

CERo Therapeutics Holdings Inc CERO under CEO Brian Atwood



6		H	H	T		3	3	2		8
5		H	H	T		3	3	2		8
4		T	T	T		2	2	2		6
3		T	T	T		2	2	2		6
2		T	T	T		2	2	2		6
1		H	T	T		3	2	2		7

## HEXAGRAM 24 – Fu - Return (The Turning Point)

Above K'UN THE RECEPTIVE, EARTH  
 Below CHEN THE AROUSING, THUNDER

The **idea** of a turning point arises from the fact that

- after the dark lines have **pushed** all of the light lines upward and out of the hexagram,
- another light line **enters** the hexagram from below.

**The time of darkness is past.**

**The winter solstice brings the victory of light.**

This hexagram is **linked with** the eleventh month, the month of the **solstice** (December-January).

### THE JUDGMENT

RETURN. Success.

- Going out and coming in without error.
- Friends come without blame.
- To and fro goes the way.
- On the seventh day comes return.

- It furthers one to have somewhere to go.

After a time of decay comes the turning point.

The powerful light that has been banished returns.

There is movement, but

it is not brought about by force.

The upper trigram K'un is characterized by devotion;

thus the movement is natural, arising spontaneously.

For this reason the transformation of the old becomes easy.

- The old is discarded and
- the new is introduced.

Both measures accord with the time;

therefore no harm results.

Societies of people sharing the same views are formed.

But since these groups

- come together in full public knowledge and
- are in harmony with the time,
- all selfish separatist tendencies are excluded, and
- no mistake is made.

The idea of RETURN is based on the course of nature.

- The movement is cyclic, and
- the course completes itself.

Therefore

it is not necessary to hasten anything artificially.

Everything comes of itself at the appointed time.

This is the meaning of heaven and earth.

All movements are accomplished in six stages, and  
the seventh brings return.

Thus

- the Winter solstice, with which the decline of the year begins,
  - comes in the seventh month after the summer solstice;

so too

- sunrise
  - comes in the seventh double hour after sunset.

Therefore

seven is the number of the young light, and

it arises when six, the number of the great darkness, is increased by one.

In this way

the state of rest gives place to movement.

## THE IMAGE

Thunder within the earth: The image of THE TURNING POINT.

Thus

- the kings of antiquity closed the passes At the time of solstice.
- Merchants and strangers did not go about, And

- the ruler Did not travel through the provinces.

The winter solstice has always been celebrated in China as the **resting time** of the year –

a **custom** that survives in the time of rest observed at the new year.

In winter the life energy, symbolized by thunder, the Arousing is still underground.

Movement is just at its **beginning**;

therefore

it must be **strengthened** by rest,

so that it will **not be dissipated** by being used prematurely.

This principle, i.e., of allowing energy that is renewing itself to be reinforced by rest,

**applies to all similar situations.**

- The return of health after illness,
- the return of understanding after an estrangement: everything must be **treated** tenderly and with care at the beginning, so that the return may **lead to** a flowering.

## THE LINES

Six in the second place means:

Quiet return.

Good fortune.

Return always

- calls for a decision and
- is an act of self-mastery.

It is made easier if a man is in good company.

If

he can

- bring himself to put aside pride and
- follow the example of good men,

good fortune results.

Six in the third place means:

Repeated return.

Danger.

No blame.

There are people of a certain **inner instability** who feel a constant urge to **reverse** themselves.

There is danger in

- continually deserting the good because of uncontrolled desires,
- then
- turning back to it again because of a better resolution.

However,

since this does not lead to habituation in evil,

a general inclination to overcome the defect is not wholly excluded.

Six in the fourth place means:  
Walking in the midst of others,  
One returns alone.

A man

- is in a society composed of inferior people, but
- is connected spiritually with a strong and good friend, and this makes him turn back alone.

Although **nothing** is said of reward and punishment, this return is certainly **favorable**, for such a resolve to choose the good **brings** its own reward.

## **MOVING HEXAGRAM**

### **HEXAGRAM 34 - Ta Chuang - The Power of the Great**

Above CHEN            THE AROUSING, THUNDER  
Below CH'IEN        THE CREATIVE, HEAVEN

The great lines, that is, the light, strong lines, are **powerful**.  
Four light lines

- have entered the hexagram from below and
- are about to ascend higher.
  
- The upper trigram is Chen, the Arousing;
- the lower is Ch'ien, the Creative.
  
- Ch'ien is strong,
- Chen produces movement.

The union of movement and strength **gives** the meaning of THE POWER OF THE GREAT.

The hexagram is **linked with** the second month (March April).

### **THE JUDGMENT**

THE POWER OF THE GREAT.  
Perseverance furthers.

**The hexagram points to a time when inner worth**

- **mounts with great force and**
- **comes to power.**

But its strength has already **passed beyond** the median line,

hence there is danger that one

- may rely entirely on one's own power and
- forget to ask what is right.

There is danger too that, being intent on movement, we may not wait for the right time.

Therefore the added statement that perseverance furthers.

For that is truly great power

- which does not degenerate into mere force
- but remains inwardly united with the fundamental principles of right and of justice.

When we understand this point –

namely, that greatness and justice must be indissoluble united –

we understand the true meaning of all that happens in heaven and on earth.

## THE IMAGE

Thunder in heaven above: The image of THE POWER OF THE GREAT.

Thus the superior man

does not tread upon paths

That do not accord with established order.

Thunder - electrical energy - mounts upward in the spring.

The direction of this movement is in harmony with that of the movement of heaven.

It is therefore a movement in accord with heaven,

producing great power.

However,

true greatness depends on being in harmony with what is right.

Therefore in times of great power

the superior man avoids doing anything

that is not in harmony with the established order.