

Trinity Place Holdings Inc TPHS under CEO Matthew Messinger



6		H	H	T		3	3	2		8
5		H	T	T		3	2	2		7
4		H	T	T		3	2	2		7
3		H	T	T		3	2	2		7
2		H	H	T		3	3	2		8
1		H	T	T		3	2	2		7

**Click below to view the interpretations and cases:**

<https://icic.com/?p=8990>

### **HEXAGRAM 49 – Ko – Revolution (Molting)**

Above TUI THE JOYOUS, LAKE  
Below LI THE CLINGING, FIRE

The Chinese character for this hexagram **means** in its original sense **an animal's pelt**, which is changed in the course of the year by molting. From this the word is carried over to apply to

- the "molting" in political life,
- the great revolutions connected with changes of governments.

The two trigram making up the hexagram are the same two that appear in K'uei, OPPOSITION (38), that is, the two younger daughters, Li and Tui.

But while there

- the elder of the two daughters is above, and
    - what results is essentially only an **opposition of tendencies**,
  - here
  - the younger daughter is above.
    - The influences are in actual conflict, and
    - the forces **combat** each other like fire and water (lake), each trying to **destroy** the other.
- Hence the idea of revolution.

## THE JUDGMENT

### REVOLUTION

On your own day  
 You are believed.  
 Supreme success,  
 Furthering through perseverance.  
 Remorse disappears.

Political revolutions are **extremely grave** matters.  
 They should be undertaken

- only under stress of **direst necessity**,
- when there is **no way out**.

- Not everyone is called to this task,
- but only the man who has the confidence of the people, and even he only when the time is ripe.
- He must then proceed in the right way, so that
- he
  - **gladdens the people and, by enlightening them,**
  - **prevents excesses.**

Furthermore,  
 he

- must be quite free of selfish aims and
  - must really relieve the need of the people.
- Only then does he have nothing to regret.

Times change, and with them their demands.

- Thus the seasons change in the course of the year.

In the world cycle also

- there are spring and autumn in the life of peoples and nations, and
- these call for social transformations.

## THE IMAGE

Fire in the lake: the image of REVOLUTION.

Thus the superior man

- **Sets the calendar in order And**
- **makes the seasons clear.**

Fire below and the lake above combat and destroy each other.

So too in the course of the year a combat takes place between

- the forces of light and
- the forces of darkness,
  - eventuating in the revolution of the seasons.

Man masters these changes in nature by

- noting their regularity and
- marking off the passage of time accordingly.

In this way

- order and clarity appear in the apparently chaotic changes of the seasons, and
- man is able to adjust himself in advance to the demands of the different times.