

Tenax Therapeutics Inc TENX under CEO Christopher Giordano



6		H	H	H		3	3	3		9
5		H	T	T		3	2	2		7
4		H	H	H		3	3	3		9
3		H	T	T		3	2	2		7
2		H	H	T		3	3	2		8
1		H	T	T		3	2	2		7

### **HEXAGRAMA 13 - T'ung Jen - Fellowship with Men**

Above CH'IEN            THE CREATIVE, HEAVEN  
Below LI                THE CLINGING, FLAME

The image

- of the upper trigram Ch'ien is **heaven**, and that
- of the lower, Li, is **flame**.

It is the **nature** of fire to flame up to heaven.

This gives the **idea of** fellowship.

It is the **second line** that, by virtue of its **central character**, **unites** the five strong lines around it.

This hexagram forms a **complement** to Shih, THE ARMY (7).

1. In the latter, **danger** is within and **obedience** without – the **character** of a warlike army, which, in order to hold together, needs **one strong man among the many who are weak**.
2. Here, **clarity** is within and **strength** without – the **character** of a peaceful union of men, which, in order **to hold together**, needs **one yielding nature among many firm persons**.

### **THE JUDGMENT**

FELLOWSHIP WITH MEN in the open.

Success.

It furthers one to **cross** the great water.

The **perseverance** of the superior man furthers.

**True fellowship among men must be based upon a concern that is universal.**

It is

**not** the private interests of the individual that create lasting fellowship among men, **but rather** the goals of humanity.

That is why it is said that fellowship with men **in the open** succeeds.

If **unity** of this kind prevails,

even **difficult and dangerous** tasks, such as crossing the great water, can be accomplished.

But in order to bring about this sort of fellowship,

**a persevering and enlightened leader is needed –**

a man with

- clear, convincing, and inspiring **aims** and
- the **strength** to carry them out.

- (The inner trigram means clarity;

- the outer, strength.)

## **THE IMAGE**

Heaven together with fire: The image of FELLOWSHIP WITH MEN.

Thus the superior man

- **organizes** the clans And
- **makes** distinctions between things.

Heaven

- has the same direction of movement as fire,
- yet it is different from fire.

Just as

- the luminaries in the sky serve for the systematic division and arrangement of time,

so

- **human society and all things that really belong together must be organically arranged.**

Fellowship **should not be** a mere mingling, of individuals or of things – that would be **chaos**, not fellowship.

**If fellowship is to lead to order, there must be organization within diversity.**

## **THE LINES**

Nine in the fourth place means:

- He climbs up on his wall;
- he cannot attack.

Good fortune.

Here the **reconciliation** that follows quarrel moves nearer.  
It is true that there are still **dividing walls** on which we stand confronting one another.  
But the **difficulties** are too great.

- We get into straits, and this **brings us** to our senses.
- We **cannot fight**, and therein lies our good fortune.

Nine at the top means:

Fellowship with men in the meadow.

No remorse.

The **warm attachment** that springs from the heart is lacking here.

We are by this time actually **outside** of fellowship with others.

However, we **ally** ourselves with them.

The fellowship

- **does not** include all, but
- **only those** who happen to dwell near one another.

The meadow is the pasture at the entrance to the town.

At this stage,

- the **ultimate goal** of the union of mankind has not yet been attained,
- but we **need not** reproach ourselves.

We join the community **without separate** aims of our own.

## **MOVING HEXAGRAM**

### **HEXAGRAM 63 - Chi Chi - After Completion**

Above K'AN THE ABYSMAL, WATER

Below Li THE CLINGING, FIRE

This hexagram is the evolution of T'ai, PEACE (11).

- **The transition from confusion to order is completed,**  
and
- **everything is in its proper place even in particulars.**

- The strong lines are in the strong places,
- the weak lines in the weak places.

- **This is a very favorable outlook,**  
yet

- **it gives reason for thought.**

For

- **it is just when perfect equilibrium has been reached**

that

- any movement may cause order to revert to disorder.

The one strong line that  
has moved to the top,  
thus

effecting complete order in details,

- is followed by the other lines,  
each moving according to its nature,  
and thus suddenly
- there arises again the hexagram P'i, STANDSTILL (12).

Hence

the present hexagram

- indicates the conditions of a time of climax,  
which
- necessitate the utmost caution.

## THE JUDGMENT

AFTER COMPLETION.

Success in small matters.

Perseverance furthers.

- At the beginning good fortune,
- At the end disorder.

The transition from the old to the new time  
is already accomplished.

In principle,

everything stands systematized,

and

it is only in regard to details

that

success is still to be achieved.

In respect to this, however,

we must be careful to maintain the right attitude.

- Everything proceeds as if of its own accord,  
and
- this can all too easily tempt us to  
relax and let things take their course  
without troubling over details.

Such indifference is the root of all evil.

Symptoms of decay are bound to be the result.

Here

we have

- the rule indicating the usual course of history.

But

- this rule is not an inescapable law.

He who understands it  
is in position to avoid its effects by dint of

- unremitting perseverance
- and
- caution.

## THE IMAGE

Water over fire: the image of the condition  
In AFTER COMPLETION.

Thus

the superior man

- Takes thought of misfortune

And

- arms himself against it in advance.

When

water in a kettle hangs over fire,  
the two elements

- stand in relation

and thus

- generate energy  
(cf. the production of steam).

But

the resulting tension demands caution.

If

the water boils over,

- the fire is extinguished

and

- its energy is lost.

If

the heat is too great,

- the water evaporates into the air.

These elements here

- brought into relation

and thus

- generating energy  
are by nature hostile to each other.

Only the most extreme caution can prevent damage.

In life too there are junctures when

- all forces are in balance

and

- work in harmony,

so that

everything seems to be in the best of order.

In such times only

the sage

- recognizes the moments that bode danger and
- knows how to banish it by means of timely precautions.