

Agrify Corp AGFY under CEO Raymond Chang



6		H	H	H		3	3	3		9
5		H	T	T		3	2	2		7
4		H	H	H		3	3	3		9
3		H	H	T		3	3	2		8
2		H	H	T		3	3	2		8
1		H	H	T		3	3	2		8

### HEXAGRAM 12 - P'i - Standstill (Stagnation)

Above CH'IEN      THE CREATIVE, HEAVEN  
 Below K'UN      THE RECEPTIVE, EARTH

This hexagram is the **opposite** of the preceding one.

- Heaven is above, drawing farther and farther away, while
- the earth below sinks farther into the depths.

The creative powers are not in relation.

It is a time of **standstill and decline**.

This hexagram is linked with the seventh month (August-September), when

- the year has **passed** its zenith and
- autumnal decay is **setting** in.

### THE JUDGMENT

STANDSTILL.

Evil people **do not** further

The perseverance of the superior man.

- The great **departs**
- the small **approaches**.

- Heaven and earth are **out of communion** and
- all things are benumbed.
- What is above has **no relation** to what is below, and
- on earth confusion and disorder prevail.
- The **dark power within,**
- the **light power is without.**
- **Weakness is within,**
- **harshness without.**
- **Within are the inferior, and**
- **without are the superior.**
- **The way of inferior people is in ascent;**
- **the way of superior people is on the decline.**

But the superior people do not allow themselves to be turned from their principles. If the possibility of exerting influence is closed to them, they nevertheless

- remain faithful to their principles and
- withdraw into seclusion.

## THE IMAGE

Heaven and earth **do not** unite: The image Of STANDSTILL.

Thus

- the superior man **falls back** upon his **inner worth** In order to escape the difficulties.
- He **does not** permit himself to be honored with **revenue**.

When, owing to the influence of inferior men, **mutual mistrust** prevails in public life, **fruitful activity** is rendered impossible, because **the fundamentals** are wrong.

Therefore

- the superior man **knows** what he must do under such circumstances;
- he **does not allow** himself to be tempted by **dazzling offers** to take part in public activities.

This would only **expose** him to danger, since he **cannot assent** to the meanness of the others.

He therefore

- **hides** his worth and
- **withdraws** into seclusion.

## THE LINES

Nine in the fourth place means:

He who acts at the command of the highest  
Remains without blame.  
Those of like mind partake of the blessing.

The time of standstill is **nearing** the point of change into its opposite.  
Whoever wishes to **restore order** must

- feel himself **called to** the task and
- have **the necessary** authority.

A man who sets himself up as **capable of creating order** according to his own judgment

**could** make mistakes and end in failure.

But the man who is **truly called** to the task

- is **favored** by the conditions of the time, and
- all those of like mind **will share** in his blessing.

Nine at the top means:

The standstill comes to an end.  
First standstill,  
then good fortune.

The standstill **does not** last forever.  
However,

it **does not cease** of its own accord;  
the **right man** is needed to end it.

This is the difference **between**

- a state of peace and
- a state of stagnation.

**Continuous effort** is necessary to maintain peace:

left to itself it would change into **stagnation** and **disintegration**.

The time of disintegration, however,

- **does not change back automatically** to a condition of peace and prosperity;
- **effort** must be put forth in order to end it.

This shows

the **creative attitude** that man must take  
if the world is to be put in **order**.

## **MOVING HEXAGRAM**

### **HEXAGRAM 08 – Pi - Holding Together [Union]**

Above K'AN THE ABYSMAL, WATER  
Below K'UN THE RECEPTIVE, EARTH

The waters on the surface of the earth **flow together** wherever they can, as for example in the ocean, where all the rivers come together.

Symbolically this connotes

- **holding together and**
- **the laws that regulate it.**

The same idea is suggested by the fact that all the lines of the hexagram **except** the fifth, the place of the ruler, are **yielding**. The yielding lines hold together because they are influenced by

- a man of **strong will** in the leading position,
- a man who is their **center** of union.

Moreover, this strong and guiding personality in turn **holds together** with the others, finding in them the **complement** of his own nature.

## **THE JUDGMENT**

HOLDING TOGETHER brings good fortune.

Inquire of the oracle once again

Whether you possess **sublimity, constancy, and perseverance**;

Then there is no blame.

Those who are uncertain gradually join.

Whoever comes too late

Meets with misfortune.

What is required is that **we unite with others**, in order that all may **complement and aid** one another through holding together. But such holding together calls for a **central figure** around whom other persons may unite.

To become a center of influence holding people together is a

- **grave matter** and
- fraught with **great responsibility**.

It requires

- greatness of spirit,
- consistency, and
- strength.

Therefore let him who wishes to gather others about him **ask himself** whether he is equal to the undertaking,

for anyone attempting the task **without a real calling for it**

only makes confusion **worse than** if no union at all had taken place.

But when there is a **real rallying point**,

those who at first are hesitant or uncertain **gradually come in of their own accord**.

Late-comers must suffer the **consequences**, for in holding together the question of the right time is also important.

**Relationships are formed and firmly established according to definite inner laws.**

Common experiences strengthen these ties, and he who comes too late to share in these basic experiences must suffer for it if, as a straggler, he finds the door locked.

If a man

- has recognized the necessity for union and
  - does not feel strong enough to function as the center,
- it is his duty to become a member of some other organic fellowship.

## THE IMAGE

On the earth is water: The image Of HOLDING TOGETHER.

Thus the kings of antiquity

- Bestowed the different states as fiefs And
- cultivated friendly relations With the feudal lords.

Water

- fills up all the empty places on the earth and
- clings fast to it.

The social organization of ancient China was based on this principle of the holding together of

- dependents and
- rulers.

Water flows to unite with water, because all parts of it are subject to the same laws.

So too should human society hold together through a community of interests that allows each individual to feel himself a member of a whole.

The central power of a social organization must see to it that

every member finds that his true interest lies in holding together with it,

as was the case in the paternal relationship between king and vassals in ancient China.