

ARCA Biopharma Inc ABIO under CEO Thomas Keuer



6		H	T	T		3	2	2		7
5		H	H	H		3	3	3		9
4		H	T	T		3	2	2		7
3		H	T	T		3	2	2		7
2		T	T	T		2	2	2		6
1		T	T	T		2	2	2		6

HEXAGRAM 33 – Tun - Retreat

Above CHIEN THE CREATIVE, HEAVEN
 Below KEN KEEPING STILL, MOUNTAIN

The power of the dark is ascending.

The light retreats to security, so that the dark cannot encroach upon it.

This retreat is a matter

- not of man's will
- but of natural law.

Therefore in this case withdrawal is proper;

it is the correct way to behave

in order not to exhaust one's forces. 1

In the calendar this hexagram is linked with the sixth month (July-August), in which the forces of winter are already showing their influence.

THE JUDGMENT

RETREAT. Success.

In what is small, perseverance furthers.

Conditions are such that the hostile forces **avored** by the time are **advancing**.
In this case

- retreat is the **right** course, and
 - it is through retreat that **success** is achieved.
- But success **consists** in being able to carry out the retreat correctly.
Retreat **is not** to be confused with flight.

- Flight means saving oneself under any circumstances whereas
- retreat is a sign of strength.

We must be careful **not to miss** the right moment while we are **in full possession** of power and position.

Then we **shall be able**

- to **interpret** the signs of the time
 - before it is too late and
- to **prepare** for provisional retreat
 - instead of being drawn into a desperate life-and-death struggle.

Thus

- we **do not** simply abandon the field to the opponent;
- we **make** it difficult for him to advance
 - by showing **perseverance** in single acts of resistance.

In this way

we **prepare**, while retreating, for the counter - movement.

Understanding the laws of a constructive retreat of this sort is not easy.

The **meaning** that lies hidden in such a time is important.

THE IMAGE

Mountain under heaven: the image of RETREAT.

Thus the superior man

keeps the inferior man at a distance,
Not angrily but with reserve.

The mountain **rises up** under heaven, but owing to its nature it finally **comes to** a stop.

Heaven on the other hand

- **retreats upward** before it into the distance and
- **remains out of reach.**

This **symbolizes** the behavior of the superior man toward a climbing inferior; he **retreats** into his own thoughts as the inferior man comes forward.

He **does not** hate him,

for hatred **is** a form of subjective involvement by which we are **bound** to the hated object.

The superior man shows **strength** (heaven) in that he brings the inferior man to a **standstill** (mountain) by his dignified **reserve**.

THE LINES

0 Six at the beginning means:

At the tail in retreat.

This is dangerous.

One must not wish to undertake anything.

Since the hexagram is the **picture** of something that is retreating,

- the lowest line represents the **tail** and
- the top line the **head**.

In a retreat it is advantageous to be at the front.

Here

one is at the **back**,

in **immediate contact** with the pursuing enemy.

This is **dangerous**, and under such circumstances it is **not advisable** to undertake anything.

Keeping still is the easiest way of escaping from the threatening danger.

Six in the second place means:

He holds him fast with yellow oxhide.

No one can tear him loose.

Yellow is the color of the **middle**.

It **indicates**

- that which is **correct** and
- **in line** with duty.

Oxhide is strong and not to be torn.

While

- the superior men **retreat** and the inferior **press** after them,
- the inferior man represented here **holds on** so firmly and tightly to the superior men that the latter **cannot** shake him off.

And because

- he is **in quest** of what is right and so strong in purpose,
- he reaches his goal. 2

Thus

the line confirms what is said in the Judgment:

"In what is small" - here equivalent to "in the inferior man" - "perseverance furthers."

0 Nine in the fifth place means:

Friendly retreat.

Perseverance brings good fortune.

It is the business of the superior man to **recognize in time** that the moment for **retreat** has come.

If the right moment is chosen, the retreat can be carried out

- **within** the forms of perfect friendliness,

- **without** the necessity of disagreeable discussions. Yet, for all the observance of amenities, **absolute firmness of decision is necessary** if one **is not** to be led astray by irrelevant considerations.

MOVING HEXAGRAM

HEXAGRAM 14 - Ta Yu - Possession in Great Measure

Above LI THE CLINGING, FLAME
Below CH'IEN THE CREATIVE, HEAVEN

- The fire in heaven above **shines** far, and
- all things
 - **stand out** in the light and
 - **become**, manifest.
- The weak fifth line **occupies** the place of honor, and
- all the strong lines are **in accord** with it.

All things come to the man who is

- **modest and kind**
- **in a high position. 1**

THE JUDGMENT

POSSESSION IN GREAT MEASURE.
Supreme success.

The two trigrams indicate that **strength** and **clarity** unite.

Possession in great measure

- **is determined** by fate and
 - **accords** with the time.
- How is it possible that the weak line has power
- to **hold** the strong lines fast and
 - to **possess** them?

It is done by virtue of unselfish modesty.

The time is favorable - a time of

- strength **within**,
- clarity and culture **without**.

Power is expressing itself in a graceful and controlled way.

This brings supreme success and wealth. 2

THE IMAGE

Fire in heaven above: The image of POSSESSION IN GREAT MEASURE .
Thus the superior man

- curbs evil and
- furthers good, And thereby
- obeys the benevolent will of heaven.

The sun in heaven above,
shedding light over everything on earth,
is the image of possession on a grand scale.
But a possession of this sort must be administered properly.
The sun brings both evil and good into the light of day.

Man

- must combat and curb the evil, and
- must favor and promote the good.

Only in this way does he fulfill the benevolent will of God,
who desires

- only good and
- not evil.