

Interface Inc TILE under CEO Laurel Hurd



6		H	T	T		3	2	2		7
5		H	T	T		3	2	2		7
4		H	H	T		3	3	2		8
3		H	T	T		3	2	2		7
2		H	T	T		3	2	2		7
1		T	T	T		2	2	2		6

Click below to view the interpretations and cases:

<https://icic.com/?p=9014>

### HEXAGRAM 57 – Sun - The Gentle (The Penetrating, Wind)

Above SUN THE GENTLE, WIND, WOOD  
Below SUN THE GENTLE, WIND, WOOD

Sun is one of the **eight doubled** trigrams.  
It

- is the eldest daughter and
  - **symbolizes** wind or wood;
- it has for its **attribute** gentleness,  
which nonetheless penetrates
- like the wind or
  - like growing wood  
with its roots.

**The dark principle, in itself rigid and immovable,**

is dissolved by the penetrating light principle,  
to which it subordinates itself in gentleness.

1. In nature,

- it is the wind that
  - disperses the gathered clouds,
  - leaving the sky clear and serene.

2. In human life

- it is penetrating clarity of judgment
  - that thwarts all dark hidden motives.

3. In the life of the community

- it is the powerful influence of a great personality
  - that uncovers and breaks up those intrigues which shun the light of day.

## THE JUDGMENT

### THE GENTLE.

Success through what is small.

- It furthers one to have somewhere to go.
- It furthers one to see the great man.

Penetration produces

- gradual and
- inconspicuous

effects.

It should be effected

- not by an act of violation
- but by influence that never lapses.

- Results of this kind are less striking to the eye than

- those won by surprise attack,
- but

- they
  - are more enduring and
  - more complete.

If

- one would produce such effects
- one must have a dearly defined goal,

for only when

- the penetrating influence works always in the same direction
- can the object be attained.

- Small strength can achieve its purpose only by

- subordinating itself to an eminent man
- who is capable of creating order.

## THE IMAGE

Winds following one upon the other: The image of THE GENTLY PENETRATING.  
Thus

the superior man

- Spreads his commands abroad And
- carries out his undertakings.

- The penetrating quality of the wind depends upon its ceaselessness.

- This is what makes it so powerful;
- time is its instrument.

In the same way

- the ruler's thought should penetrate the soul of the people.
  - This too requires a lasting influence brought about by
    - enlightenment and
    - command.

Only when

- the command has been assimilated by the people
- is action in accordance with it possible.
- Action without preparation of the ground only
  - frightens and
  - repels.

## THE LINES

Six at the beginning means:

- In advancing and
- in retreating,

The perseverance of a warrior furthers.

Inborn gentleness is often carried to the point of indecisiveness.

- One
  - does not feel strong enough to advance resolutely.
  - A thousand doubts crop up;
- one
  - is, however, not minded to withdraw

but

- drifts indecisively to and fro.

In such a situation,

- a military decisiveness is the proper thing, so that
- one resolutely
  - does what order demands.
- Resolute discipline is far better than
- irresolute license.

## MOVING HEXAGRAM

Click below to view the interpretations and cases:

<https://icic.com/?p=8870>

## HEXAGRAM 09 - Hsiao Ch'u - The Taming Power of the Small

Above SUN            THE GENTLE, WIND  
Below CH'IEN        THE CREATIVE. HEAVEN

This hexagram **means** the force of the small – the **power of the shadowy** – that

- restrains,
- tames,
- impedes.

A weak line in the fourth place, that of the minister, 1 **holds** the five strong lines **in check**.

In the **Image** it is the wind blowing across the sky.

The wind

- **restrains** the clouds, the rising breath of the Creative, and
- makes them grow dense,
- but as yet is **not strong enough** to turn them to rain.

The hexagram presents a **configuration of circumstances** in which a strong element is **temporarily** held in leash by a weak element. It is only through **gentleness** that this can have a successful outcome.

### THE JUDGMENT

THE TAMING POWER, OF THE SMALL

Has success.

Dense clouds, no rain from our western region.

This image refers to the **state of affairs** in China at the time when King Wen, who came originally from the west, was in the east at the court of the reigning tyrant Chou Hsin.

The **moment for action** on a large scale has not yet arrived.

King Wen could only **keep the tyrant somewhat in check by friendly persuasion**.

Hence the image of many clouds, **promising** moisture and blessing to the land, although **as yet no** rain falls.

The situation **is not unfavorable**;

there is a prospect of **ultimate success**,

- but there are still **obstacles** in the way, and
- we can merely take **preparatory measures**.

Only through the small means of friendly persuasion can we exert any influence.  
The time has not yet come for sweeping measures.

However, we may be able, to a limited extent, to act as a restraining and subduing influence.

To carry out our purpose we need

- firm determination within and
- gentleness and adaptability in external relations.

## THE IMAGE

The wind drives across heaven: The image of THE TAMING POWER OF THE SMALL.  
Thus the superior man

Refines the outward aspect of his nature.

The wind can indeed drive the clouds together in the sky;  
yet, being nothing but air, without solid body,  
it does not produce great or lasting effects.

So also an individual,

in times when he can produce no great effect in the outer world,  
can do nothing except refine the expression of his nature in small ways.