

Roper Technologies Inc ROP under CEO L. Neil Hunn



6		H	H	H		3	3	3		9
5		H	H	T		3	3	2		8
4		H	H	T		3	3	2		8
3		H	H	T		3	3	2		8
2		H	T	T		3	2	2		7
1		H	T	T		3	2	2		7

### HEXAGRAM 41 – Sun - Decrease

Above KEN KEEPING STILL, MOUNTAIN

Below TUI THE JOYOUS, LAKE

This hexagram **represents**

- a decrease of the lower trigram
- in favor of the upper, because
- the third line, originally strong, has **moved up** to the top, and
- the top line, originally weak, has **replaced it**. 1
- What is below is decreased to the **benefit of**
- what is above.

**This is out-and-out decrease.**

If

- **the foundations of a building are decreased in strength and**
  - **the upper walls are strengthened,**
- the whole structure loses its stability.**

Likewise,

- **a decrease in the prosperity of the people**
- **in favor of the government**

is out-and-out decrease.

And

the entire theme of the hexagram is directed to showing how this shift of wealth can take place without causing the sources of wealth in

- the nation and
  - its lower classes
- to fail.

## THE JUDGMENT

DECREASE combined with sincerity  
Brings about supreme good fortune  
Without blame.

- One may be persevering in this.  
It furthers one to undertake something.  
How is this to be carried out?
- One may use two small bowls for the sacrifice.

Decrease does not under all circumstances mean something bad.  
Increase and decrease come in their own time.

What matters here is

- to understand the time and
- not to try to cover up poverty with empty pretense.

If a time of scanty resource brings out an inner truth,  
one must not feel ashamed of simplicity.  
For simplicity is then the very thing needed to provide inner strength for further undertakings.

Indeed, there need be no concern if the outward beauty of the civilization,  
even the elaboration of religious forms,  
should have to suffer because of simplicity.

One must draw on the strength of the inner attitude to compensate for what is lacking in externals;  
then the power of the content makes up for the simplicity of form.

There is no need of presenting false appearances to God.  
Even with slender means, the sentiment of the heart can be expressed. 2

## THE IMAGE

At the foot of the mountain, the lake: The image of DECREASE.

Thus the superior man

- controls his anger And
- restrains his instincts.

The lake at the foot of the mountain **evaporates.**

In this way

it **decreases** to the benefit of the mountain,  
which is enriched by its moisture.

- The **mountain** stands as the **symbol** of a stubborn strength that can harden into anger.
- The **lake** is the **symbol** of unchecked gaiety that can develop into passionate drives at the expense of the life forces.

**Therefore decrease is necessary;**

- **anger must be decreased by keeping still,**
- **the instincts must be curbed by restriction.**

By this decrease of the lower powers of the psyche,  
the higher aspects of the soul are enriched.

## **THE LINES**

Nine at the top means:

If one is increased without depriving others,

There is no blame.

Perseverance brings good fortune.

It furthers one to undertake something.

One

- obtains servants But
- no longer has a separate home.

**There are people who dispense blessings to the whole world.**

Every increase in power that comes to them

- **benefits the whole of mankind and therefore**
- **does not bring decrease to others.**

Through

- **perseverance and**
- **zealous work**

a man

- **wins success and**
- **finds helpers as they are needed.**

But what he accomplishes

- **is not a limited private advantage;**
- **it is**
  - **a public good and**
  - **available to everyone.**

## **MOVING HEXAGRAM**

Click below to view the interpretations and cases:

<https://icic.com/?p=8900>

## HEXAGRAM 19 – Lin - Approach

Above K'UN THE RECEPTIVE, EARTH  
Below TUI THE JOYOUS, LAKE

The Chinese word Lin has a range of meanings that is not exhausted by any single word of another language. The ancient explanations in the Book of Changes give as its

1. first meaning, "becoming great."
  - What becomes great are the two strong lines growing into the hexagram from below;
  - the light-giving power expands with them.
2. The meaning is then further extended to include the concept of approach, especially the approach of
  - what is strong and highly placed
  - in relation to what is lower.
3. Finally the meaning includes
  - the attitude of condescension of a man in high position toward the people,
  - and in general the setting to work on affairs.

This hexagram is linked with the twelfth month (January-February), when, after the winter solstice, the light power begins to ascend again.

## THE JUDGMENT

APPROACH has supreme success.  
Perseverance furthers.  
When the eighth month comes,  
There will be misfortune.

The hexagram as a whole points to a time of joyous, hopeful progress. Spring is approaching.

Joy and forbearance bring high and low nearer together.

Success is certain.

But we must work with determination and perseverance to make full use of the propitiousness of the time.

And one thing more: spring does not last forever.

In the eighth month the aspects are reversed.

Then only two strong, light lines are left; these

- do not advance but
- are in retreat (see next hexagram).

We must take heed of this change in good time.

If

- we meet evil before it becomes reality –  
before it has even begun to stir –
- we can master it.

## THE IMAGE

The earth above the lake: The image of APPROACH.

Thus the superior man

- is inexhaustible In his will to teach, And
- without limits In his tolerance and protection of the people.

The earth borders upon the lake from above 1.

This symbolizes the approach and condescension of the man of higher position to those beneath him.

The two parts of the image indicate what his attitude toward these people will be.

- Just as the lake is inexhaustible in depth,
  - so the sage is inexhaustible in his readiness to teach mankind,
- and
- just as the earth is boundlessly wide, sustaining and caring for all creatures on it,
  - so the sage sustains and cares for all people and excludes no part of humanity.