

Motorola Solutions Inc MSI under CEO Gregory Brown



6		H	T	T		3	2	2		7
5		H	H	T		3	3	2		8
4		H	T	T		3	2	2		7
3		T	T	T		2	2	2		6
2		H	T	T		3	2	2		7
1		T	T	T		2	2	2		6

### HEXAGRAM 64 - Wei Chi - Before Completion

Above Li THE CLINGING, FLAME  
 Below K'AN THE ABYSMAL, WATER

This hexagram indicates a time when  
 the transition from disorder to order is not yet completed.

The change is indeed prepared for,  
 since

all the lines in the upper trigram are in relation to those in the lower (1).

However,

they are not yet in their places.

While

- the preceding hexagram offers an analogy to autumn,
  - which forms the transition from summer to winter,
- this hexagram presents a parallel to spring,
  - which leads out of winter's stagnation into the fruitful time of summer.

With this hopeful outlook the Book of Changes comes to its close.

## THE JUDGMENT

BEFORE COMPLETION.

Success.

But if the little fox, after nearly completing the crossing,  
Gets his tail in the water,  
There is nothing that would further.

The conditions are difficult.

The task is great and full of responsibility.

It is nothing less than that of  
leading the world out of confusion back to order.

But

it is a task that promises success,  
because

there is a goal that can unite the forces now tending in different directions.

At first, however,

one must move warily, like an old fox walking over ice.

The caution of a fox walking over ice is proverbial in China.

His ears are constantly alert to the cracking of the ice,  
as

he carefully and circumspectly searches out the safest spots.

A young fox who as yet has not acquired this caution  
goes ahead boldly,

and it may happen that

he falls in and gets his tail wet  
when

he is almost across the water.

Then of course

his effort has been all in vain.

Accordingly, in times "before completion,"

- deliberation

and

- caution

are the prerequisites of success.

## THE IMAGE

Fire over water: The image of the condition before transition.

Thus

the superior man is careful

In the differentiation of things,

So that each finds its place.

When

fire,

- which by nature flames upward,  
is above,  
and  
water,
- which flows downward,  
is below,  
their effects
- take opposite directions  
and
- remain unrelated.

If

- we wish to achieve an effect,
- we must first
  - investigate the nature of the forces in question  
and
  - ascertain their proper place.

If

- we can bring these forces to bear in the right place,
  - they will have the desired effect,  
and
  - completion will be achieved.

But in order to handle external forces properly,

- we must above all arrive at the correct standpoint ourselves,  
for only from this vantage can we work correctly.

## THE LINES

Six at the beginning means:

He gets his tail in the water.  
Humiliating.

In times of disorder  
there is a temptation to advance oneself as rapidly as possible  
in order to accomplish something tangible.

But

this enthusiasm leads only to failure and humiliation  
if the time for achievement has not yet arrived.

In such a time  
it is wise to spare ourselves the opprobrium of failure  
by holding back. 2

Six in the third place means:

Before completion, attack brings misfortune.  
It furthers one to cross the great water.

The time of transition has arrived,

but  
one

- lacks the strength to complete the transition.

If  
one

- should attempt to force it,
- disaster would result,  
because
- collapse would then be unavoidable.

What is to be done?

A new situation must be created;

one

- must engage the energies of able helpers  
and in this fellowship
- take the decisive step - cross the great water.  
Then completion will become possible.

## **MOVING HEXAGRAM**

### **HEXAGRAM 14 - Ta Yu - Possession in Great Measure**

Above LI THE CLINGING, FLAME  
Below CH'IEN THE CREATIVE, HEAVEN

- The fire in heaven above shines far, and
- all things
  - stand out in the light and
  - become, manifest.
- The weak fifth line occupies the place of honor, and
- all the strong lines are in accord with it.

All things come to the man who is

- modest and kind
- in a high position. 1

### **THE JUDGMENT**

POSSESSION IN GREAT MEASURE.  
Supreme success.

The two trigrams indicate that strength and clarity unite.  
Possession in great measure

- is **determined** by fate and
- **accords** with the time.

How is it possible that the weak line has power

- to **hold** the strong lines fast and
- to **possess** them?

**It is done by virtue of unselfish modesty.**

The time is favorable - a time of

- strength **within**,
- clarity and culture **without**.

**Power is expressing itself in a graceful and controlled way.**

**This brings supreme success and wealth. 2**

## **THE IMAGE**

Fire in heaven above: The image of POSSESSION IN GREAT MEASURE .

Thus the superior man

- **curbs** evil and
- **furtheres** good, And thereby
- **obeys** the benevolent will of heaven.

The sun in heaven **above**,

**shedding light** over everything on earth,

is **the image** of possession on a grand scale.

But a possession of this sort must be **administered properly**.

**The sun brings both evil and good into the light of day.**

Man

- **must combat and curb the evil, and**
- **must favor and promote the good.**

**Only in this way does he fulfill the benevolent will of God,**

who desires

- **only good and**
- **not evil.**