

Sealsq Corp LAES under CEO Carlos Moreira



6		H	H	H		3	3	3		9
5		H	H	T		3	3	2		8
4		H	T	T		3	2	2		7
3		H	H	T		3	3	2		8
2		H	T	T		3	2	2		7
1		H	H	H		3	3	3		9

### HEXAGRAM 38 - K'uei - Opposition

Above LI THE CLINGING, FLAME  
 Below TUI THE JOYOUS, LAKE

This hexagram is **composed** of the trigram

- Li above, i.e., flame, which **burns upward**, and
- Tui below, i.e., the lake, which **seeps downward**.

These two movements are in **direct contrast**.

Furthermore,

- Li is the second daughter and
- Tui the youngest daughter, and

although

they live in the same house  
 they belong, to **different men**;  
 hence **their wills**

- are not the same
- but are divergently directed.

### THE JUDGMENT

## OPPOSITION.

In small matters, good fortune.

When people live in

- opposition and
- estrangement

they cannot carry out a great undertaking in common; their points of view diverge too widely.

In such circumstances

- one should above all not proceed brusquely, for that would only increase the existing opposition; instead,
- one should limit oneself to producing gradual effects in small matters.

Here success can still be expected,

because

the situation is such that

the opposition does not preclude all agreement.

In general,

opposition appears as an obstruction, but when

- it represents polarity within a comprehensive whole,
- it has also its useful and important functions.

The oppositions of

- heaven and earth,
- spirit and nature,
- man and woman,

when reconciled,

bring about the creation and reproduction of life.

In the world of visible things,

the principle of opposites makes possible

the differentiation by categories

through which order is brought into the world.

## THE IMAGE

Above, fire,

below, the lake:

The image of OPPOSITION.

Thus amid all fellowship

The superior man retains his individuality.

The two elements, fire and water,

never mingle

but even when in contact

retain their own natures.

So

- the cultured man is never led into baseness or vulgarity through intercourse or community of interests with persons of another sort; regardless of all commingling,
- he will always preserve his individuality.

## THE LINES

Nine at the beginning means:

Remorse disappears.

- If you lose your horse,
  - do not run after it; It will come back of its own accord.
- When you see evil people,
  - Guard yourself against mistakes.

Even in times when oppositions prevail,

- mistakes can be avoided, so that
- remorse disappears.

When opposition begins to manifest itself,

- a man must not try to bring about unity by force, for by so doing
- he would only achieve the contrary,

just as

- a horse goes farther and farther away
  - if one runs after it.
- it is one's own horse, one can safely let it go;
  - it will come back of its own accord.

So too

- when someone who belongs with us is momentarily estranged because of a misunderstanding,
- he will return of his own accord if we leave matters to him.

On the other hand,

it is well to be cautious when

evil men who do not belong with us force themselves upon us, again as the result of a misunderstanding.

Here the important thing is to avoid mistakes.

- We must not try to shake off these evil men by force;
  - this would give rise to real hostility.
- We must simply endure them.
  - They will eventually withdraw of their own accord.

Nine at the top means:

Isolated through opposition,

One sees one's companion

- as a pig covered with dirt,

- As a wagon full of devils.

First

- one draws a bow against him,

Then

- one lays the bow aside.
- He is not a robber;
- he will woo at the right time.

As one goes, rain falls;

then good fortune comes.

Here

the isolation is due to misunderstanding;

it is brought about

- not by outer circumstances
- but by inner conditions.

A man misjudges his best friends, taking them to be

- as unclean as a dirty pig and
- as dangerous as a wagon full of devils.

He adopts an attitude of defense.

But in the end, realizing his mistake,

he lays aside the bow,

perceiving that the other is approaching with the best intentions

for the purpose of close union.

Thus

the tension is relieved.

- The union resolves the tension,
- just as

- falling rain relieves the sultriness preceding a thunderstorm.

All goes well,

for just when

- opposition reaches its climax
- it changes over to its antithesis.

## MOVING HEXAGRAM

### HEXAGRAM 40 – Hsieh - Deliverance

Above CHEN THE AROUSING, THUNDER

Below K'AN THE ABYSMAL, WATER

Here the movement goes out of the sphere of danger.

- The obstacle has been removed,
- the difficulties are being resolved.
- Deliverance is not yet achieved;
- it is just in its beginning, and

- the hexagram **represents** its various stages.

## THE JUDGMENT

DELIVERANCE.

The southwest furthers.

- If there is no longer anything where one has to go,
  - Return brings good fortune.
- If there is still something where one has to go,
  - Hastening brings good fortune.

This **refers** to a time in which tensions and complications begin to be eased.

At such times

we ought to **make our way back** to ordinary conditions as soon as possible; this is the meaning of "the southwest."

These periods of **sudden change** have great importance.

Just as

rain **relieves** atmospheric tension, making all the buds burst open, so

**a time of deliverance from burdensome pressure has a**

- liberating and
- stimulating

**effect on life.**

One thing is important, however: in such times

we must **not overdo** our triumph.

The point is **not to push** on farther than is necessary.

Returning to the **regular** order of life

as soon as deliverance is achieved

brings good fortune.

If there are any residual matters that ought to be attended to,

it should be done as **quickly** as possible,

so that

- a clean sweep is made and
- no retardation occur.

## THE IMAGE

Thunder and rain set in: The image of DELIVERANCE.

Thus the superior man

- pardons mistakes And
- forgives misdeeds.

- A thunderstorm has the effect of **clearing the air;**

- the superior man produces a similar effect when dealing with mistakes and sins of men that induce a condition of tension.

**Through clarity he brings deliverance.**

However,

when failings come to light,  
he does not dwell on them;

- he simply passes over mistakes, the unintentional transgressions,
  - just as thunder dies away.
- He forgives misdeeds, the intentional transgressions,
  - just as water washes everything clean.