Beachbody Company Inc BODY under CEO Carl Daikeler



6	Ι	Ι	Т	3	3	2	8
5	Н	Т	Т	3	2	2	7
4	Н	Н	Т	3	3	2	8
3	Н	Т	Т	3	2	2	7
2	Н	Н	Т	3	3	2	8
1	Н	Т	Т	3	2	2	7

HEXAGRAM 63 - Chi Chi - After Completion

Above K'AN THE ABYSMAL, WATER Below Li THE CLINGING, FIRE

This hexagram is the evolution of T'ai, PEACE (11).

- The transition from confusion to order is completed, and
- everything is in its proper place even in particulars.
- The strong lines are in the strong places,
- the weak lines in the weak places.
- This is a very favorable outlook, yet
- it gives reason for thought.
- it is just when perfect equilibrium has been reached that

any movement may cause order to revert to disorder.

The one strong line that has moved to the top, thus

effecting complete order in details,

- is followed by the other lines, each moving according to its nature, and thus suddenly
- there arises again the hexagram P'i, STANDSTILL (12).

Hence

the present hexagram

- indicates the conditions of a time of climax, which
- necessitate the utmost caution.

THE JUDGMENT

AFTER COMPLETION.

Success in small matters.

Perseverance furthers.

- At the beginning good fortune,
- At the end disorder.

The transition from the old to the new time is already accomplished.

In principle,

everything stands systematized,

it is only in regard to details

that

success is still to be achieved.

In respect to this, however,

we must be careful to maintain the right attitude.

- Everything proceeds as if of its own accord, and
- this can all too easily tempt us to relax and let things take their course without troubling over details.

Such indifference is the root of all evil.

Symptoms of decay are bound to be the result.

Here

we have

- the rule indicating the usual course of history. But
- this rule is not an inescapable law.

He who understands it

is in position to avoid its effects by dint of

unremitting perseverance

and

caution.

THE IMAGE

Water over fire: the image of the condition In AFTER COMPLETION.

Thus

the superior man

Takes thought of misfortune

And

arms himself against it in advance.

When

water in a kettle hangs over fire, the two elements

stand in relation

and thus

generate energy

(cf. the production of steam).

But

the resulting tension demands caution.

Ιf

the water boils over,

• the fire is extinguished

and

its energy is lost.

Ιf

the heat is too great,

• the water evaporates into the air.

These elements here

brought into relation

and thus

generating energy

are by nature hostile to each other.

Only the most extreme caution can prevent damage.

In life too there are junctures when

all forces are in balance

<mark>and</mark>

work in harmony,

so that

everything seems to be in the best of order.

In such times only

the sage

recognizes the moments that bode danger

andknows how to banish it by means of timely precautions.