

Amylyx Pharmaceuticals Inc AMLX under CEOs Joshua Cohen and Justin Klee



6		H	T	T		3	2	2		7
5		H	H	H		3	3	3		9
4		H	T	T		3	2	2		7
3		H	T	T		3	2	2		7
2		H	H	T		3	3	2		8
1		H	H	T		3	3	2		8

**HEXAGRAM 33 – Tun - Retreat**

Above CHIEN THE CREATIVE, HEAVEN  
 Below KEN KEEPING STILL, MOUNTAIN

The power of the dark is ascending.  
 The light retreats to security, so that  
 the dark cannot encroach upon it.  
 This retreat is a matter

- not of man's will

- but of natural law.
- Therefore in this case withdrawal is **proper**;  
it is the **correct** way to behave  
in order **not to** exhaust one's forces. 1

In the calendar this hexagram is linked with the sixth month (July-August), in which the forces of winter are already showing their **influence**.

## THE JUDGMENT

RETREAT. Success.  
In what is small, perseverance furthers.

Conditions are such that the hostile forces **avored** by the time are **advancing**.  
In this case

- retreat is the **right** course, and
  - it is through retreat that **success** is achieved.
- But success **consists** in being able to carry out the retreat correctly.  
Retreat **is not** to be confused with flight.

- **Flight means saving oneself under any circumstances whereas**
- **retreat is a sign of strength.**

We must be careful **not to miss** the right moment while  
we are **in full possession** of power and position.

Then we **shall be able**

- to **interpret** the signs of the time
  - before it is too late and
- to **prepare** for provisional retreat
  - instead of being drawn into a desperate life-and-death struggle.

Thus

- we **do not** simply abandon the field to the opponent;
- we **make** it difficult for him to advance  
by showing **perseverance** in single acts of resistance.

In this way

we **prepare**, while retreating, for the counter - movement.

**Understanding** the laws of a constructive retreat of this sort is not easy.

The **meaning** that lies hidden in such a time is important.

## THE IMAGE

Mountain under heaven: the image of RETREAT.

Thus the superior man

**keeps** the inferior man at a distance,  
**Not angrily but with reserve.**

The mountain **rises up** under heaven, but owing to its nature  
it finally **comes to** a stop.

Heaven on the other hand

- **retreats upward** before it into the distance and

- remains out of reach.

This symbolizes the behavior of the superior man toward a climbing inferior; he retreats into his own thoughts as the inferior man comes forward.

He does not hate him,

for hatred is a form of subjective involvement by which we are bound to the hated object.

The superior man shows strength (heaven) in that he brings the inferior man to a standstill (mountain) by his dignified reserve.

## THE LINES

0 Nine in the fifth place means:

Friendly retreat.

Perseverance brings good fortune.

It is the business of the superior man to recognize in time that the moment for retreat has come.

If the right moment is chosen, the retreat can be carried out

- within the forms of perfect friendliness,
- without the necessity of disagreeable discussions.

Yet, for all the observance of amenities,

absolute firmness of decision is necessary

if one is not to be led astray by irrelevant considerations.

## MOVING HEXAGRAM

### HEXAGRAM 56 - Lu - The Wanderer

Above LI THE CLINGING, FIRE

Below KEN KEEPING STILL, MOUNTAIN

- The mountain, Ken, stands still; above it
- fire, Li, flames up and does not tarry.

Therefore

the two trigrams do not stay together.

Strange lands and separation are the wanderer's lot.

### THE JUDGMENT

THE WANDERER.

Success through smallness.

Perseverance brings good fortune  
To the wanderer.

When

- a man is a wanderer and stranger,
  - he should not be gruff nor overbearing.
- He has no large circle of acquaintances  
therefore
  - he should not give himself airs.
- He must be cautious and reserved;  
in this way
  - he protects himself from evil.

If

- he is obliging toward others,
  - he wins success.

A wanderer has no fixed abode;  
his home is the road.

Therefore

he must take care to remain upright and steadfast,  
so that

he

- sojourns only in the proper places,
- associating only with good people.

Then

he

- has good fortune and
- can go his way unmolested.

## THE IMAGE

Fire on the mountain: The image of THE WANDERER.

Thus

the superior man

- Is clear-minded and cautious In imposing penalties, And
- protracts no lawsuits.

When grass on a mountain takes fire, there is bright light.

However,

the fire

- does not linger in one place, but
- travels on to new fuel.

It is a phenomenon of short duration.

This is what penalties and lawsuits should be like.

They

- should be a quickly passing matter, and
- must not be dragged out indefinitely.

- Prisons ought to be places where people are lodged only temporarily, as guests are.
- They must not become dwelling places.