to power and influence.

### THE JUDGMENT

## PUSHING UPWARD

has supreme success.  
One must see the great man.  
Fear not.  
Departure toward the south  
Brings good fortune.

The pushing upward of the good elements

- encounters **no obstruction** and
- is therefore accompanied by **great success**.

The pushing upward is made possible

- **not by violence**
- **but by modesty and adaptability.**

Since the individual is borne along by the propitiousness of the time,  
he advances.

**He must go to see authoritative people.**

He need not be afraid to do this, because success is **assured**.

But

he must set to work, for **activity** (this is the meaning of "the south") brings good fortune.

## THE IMAGE

Within the earth, wood grows: The image of PUSHING UPWARD.

Thus the superior man of devoted character

Heaps up small things

In order to achieve something high and great.

- Adapting itself to obstacles and bending around them,  
wood in the earth grows upward without haste and without rest.

Thus too

- **the superior man**
  - is devoted in character and
  - **never pauses in his progress.**

## THE LINES

Nine in the second place means:

If one is sincere,

It furthers one to bring even a small offering.

No blame.

Here a strong man is presupposed.

It is true that

- he does not fit in with his environment, inasmuch as
- he is too brusque and pays too little attention to form.

But as

he is upright in character,

- he meets with response, and
- his lack of outward form does no harm.

Here

- uprightness is the outcome of sound qualities of character, whereas in the corresponding line of the preceding hexagram
- it is the result of innate humility.

Six at the top means:

Pushing upward in darkness.

It furthers one to be unremittingly persevering.

- He who pushes upward blindly deludes himself.
- He knows only advance, not retreat.

But this means exhaustion.

In such a case it is important to be constantly mindful that one

- must be conscientious and consistent and
- must remain so.

Only thus does

one

- become free of blind impulse, which is always harmful.

## **MOVING HEXAGRAM**

**Click below to view the interpretations and cases:**

<https://icic.com/?p=8999>

### **HEXAGRAM 52 – Ken - Keeping Still, Mountain**

Above KEN KEEPING STILL, MOUNTAIN

Below KEN KEEPING STILL, MOUNTAIN

The image of this hexagram is the mountain,  
the youngest son of

- heaven and
- earth.

The male principle is at the top,

- because it strives upward by nature;
- the female principle is below,

- since the direction of its movement is downward.
- Thus  
there is rest
- because the movement has come to its normal end.

In its application to man, the hexagram turns upon  
the problem of achieving a quiet heart.

It is very difficult to bring quiet to the heart.

While Buddhism strives for

rest through an ebbing away of all movement in nirvana,  
the Book of Changes holds that

- rest is merely a state of polarity that always posits  
movement as its complement.

Possibly the words of the text embody directions for the practice of yoga.

## THE JUDGMENT

KEEPING STILL.

Keeping his back still

So that he no longer feels his body.

He

- goes into his courtyard And
- does not see his people.

No blame.

True quiet means

- keeping still when the time has come to keep still, and
- going forward when the time has come to go forward.

In this way

- rest and movement are in agreement with the demands of the time,  
and thus
- there is light in life.

The hexagram signifies the end and the beginning of all movement.

The back is named because in the back are located  
all the nerve fibers that mediate movement.

If

- the movement of those spinal nerves is brought to a standstill,
- the ego, with its restlessness, disappears as it were.

When

a man has thus become calm,  
he may turn to the outside world.

- He no longer sees in it the struggle and tumult of individual beings,  
and therefore
- he has that true peace of mind which is needed
  - for understanding the great laws of the universe and
  - for action, in harmony with them.

Whoever

- acts from these deep levels
- makes no mistakes.

### **THE IMAGE**

Mountains standing close together: The image of KEEPING STILL.  
Thus the superior man  
Does not permit his thoughts To go beyond his situation.

1The heart thinks constantly.  
This cannot be changed,  
but the movements of the heart - that is,  
a man's thoughts -  
should restrict themselves to the immediate situation.  
All thinking that goes beyond this only makes the heart sore.