

Gritstone bio Inc GRTS under CEO Andrew Allen



6		T	T	T		2	2	2		6
5		T	T	T		2	2	2		6
4		H	H	T		3	3	2		8
3		H	H	H		3	3	3		9
2		H	H	T		3	3	2		8
1		H	T	T		3	2	2		7

### HEXAGRAM 36 - Ming I - Darkening of the Light

Above K'UN THE RECEPTIVE, EARTH  
Below LI THE CLINGING, FIRE

Here the sun

- has sunk under the earth and
- is therefore darkened.

The name of the hexagram means literally "wounding of the bright"; hence the individual lines contain frequent references to wounding.

The situation is the exact opposite of that in the foregoing hexagram.

In the latter

- a wise man at the head of affairs
  - has able helpers, and in company with them
  - makes progress;

here

- a man of dark nature
  - is in a position of authority and
  - brings harm to the wise and able man.

### THE JUDGMENT

## DARKENING OF THE LIGHT.

In adversity

It furthers one to be persevering.

One

- must not unresistingly let himself be swept along by unfavorable circumstances,
- nor permit his steadfastness to be shaken.

He can avoid this by

- maintaining his inner light, while
- remaining outwardly yielding and tractable.

With this attitude

he can overcome even the greatest adversities.

In some situations indeed a man

- must hide his light, in order to
- make his will prevail in spite of difficulties in his immediate environment.

Perseverance

- must dwell in inmost consciousness and
- should not be discernible from without.

Only thus is

a man able to maintain his will in the face of difficulties.

## THE IMAGE

The light has sunk into the earth: The image of DARKENING OF THE LIGHT.

Thus does

- the superior man live with the great mass:
- He
  - veils his light,
  - yet still shines.

In a time of darkness it is essential to be

- cautious and
- reserved.

One should not needlessly awaken overwhelming enmity by inconsiderate behavior.

In such times

- one ought not to fall in with the practices of others;
- neither should one drag them censoriously into the light.

In social intercourse

- one should not try to be all-knowing.
- One should let many things pass, without being duped.

## THE LINES

Nine in the third place means:

Darkening of the light during the hunt in the south.  
Their great leader is captured.  
One must not expect perseverance too soon.

It seems as if chance were at work.

- While the strong, loyal man
  - is striving eagerly and in good faith to create order,
- he
  - meets the ringleader of the disorder, as if by accident, and
  - seizes him.

Thus victory is achieved.

But in abolishing abuses one must not be too hasty.

This would turn out badly

because the abuses have been in existence so long.

Six in the fifth place means:

Darkening of the light as with Prince Chi.

Perseverance furthers.

Prince Chi

lived at the court of the evil tyrant Chou Hsin, who,  
although not mentioned by name,  
furnishes the **historical example** on which this whole situation is based.

Prince Chi

was a relative of the tyrant and  
could not withdraw from court;  
therefore

he

- concealed his true sentiments and
- feigned insanity.

Although

- he was held a slave,
- he did not allow external misery to deflect him from his convictions.

This provides a teaching for those who cannot leave their posts in times of darkness.

In order to escape danger,

they need

- invincible perseverance of spirit and
- redoubled caution in their dealings with the world.

Six at the top means:

Not light but darkness.

- First he climbed up to heaven,
- Then he plunged into the depths of the earth.

Here the climax of the darkening is reached.

- The dark power at first held so high a place that
  - it could wound all who were on the side of good and of the light.
- But in the end
- it perishes of its own darkness,
  - for evil
    - must itself fall at the very moment when
  - it
    - has wholly overcome the good, and thus
    - consumed the energy to which it owed its duration.

## **MOVING HEXAGRAM**

### **HEXAGRAM 42 – I - Increase**

Above SUN THE GENTLE, WIND  
Below CHEN THE AROUSING, THUNDER

The idea of increase is expressed in the fact that

the strong lowest line of the upper trigram

- has sunk down
- and
- taken its place under the lower trigram.

This conception also expresses

**the fundamental idea on which the Book of Changes is based.**  
**To rule truly is to serve.**

A sacrifice of the higher element

that

produces an increase of the lower

is called an out-and-out increase:

it

indicates the spirit that alone has power to help the world.

### **THE JUDGMENT**

INCREASE.

- It furthers one To undertake something.
- It furthers one to cross the great water.

Sacrifice on the part of those above for the increase of those below

- fills the people with a sense of joy and gratitude

that

- is extremely valuable for the flowering of the commonwealth.

When people are thus devoted to their leaders,

- undertakings are possible,  
and
  - even difficult and dangerous enterprises will succeed.
- Therefore in such times of progress and successful development it is necessary to
- work  
and
  - make the best use of the time.

This time resembles that of the marriage of heaven and earth, when the earth

- partakes of the creative power of heaven,
- forming and bringing forth living beings.

The time of INCREASE does not endure,  
therefore  
it

must be utilized while it lasts.

## THE IMAGE

Wind and thunder: the image Of INCREASE.

Thus the superior man:

If

- he sees good,  
    ◦ he imitates it;

If

- he has faults,  
    ◦ he rids himself of them.

While observing how thunder and wind increase and strengthen each other,  
a man can note the way to

- self-increase

and

- self-improvement.

When he discovers good in others,  
he should

- imitate it

and thus

- make everything on earth his own.

If

- he perceives something bad in himself,  
    ◦ let him rid himself of it.

In this way

- he becomes free of evil.

This ethical change represents the most important increase of personality.