

Phio Pharmaceuticals Corp PHIO under CEO Robert Bitterman



6		H	H	T		3	3	2		8
5		H	H	T		3	3	2		8
4		H	H	T		3	3	2		8
3		H	H	H		3	3	3		9
2		H	T	T		3	2	2		7
1		T	T	T		2	2	2		6

**Click below to view the interpretations and cases:**

<https://icic.com/?p=8981>

### **Hexagram 46 – Sheng - Pushing Upward**

Above K'UN THE RECEPTIVE, EARTH  
Below SUN THE GENTLE, WIND, WOOD

- The lower trigram, Sun, represents **wood**, and
- the upper, K'un, means the **earth**.

Linked with this is the idea that wood in the earth **grows upward**.

In contrast to the meaning of Chin, PROGRESS (35),

this pushing upward is associated with **effort**,

just as a plant needs **energy** for pushing upward through the earth.

That is why this hexagram, although it is connected with success, is associated with **effort of the will**.

- In PROGRESS the emphasis is on **expansion**;
- PUSHING UPWARD indicates rather a **vertical ascent** - **direct rise**
  - from obscurity and lowliness

- to power and influence.

## THE JUDGMENT

PUSHING UPWARD

has supreme success.

One must see the great man.

Fear not.

Departure toward the south

Brings good fortune.

The pushing upward of the good elements

- encounters **no obstruction** and
- is therefore accompanied by **great success**.

The pushing upward is made possible

- **not by violence**
- **but by modesty and adaptability.**

Since the individual is borne along by the propitiousness of the time, he advances.

**He must go to see authoritative people.**

He need not be afraid to do this, because success is **assured**.

But

he must set to work, for **activity** (this is the meaning of "the south") brings good fortune.

## THE IMAGE

Within the earth, wood grows: The image of PUSHING UPWARD.

Thus the superior man of devoted character

Heaps up small things

In order to achieve something high and great.

- Adapting itself to obstacles and bending around them, wood in the earth grows upward without haste and without rest.

Thus too

- **the superior man**
  - **is devoted in character and**
  - **never pauses in his progress.**

## THE LINES

Six at the beginning means:

Pushing upward that meets with confidence

Brings great good fortune.

This is the situation at the **beginning** of ascent.

Just as

- **wood draws** strength for its upward push from the root,

which in itself is in the lowest place,

so

- the power to **rise comes** from this low and obscure station.
- But there is a **spiritual affinity** with the rulers above, and
- this **solidarity** creates the confidence needed to accomplish something.

Nine in the third place means:

One pushes upward into an empty city,

All obstructions that generally block progress **fall away** here.

Things proceed with **remarkable ease**.

**Unhesitatingly** one follows this road, in order to **profit** by one's success.

Seen from without, everything seems to be in the **best of order**.

**However**, no promise of **good fortune** is added.

It is a question **how long** such unobstructed success can last.

But it is wise **not to yield** to such misgivings,  
because they only inhibit one's power.

Instead,

the point is to **profit** by the **propitiousness** of the time.

## **MOVING HEXAGRAM**

**Click below to view the interpretations and cases:**

<https://icic.com/?p=8900>

### **HEXAGRAM 19 – Lin - Approach**

Above K'UN THE RECEPTIVE, EARTH

Below TUI THE JOYOUS, LAKE

The Chinese word Lin has a **range of meanings**

that is **not exhausted** by any single word of another language.

The ancient explanations in the Book of Changes give as its

1. first meaning, "**becoming great**."

- **What becomes great** are the two strong lines growing into the hexagram from below;
  - the light-giving power **expands** with them.
2. The meaning is then further extended to include **the concept of approach**, **especially** the approach of
- what is strong and highly placed

- in relation to what is lower.
3. Finally the meaning includes
- the attitude of condescension of a man in high position toward the people,
  - and in general the setting to work on affairs.

This hexagram is linked with the twelfth month (January-February), when, after the winter solstice, the light power begins to ascend again.

## THE JUDGMENT

APPROACH has supreme success.  
Perseverance furthers.  
When the eighth month comes,  
There will be misfortune.

The hexagram as a whole points to a time of joyous, hopeful progress.  
Spring is approaching.

Joy and forbearance bring high and low nearer together.  
Success is certain.

But we must work with determination and perseverance to make full use of the propitiousness of the time.

And one thing more: spring does not last forever.

In the eighth month the aspects are reversed.

Then only two strong, light lines are left; these

- do not advance but
- are in retreat (see next hexagram).

We must take heed of this change in good time.

If

- we meet evil before it becomes reality – before it has even begun to stir –
- we can master it.

## THE IMAGE

The earth above the lake: The image of APPROACH.

Thus the superior man

- is inexhaustible In his will to teach, And
- without limits In his tolerance and protection of the people.

The earth borders upon the lake from above 1.

This symbolizes the approach and condescension of the man of higher position to those beneath him.

The two parts of the image indicate what his attitude toward these people will be.

- Just as the lake is inexhaustible in depth,
  - so the sage is inexhaustible in his readiness to teach mankind,

and

- just as the earth is boundlessly wide, sustaining and caring for all creatures on it,

- so the sage sustains and cares for all people and excludes no part of humanity.