

Pineapple Financial Inc PAPL under CEO Shubha Dasgupta



6		H	H	T		3	3	2		8
5		H	T	T		3	2	2		7
4		H	H	H		3	3	3		9
3		H	H	T		3	3	2		8
2		H	H	H		3	3	3		9
1		H	H	T		3	3	2		8

### HEXAGRAM 47 - K'un - Oppression (Exhaustion)

Above TUI THE JOYOUS, LAKE  
Below K'AN THE ABYSMAL, WATER

1. The lake is above, water below; the lake is **empty**, **dried** up. (1)  
Exhaustion is expressed in yet another way:
2. **at the top**, a dark line is **holding down** two light lines;  
**below**, a light line is hemmed in between two dark ones.
3. The upper trigram belongs to the **principle of darkness**,  
the lower to the **principle of light**.

**Thus everywhere superior men are oppressed and held in restraint by inferior men.**

### THE JUDGMENT

OPPRESSION.

Success.

Perseverance.

The great man brings about good fortune.

No blame.

When one has something to say,  
It is not believed.

- Times of adversity are the reverse of times of success,  
but
- they can lead to success if they befall the right man.

When

a strong man meets with adversity,

- he remains cheerful despite all danger,  
and
- this cheerfulness is the source of later successes;  
it is that stability which is stronger than fate.

He who

- lets his spirit be broken by exhaustion certainly
- has no success.

But

if adversity only bends a man,

- it creates in him a power to react that is bound in time to manifest itself.  
No inferior man is capable of this.

Only the great man

- brings about good fortune  
and
- remains blameless.

It is true that for the time being outward influence is denied him,  
because his words have no effect.

Therefore in times of adversity

it is important to be

- strong within  
and
- sparing of words.

## THE IMAGE

There is no water in the lake:

Thus

the superior man

stakes his life

On following his will.

When the water has flowed out below,  
the lake must

- dry up  
and
- become exhausted.

That is fate.

This symbolizes an adverse fate in human life.

In such times there is nothing a man can do

but

- acquiesce in his fate

and

- remain true to himself.

This concerns the deepest stratum of his being,  
for this alone is superior to all external fate.

## THE LINES

Nine in the second place means:

One is oppressed while at meat and drink.

The man with the scarlet knee bands is just coming.

It furthers one to offer sacrifice.

To set forth brings misfortune.

No blame.

This pictures a state of inner oppression.

Externally, all is well,

one has meat and drink.

But

one

- is exhausted by the commonplaces of life,

and

- there seems to be no way of escape.

Then help comes from a high place.

A prince - in ancient China princes wore scarlet knee bands -

is in search of able helpers.

But there are still obstructions to be overcome.

Therefore it is important to meet these obstructions in the invisible realm by

- offerings

and

- prayer.

To set forth without being prepared would be disastrous,  
though not morally wrong.

Here a disagreeable situation must be overcome by patience of spirit.

Nine in the fourth place means:

He comes very quietly, oppressed in a golden carriage.

Humiliation, but the end is reached.

A well-to-do man

- sees the need of the lower classes

and

- would like very much to be of help.

But

instead of proceeding with speed and energy where there is need,

- he begins in a hesitant and measured way.

Then

- he **encounters obstructions**.
- Powerful and wealthy acquaintances **draw** him into their circle;  
he
- has to **do** as they do
- and
- cannot **withdraw** from them.
- Hence  
he
- **finds** himself in great embarrassment.
- But the trouble is transitory.
- The **original strength** of his nature offsets the mistake he has made,
- and
- the goal is reached.

## **MOVING HEXAGRAM**

### **HEXAGRAM 08 – Pi - Holding Together [Union]**

Above K'AN THE ABYSMAL, WATER  
Below K'UN THE RECEPTIVE, EARTH

The waters on the surface of the earth **flow together** wherever they can,  
as for example in the ocean,  
where all the rivers come together.

Symbolically this connotes

- **holding together and**
- **the laws that regulate it.**

The same idea is suggested by the fact that  
all the lines of the hexagram **except** the fifth, the place of the ruler, are **yielding**.

The yielding lines hold together because they are influenced by

- a man of **strong will** in the leading position,
- a man who is their **center** of union.

Moreover, this strong and guiding personality in turn **holds together** with the  
others,

finding in them the **complement** of his own nature.

### **THE JUDGMENT**

HOLDING TOGETHER brings good fortune.

Inquire of the oracle once again

Whether you possess **sublimity, constancy, and perseverance**;

Then there is no blame.

Those who are uncertain gradually join.

Whoever comes too late

Meets with misfortune.

What is required is that we unite with others, in order that all may complement and aid one another through holding together. But such holding together calls for a central figure around whom other persons may unite.

To become a center of influence holding people together is a

- grave matter and
- fraught with great responsibility.

It requires

- greatness of spirit,
- consistency, and
- strength.

Therefore let him who wishes to gather others about him ask himself whether he is equal to the undertaking, for anyone attempting the task without a real calling for it only makes confusion worse than if no union at all had taken place.

But when there is a real rallying point, those who at first are hesitant or uncertain gradually come in of their own accord. Late-comers must suffer the consequences, for in holding together the question of the right time is also important.

Relationships are formed and firmly established according to definite inner laws. Common experiences strengthen these ties, and he who comes too late to share in these basic experiences must suffer for it if, as a straggler, he finds the door locked.

If a man

- has recognized the necessity for union and
- does not feel strong enough to function as the center, it is his duty to become a member of some other organic fellowship.

## THE IMAGE

On the earth is water: The image Of HOLDING TOGETHER.

Thus the kings of antiquity

- Bestowed the different states as fiefs And
- cultivated friendly relations With the feudal lords.

Water

- fills up all the empty places on the earth and
- clings fast to it.

The social organization of ancient China was based on this principle of the holding together of

- dependents and
- rulers.

Water flows to unite with water, because all parts of it are subject to the same laws.

So too should human society **hold together** through a community of interests that **allows** each individual to feel himself a member of a whole. The central power of a social organization must see to it that **every member finds that his true interest lies in holding together with it,** as was the case in the paternal relationship between king and vassals in ancient China.