

Daqo New Energy Corp DQ under CEO Xiang Xu



6		H	T	T		3	2	2		7
5		T	T	T		2	2	2		6
4		H	H	H		3	3	3		9
3		H	T	T		3	2	2		7
2		H	T	T		3	2	2		7
1		H	T	T		3	2	2		7

### HEXAGRAM 14 - Ta Yu - Possession in Great Measure

Above LI THE CLINGING, FLAME  
 Below CH'IEN THE CREATIVE, HEAVEN

- The fire in heaven above **shines** far, and
- all things
  - **stand out** in the light and
  - **become**, manifest.
- The weak fifth line **occupies** the place of honor, and
- all the strong lines are **in accord** with it.

All things come to the man who is

- **modest and kind**
- **in a high position. 1**

## THE JUDGMENT

POSSESSION IN GREAT MEASURE.

Supreme success.

The two trigrams indicate that **strength** and **clarity** unite.

Possession in great measure

- is **determined** by fate and
- **accords** with the time.

How is it possible that the weak line has power

- to **hold** the strong lines fast and
- to **possess** them?

**It is done by virtue of unselfish modesty.**

The time is favorable - a time of

- strength **within**,
- clarity and culture **without**.

**Power is expressing itself in a graceful and controlled way.**

**This brings supreme success and wealth. 2**

## THE IMAGE

Fire in heaven above: The image of POSSESSION IN GREAT MEASURE .

Thus the superior man

- **curbs** evil and
- **further**s good, And thereby
- **obeys** the benevolent will of heaven.

The sun in heaven **above**,

**shedding light** over everything on earth,

is **the image** of possession on a grand scale.

But a possession of this sort must be **administered properly**.

**The sun brings both evil and good into the light of day.**

Man

- **must combat and curb the evil, and**
- **must favor and promote the good.**

**Only in this way does he fulfill the benevolent will of God,**

**who desires**

- **only good and**
- **not evil.**

## THE LINES

Nine in the fourth place means:

He makes a difference

Between himself and his neighbor.

No blame.

This characterizes the **position** of a man placed among rich and powerful neighbors. It is a **dangerous** position.

He

- must **look neither** to the right nor to the left, and
- must **shun** envy and the temptation to vie with others.

In this way

he remains **free** of mistakes. 4

0 Six in the fifth place means:

He whose truth is accessible, yet dignified,  
Has good fortune.

The situation is **very favorable**.

People are being **won**

- **not by coercion**
- **but by unaffected sincerity,**

so that they are **attached** to us in sincerity and truth.

However, benevolence alone is **not sufficient**  
at the time of POSSESSION IN GREAT MEASURE.

For **insolence** might begin to spread.

Insolence must be kept in bounds by **dignity**;  
then good fortune is **assured**.

## **MOVING HEXAGRAM**

### **HEXAGRAM 09 - Hsiao Ch'u - The Taming Power of the Small**

Above SUN

THE GENTLE, WIND

Below CH'IEN

THE CREATIVE. HEAVEN

This hexagram **means** the force of the small –  
the **power of the shadowy** - that

- restrains,
- tames,
- impedes.

A weak line in the fourth place, that of the minister, 1 **holds** the five strong lines **in check**.

In the **Image** it is the wind blowing across the sky.

The wind

- **restrains** the clouds, the rising breath of the Creative, and
- makes them grow dense,
- but as yet is **not strong enough** to turn them to rain.

The hexagram presents a **configuration of circumstances** in which  
a strong element is **temporarily** held in leash by a weak element.

It is only through **gentleness** that this can have a successful outcome.

## THE JUDGMENT

THE TAMING POWER, OF THE SMALL

Has success.

Dense clouds, no rain from our western region.

This image refers to the **state of affairs** in China at the time when King Wen, who came originally from the west, was in the east at the court of the reigning tyrant Chou Hsin.

The **moment for action** on a large scale has not yet arrived.

King Wen could only **keep the tyrant somewhat in check by friendly persuasion**.

Hence the image of many clouds, **promising** moisture and blessing to the land, although **as yet no** rain falls.

The situation **is not unfavorable**;

there is a prospect of **ultimate success**,

- but there are still **obstacles** in the way, and
- we can merely take **preparatory measures**.

**Only through the small means of friendly persuasion can we exert any influence.**

**The time has not yet come for sweeping measures.**

However, we may be able, to a limited extent, to act as a **restraining and subduing** influence.

To carry out **our purpose** we need

- **firm determination within and**
- **gentleness and adaptability in external relations.**

## THE IMAGE

The wind drives across heaven: The image of THE TAMING POWER OF THE SMALL.

Thus the superior man

**Refines** the outward aspect of his nature.

The wind can indeed drive the clouds together in the sky;

yet, being **nothing** but air, without solid body,

it **does not** produce great or lasting effects.

So also an individual,

in times when he **can produce no** great effect in the outer world,

can do nothing except **refine the expression** of his nature in small ways.