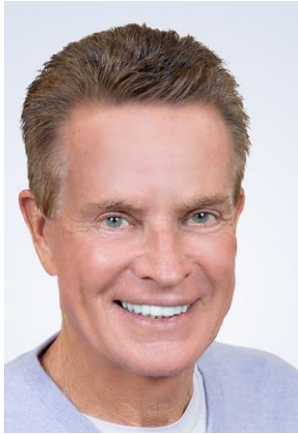


Summit Therapeutics Inc SMTT under CEOs Robert Duggan and Mahkam Zanganeh



6		H	T	T		3	2	2		7
5		T	T	T		2	2	2		6
4		H	H	T		3	3	2		8
3		H	T	T		3	2	2		7
2		H	H	T		3	3	2		8
1		H	H	T		3	3	2		8

**Click below to view the interpretations and cases:**

<https://icic.com/?p=8999>

**HEXAGRAM 52 – Ken - Keeping Still, Mountain**

Above KEN KEEPING STILL, MOUNTAIN  
Below KEN KEEPING STILL, MOUNTAIN

The image of this hexagram is the mountain,  
the youngest son of

- heaven and
- earth.

The male principle is at the top,

- because it strives upward by nature;

the female principle is below,

- since the direction of its movement is downward.

Thus

there is rest

- because the movement has come to its normal end.

In its application to man, the hexagram turns upon

**the problem of achieving a quiet heart.**

It is very difficult to bring quiet to the heart.

While Buddhism strives for

- rest through an ebbing away of all movement in nirvana,

the Book of Changes holds that

- **rest** is merely a state of polarity that always posits **movement** as its complement.

Possibly the words of the text embody directions for the practice of yoga.

## **THE JUDGMENT**

KEEPING STILL.

Keeping his back still

So that he no longer feels his body.

He

- goes into his courtyard And
- does not see his people.

No blame.

**True quiet means**

- **keeping still when the time has come to keep still, and**
- **going forward when the time has come to go forward.**

**In this way**

- **rest and movement are in agreement with the demands of the time,**
- and thus**

- **there is light in life.**

The hexagram signifies the end and the beginning of all movement.

The back is named because in the back are located

all the nerve fibers that mediate movement.

If

- the movement of those spinal nerves is brought to a standstill,
- the ego, with its restlessness, disappears as it were.

When

a man has thus become calm,  
he may turn to the outside world.

- He no longer sees in it the struggle and tumult of individual beings, and therefore
- he has that true peace of mind which is needed
  - for understanding the great laws of the universe and
  - for action, in harmony with them.

Whoever

- acts from these deep levels
- makes no mistakes.

## THE IMAGE

Mountains standing close together: The image of KEEPING STILL.  
Thus the superior man  
Does not permit his thoughts To go beyond his situation.

1The heart thinks constantly.  
This cannot be changed,  
but the movements of the heart - that is,  
a man's thoughts -  
should restrict themselves to the immediate situation.  
All thinking that goes beyond this only makes the heart sore.

## THE LINES

Six in the fifth place means:  
Keeping his jaws still.  
The words have order.  
Remorse disappears.

A man in a dangerous situation,  
especially when  
he
 

- is not adequate to it,
- is inclined to be very free with talk and presumptuous jokes.

 But injudicious speech easily  
leads to situations that subsequently  
give much cause for regret.  
However, if  
a man is reserved in speech,  
his words take ever more definite form, and  
every occasion for regret vanishes.

## MOVING HEXAGRAM

Click below to view the interpretations and cases:

<https://icic.com/?p=9002>

### HEXAGRAM 53 – Chien - Development (Gradual Progress)

Above SUN THE GENTLE, WIND, WOOD

Below KEN KEEPING STILL, MOUNTAIN

This hexagram is made up of

- Sun (wood, penetration) above, i.e., without, and
- Ken (mountain, stillness) below, i.e., within.

A tree on a mountain

- **develops** slowly according to the law of its being and consequently
- **stands** firmly rooted.

This gives the idea of

**a development that proceeds gradually, step by step.**

The attributes of the trigrams also point to this:

- **within is tranquility,**
  - **which guards against precipitate actions, and**
- **without is penetration,**
  - **which makes development and progress possible.**

### THE JUDGMENT

DEVELOPMENT.

The maiden

Is given in marriage.

Good fortune.

Perseverance furthers.

1. **The development of events that leads to a girl's following a man to his home proceeds slowly.**  
The various formalities must be disposed of before the marriage takes place.

This principle of gradual development can be applied to other situations as well; it is always applicable where

2. **it is a matter of correct relationships of co-operation,** as for instance in the appointment of an official.  
The development must be allowed to take its proper course.  
Hasty action would not be wise.

This is also true, finally, of  
3. any effort to exert influence on others,  
for here too  
the essential factor is a correct way of development  
through cultivation of one's own personality.

No influence such as that exerted by agitators has a lasting effect.  
Within the personality too,  
development must follow the same course  
if lasting results are to be achieved.

Gentleness

- that is adaptable,
  - but at the same time penetrating,
- is the outer form that should proceed from inner calm.

The very gradualness of the development  
makes it necessary to have perseverance,  
for perseverance alone prevents slow progress from dwindling to nothing.

## THE IMAGE

On the mountain, a tree: The image of DEVELOPMENT.  
Thus the superior man  
abides in dignity and virtue,  
In order to improve the mores.

The tree on the mountain

- is visible from afar, and
- its development influences the landscape of the entire region.

It does not shoot up like a swamp plant;  
its growth proceeds gradually.

Thus also

the work of influencing people can be only gradual.  
No sudden influence or awakening is of lasting effect.  
Progress must be quite gradual, and  
in order to obtain such progress

- in public opinion and
  - in the mores of the people,
- it is necessary for the personality to acquire
- influence and
  - weight.

This comes about through careful and constant work  
on one's own moral development.