



|   |  |   |   |   |  |   |   |   |  |   |
|---|--|---|---|---|--|---|---|---|--|---|
| 6 |  | H | T | T |  | 3 | 2 | 2 |  | 7 |
| 5 |  | H | T | T |  | 3 | 2 | 2 |  | 7 |
| 4 |  | H | H | T |  | 3 | 3 | 2 |  | 8 |
|   |  |   |   |   |  |   |   |   |  |   |
| 3 |  | H | T | T |  | 3 | 2 | 2 |  | 7 |
| 2 |  | H | T | T |  | 3 | 2 | 2 |  | 7 |
| 1 |  | H | H | T |  | 3 | 3 | 2 |  | 8 |

### HEXAGRAM 57 – Sun - The Gentle (The Penetrating, Wind)

Above SUN THE GENTLE, WIND, WOOD  
 Below SUN THE GENTLE, WIND, WOOD

Sun is one of the **eight doubled** trigrams.  
 It

- is the eldest daughter  
 and
  - **symbolizes** wind or wood;
- it has for its **attribute** gentleness,  
 which nonetheless penetrates
- like the wind
- or
- like growing wood  
 with its roots.

The dark principle, in itself rigid and immovable,  
 is dissolved by the penetrating light principle,  
 to which it subordinates itself in gentleness.

1. In nature,  
 it is the wind that
  - disperses the gathered clouds,  
 leaving the sky clear and serene.
2. In human life

it is penetrating clarity of judgment that

- thwarts all dark hidden motives.

3. In the life of the community

it is the powerful influence of a great personality that

- uncovers and breaks up those intrigues which shun the light of day.

## THE JUDGMENT

THE GENTLE.

Success through what is small.

- It furthers one to have somewhere to go.
- It furthers one to see the great man.

Penetration produces

- gradual

and

- inconspicuous

effects.

It should be effected

- not by an act of violation
- but by influence that never lapses.

• Results of this kind are less striking to the eye than

- those won by surprise attack,

but

- they
  - are more enduring
  - and
  - more complete.

If

- one would produce such effects
- one must have a dearly defined goal,

for only when

- the penetrating influence works always in the same direction
- can the object be attained.

Small strength can achieve its purpose

only by

- subordinating itself to an eminent man
- who is capable of creating order.

## THE IMAGE

Winds following one upon the other: The image of THE GENTLY PENETRATING.

Thus

the superior man

- Spreads his commands abroad

And

- carries out his undertakings.
- The penetrating quality of the wind depends upon its ceaselessness.
  - This is what makes it so powerful;
  - time is its instrument.

In the same way

- the ruler's thought should penetrate the soul of the people.
  - This too requires a lasting influence brought about by
    - enlightenment
    - and
    - command.

Only when

- the command has been assimilated by the people
- is action in accordance with it possible.

Action without preparation of the ground only

- frightens
- and
- repels.