

Slack Technologies WORK under CEO Denise Dresser



|   |  |   |   |   |  |   |   |   |  |   |
|---|--|---|---|---|--|---|---|---|--|---|
| 6 |  | H | H | H |  | 3 | 3 | 3 |  | 9 |
| 5 |  | H | T | T |  | 3 | 2 | 2 |  | 7 |
| 4 |  | T | T | T |  | 2 | 2 | 2 |  | 6 |
|   |  |   |   |   |  |   |   |   |  |   |
| 3 |  | H | T | T |  | 3 | 2 | 2 |  | 7 |
| 2 |  | H | T | T |  | 3 | 2 | 2 |  | 7 |
| 1 |  | H | H | T |  | 3 | 3 | 2 |  | 8 |

### HEXAGRAM 57 – Sun - The Gentle (The Penetrating, Wind)

Above SUN THE GENTLE, WIND, WOOD

Below SUN THE GENTLE, WIND, WOOD

Sun is one of the **eight doubled** trigrams.

It

- is the eldest daughter  
and
- **symbolizes** wind or wood;

it has for its **attribute** gentleness,  
which nonetheless penetrates

- like the wind

or

- like growing wood  
with its roots.

**The dark principle, in itself rigid and immovable,  
is dissolved by the penetrating light principle,  
to which it subordinates itself in gentleness.**

1. **In nature,**

it is the wind that

- **disperses the gathered clouds,  
leaving the sky clear and serene.**

## 2. In human life

it is penetrating clarity of judgment that

- thwarts all dark hidden motives.

## 3. In the life of the community

it is the powerful influence of a great personality that

- uncovers and breaks up those intrigues which shun the light of day.

## THE JUDGMENT

THE GENTLE.

Success through what is small.

- It furthers one to have somewhere to go.
- It furthers one to see the great man.

Penetration produces

- gradual

and

- inconspicuous

effects.

It should be effected

- not by an act of violation
- but by influence that never lapses.

- Results of this kind are less striking to the eye than

- those won by surprise attack,

but

- they
  - are more enduring
  - and
  - more complete.

If

- one would produce such effects
- one must have a dearly defined goal,

for only when

- the penetrating influence works always in the same direction
- can the object be attained.

Small strength can achieve its purpose

only by

- subordinating itself to an eminent man
- who is capable of creating order.

## THE IMAGE

Winds following one upon the other: The image of THE GENTLY PENETRATING.

Thus

the superior man

- Spreads his commands abroad
- And

- carries out his undertakings.

- The penetrating quality of the wind depends upon its ceaselessness.
  - This is what makes it so powerful;
  - time is its instrument.

In the same way

- the ruler's thought should penetrate the soul of the people.
  - This too requires a lasting influence brought about by
    - enlightenment
    - and
    - command.

Only when

- the command has been assimilated by the people
- is action in accordance with it possible.

Action without preparation of the ground only

- frightens
- and
- repels.

## THE LINES

Six in the fourth place means:

Remorse vanishes.

During the hunt

Three kinds of game are caught.

When a

- responsible position
- and

- accumulated experience

lead one to combine

- innate modesty

with

- energetic action,
- great success is assured.

The three kinds of animals referred to served

- for offerings to the gods,

- for feasting guests,

and

- for everyday consumption.

When

- the catch answered all three purposes,
- the hunt was considered especially successful.

Nine at the top means:

Penetration under the bed.

He loses

- his property

and

- his ax.

Perseverance brings misfortune.

A man's understanding is sufficiently penetrating.

- He follows up injurious influences into the most secret corners.

But

- he no longer has the strength to combat them decisively.

In this case

any attempt to penetrate into the personal domain of darkness would only bring harm.

## **MOVING HEXAGRAM**

### **HEXAGRAM 28 - Ta Kuo - Preponderance of the Great**

Above TUI THE JOUYOUS, LAKE

Below SUN THE GENTLE, WIND, WOOD

This hexagram **consists of**

- four strong lines inside and
- two weak lines outside.

1. When

- the strong are outside and
- the weak inside,
  - all is well and
  - there is
    - nothing out of balance,
    - nothing extraordinary in the situation.

2. Here, however, the **opposite** is the case.

- The hexagram represents a beam that is
  - thick and heavy in the middle but
  - too weak at the ends.
    - This is a condition that cannot last;
    - it must be changed, must pass, or misfortune will result.

## THE JUDGMENT

PREPONDERANCE OF THE GREAT.

The ridgepole sags to the breaking point.  
It furthers one to have somewhere to go.  
Success.

The **weight** of the great is excessive.

The **load** is too heavy for the strength of the supports.

The ridgepole, on which the whole roof rests, **sags** to the breaking point,  
because its supporting ends are **too weak** for the load they bear.

It is an **exceptional** time and situation;  
therefore

extraordinary measures are **demanded**.

It is necessary

- to find a way of **transition** as quickly as possible, and
- to take **action**.

This promises success.

For although the strong element is in excess,  
it is in the **middle**, that is, at the center of gravity, so that  
a **revolution** is not to be feared.

**Nothing is to be achieved by forcible measures.**

The problem must be **solved by**

**gentle penetration** to the meaning of the situation

(as is suggested by the attribute of the inner trigram, Sun);  
then

the **change-over** to other conditions will be successful.

It demands real **superiority**;

therefore

the time when the great preponderates is a **momentous** time.

## THE IMAGE

The lake rises above the trees:

The image Of PREPONDERANCE OF THE GREAT.

Thus the superior man,

- when he stands alone, Is unconcerned, And
- if he has to renounce the world, He is undaunted.

- **Extraordinary times** when the great preponderates are like

- **flood times** when the lake rises over the treetops.

But such conditions are **temporary**.

The two trigrams indicate the **attitude proper** to such exceptional times:

- the symbol of the trigram Sun is the tree,
  - which stands firm even though it stands alone, and
- the attribute of Tui is joyousness,
  - which remains undaunted even if it must renounce the world.