

Webuy Global Ltd WBUY under CEO Bin Xue



6		H	H	T		3	3	2		8
5		T	T	T		2	2	2		6
4		H	T	T		3	2	2		7
3		H	T	T		3	2	2		7
2		H	H	T		3	3	2		8
1		H	H	H		3	3	3		9

HEXAGRAM 55 – Feng - Abundance (Fullness)

Above CHEN THE AROUSING, THUNDER
Below LI THE CLINGING, FLAME

- Chen is movement;
- Li is flame, whose attribute is clarity.
- Clarity within,
- movement without –
this produces greatness and abundance.

The hexagram pictures a period of advanced civilization.

However,

the fact that development has reached a peak suggests that

this extraordinary condition of abundance cannot be maintained permanently.

THE JUDGMENT

ABUNDANCE has success.
The king attains abundance.
Be not sad.
Be like the sun at midday.

It is not given to every mortal to bring about a time of

- outstanding greatness and
- abundance.

Only a born ruler of men is able to do it,
because his will is directed to what is great.
Such a time of abundance is usually brief.
Therefore

a sage might well feel sad in view of the decline that must follow.
But such sadness does not befit him.

Only a man who is inwardly free of sorrow and care
can lead in a time of abundance.
He must be like the sun at midday,
illuminating and gladdening everything under heaven.

THE IMAGE

Both thunder and lightning come: The image of ABUNDANCE.
Thus

the superior man

- decides lawsuits And
- carries out punishments.

This hexagram has a certain connection with Shih Ho, BITING THROUGH (21),
in which thunder and lightning similarly appear together,
but in the reverse order.

- In BITING THROUGH, laws are laid down;
- here they are applied and enforced.

- Clarity [Li] within makes it possible to investigate the facts exactly, and
- shock [Chen] without ensures a strict and precise carrying out of punishments.

THE LINES

Nine at the beginning means:

When a man meets his destined ruler,
• They can be together ten days, And
• it is not a mistake.
Going meets with recognition.

To bring about a time of abundance,
a union of clarity with energetic movement is needed.

Two individuals possessed of these two attributes are suited to each other, and even if they spend an entire cycle of time together during the period of abundance, it will not be too long, nor is it a mistake.

Therefore

one may go forth, in order to make one's influence felt; it will meet with recognition.

Six in the fifth place means:

Lines are coming,
Blessing and fame draw near.
Good fortune.

The ruler is modest and therefore open to the counsel of able men.

Thus

he is surrounded by men who suggest to him the lines of action.

This brings blessing, fame, and good fortune to him and all the people.

MOVING HEXAGRAM

HEXAGRAM 31 – Hsien - Influence (Wooing)

Above TUI THE JOYOUS, LAKE

Below KEN KEEPING STILL, MOUNTAIN

The name of the hexagram means

- "universal,"

- "general,"

and in a figurative sense

- "to influence,"

- "to stimulate."

- The upper trigrams is Tui, the Joyous;

- the lower is Ken, Keeping Still.

By its persistent, quiet influence, the lower, rigid trigram

- stimulates the upper, weak trigram, which

- responds to this stimulation cheerfully and joyously.

- Ken, the lower trigram, is the youngest son;

- the upper, Tui, is the youngest daughter.

Thus the universal mutual attraction between the sexes is represented.

In courtship, the masculine principle must

- seize the initiative

and

- place itself below the feminine principle.

Just as

- the first part of book I begins with the hexagrams of

- heaven

and

- earth,

the foundations of all that exists,

- the second part begins with the hexagrams of

- courtship

and

- marriage,

the foundations of all social relationships.

THE JUDGMENT

Influence.

Success.

Perseverance furthers.

To take a maiden to wife brings good fortune.

- The weak element is above,

- the strong below;

hence

- their powers **attract** each other,

so that

- they unite.

This brings about **success**, for

all success depends on the effect of mutual attraction.

By keeping still within while experiencing joy without,

one can

- prevent the joy from going to excess

and

- hold it within proper bounds.

This is the meaning of the added admonition, "Perseverance furthers," for

it is perseverance that makes the difference between

- seduction

and

- courtship;

in the latter

the strong man

- takes a position inferior to that of the weak girl

and

- shows consideration for her.

This attraction between affinities is a general law of nature.

Heaven and earth

- attract each other

and thus

- all creatures come into being.

Through such attraction

- the sage influences men's hearts,

and thus

- the world attains peace.

From the attractions they exert

we can learn the nature of all beings

- in heaven

and

- on earth.

THE IMAGE

A lake on the mountain: The image of influence.

Thus

the superior man encourages people to approach him

By his readiness to receive them.

A mountain with a lake on its summit is stimulated by the moisture from the lake.

It has this advantage because its summit

- does not jut out as a peak

but

- is sunken.

The image counsels that the mind should be kept

- humble

and

- free,

so that

it may remain receptive to good advice.

People soon give up counseling a man who thinks

that

he knows everything better than anyone else.