

Eagle Financial Services Inc EFSI under CEO Brandon Lorey



6		H	H	T		3	3	2		8
5		H	T	T		3	2	2		7
4		H	H	T		3	3	2		8
3		H	H	T		3	3	2		8
2		T	T	T		2	2	2		6
1		T	T	T		2	2	2		6

### HEXAGRAM 08 – Pi - Holding Together [Union]

Above K'AN THE ABYSMAL, WATER  
 Below K'UN THE RECEPTIVE, EARTH

The waters on the surface of the earth **flow together** wherever they can, as for example in the ocean, where all the rivers come together.

Symbolically this connotes

- **holding together and**
- **the laws that regulate it.**

The same idea is suggested by the fact that all the lines of the hexagram **except** the fifth, the place of the ruler, are **yielding**. The yielding lines hold together because they are influenced by

- a man of **strong will** in the leading position,
- a man who is their **center** of union.

Moreover, this strong and guiding personality in turn **holds together** with the others,

finding in them the **complement** of his own nature.

## THE JUDGMENT

HOLDING TOGETHER brings good fortune.  
Inquire of the oracle once again  
Whether you possess **sublimity, constancy, and perseverance**;  
Then there is no blame.  
Those who are uncertain gradually join.  
Whoever comes too late  
Meets with misfortune.

What is required is that **we unite with others**, in order that  
all may **complement and aid** one another through holding together.  
But such holding together calls for a **central figure** around whom other persons may  
unite.

To become a center of influence holding people together is a

- **grave matter** and
- fraught with **great responsibility**.

It requires

- greatness of spirit,
- consistency, and
- strength.

Therefore let him who wishes to gather others about him **ask himself** whether he is  
equal to the undertaking,  
for anyone attempting the task **without a real calling for it**  
only makes confusion **worse than** if no union at all had taken place.

But when there is a **real rallying point**,  
those who at first are hesitant or uncertain **gradually come in of their own accord**.  
Late-comers must suffer the **consequences**, for in holding together the question of  
the right time is also important.

**Relationships are formed and firmly established according to definite inner laws.**  
**Common experiences** strengthen these ties, and he who comes too late to share in  
these basic experiences must suffer for it if, as a straggler, he finds the door  
**locked**.

If a man

- **has recognized the necessity for union and**
- **does not feel strong enough to function as the center,**  
it is his duty to become a member of some other organic fellowship.

## THE IMAGE

On the earth is water: The image Of HOLDING TOGETHER.

Thus the kings of antiquity

- **Bestowed** the different states as fiefs And
- **cultivated** friendly relations With the feudal lords.

Water

- fills up all the empty places on the earth and
- clings fast to it.

The social organization of ancient China was based on this principle of the holding together of

- dependents and
- rulers.

Water flows to unite with water, because all parts of it are subject to the same laws.

So too should human society hold together through a community of interests that allows each individual to feel himself a member of a whole.

The central power of a social organization must see to it that every member finds that his true interest lies in holding together with it, as was the case in the paternal relationship between king and vassals in ancient China.

## THE LINES

Six at the beginning means:

Hold to him in truth and loyalty;

This is without blame.

Truth, like a full earthen bowl:

Thus in the end

Good fortune comes from without.

Fundamental sincerity is the only proper basis for forming relationships.

This attitude,

symbolized by a full earthen bowl, in which the content is everything and the empty form nothing,

shows itself

- not in clever words but
- through the strength of what lies within the speaker.

This strength is so great that it has power to attract good fortune to itself from without.

Six in the second place means:

Hold to him inwardly.

Perseverance brings good fortune.

If a person responds

- perseveringly and
- in the right way

to the behests from above that summon him to action,

- his relations with others are intrinsic and
- he does not lose himself.

But

if a man seeks association with others as if he were an obsequious office hunter, he throws himself away.

He does not follow the path of the superior man, who never loses his dignity.

## MOVING HEXAGRAM

### HEXAGRAM 60 – Chieh - Limitation

Above K'AN THE ABYSMAL, WATER  
Below TUI THE JOYOUS, LAKE

- A lake occupies a limited space.  
When more water comes into it,
- it overflows.

Therefore

limits must be set for the water.

The image shows

- water below and
- water above,
- with the firmament between them as a limit.

The Chinese word for limitation really denotes the joints that divide a bamboo stalk.

- In relation to ordinary life
  - it means the thrift that sets fixed limits upon expenditures.
- In relation to the moral sphere
  - it means the fixed limits that the superior man sets upon his actions - the limits of loyalty and disinterestedness.

### THE JUDGMENT

LIMITATION.

Success.

Galling limitation must not be persevered in.

- Limitations are troublesome,  
but
- they are effective.

If

- we live economically in normal times,
- we are prepared for times of want.

To be sparing saves us from humiliation.

Limitations are also indispensable in the regulation of world conditions.

In nature there are fixed limits for

- summer and winter,
  - day and night, and
- these limits give the year its meaning.

In the same way,  
economy,  
by setting fixed limits upon expenditures,  
acts to

- preserve property and
- prevent injury to the people.

But in limitation  
we must observe due measure.

- If a man should seek to impose galling limitations upon his own nature,
  - it would be injurious.

And

- if he should go too far in imposing limitations on others,
  - they would rebel.

Therefore

it is necessary to set limits even upon limitations

## THE IMAGE

Water over lake: the image of LIMITATION.

Thus

the superior man

- Creates number and measure, And
- examines the nature of virtue and correct conduct.

- A lake is something limited.
- Water is inexhaustible.

A lake

- can contain only a definite amount of the infinite quantity of water;
- this is its peculiarity.

In human life too

the individual achieves significance through

- discrimination and
- the setting of limits.

Therefore

what concerns us here is

the problem of clearly defining these discriminations,  
which are, so to speak,

- the backbone of morality.

- Unlimited possibilities are not suited to man;
- if
- they existed,
- his life would only dissolve in the boundless.

To become strong,

a man's life needs the limitations

- ordained by duty and

- voluntarily accepted.

The individual attains significance as a free spirit only

- by surrounding himself with these limitations and
- by determining for himself what his duty is.