

Stellantis NV STLA under CEO Carlos Tavares



6		H	H	H		3	3	3		9
5		T	T	T		2	2	2		6
4		H	T	T		3	2	2		7
3		H	H	H		3	3	3		9
2		H	T	T		3	2	2		7
1		H	T	T		3	2	2		7

HEXAGRAM 14 - Ta Yu - Possession in Great Measure

Above LI THE CLINGING, FLAME
 Below CH'IEN THE CREATIVE, HEAVEN

- The fire in heaven above **shines** far, and
- all things
 - **stand out** in the light and
 - **become**, manifest.
- The weak fifth line **occupies** the place of honor, and
- all the strong lines are **in accord** with it.

All things come to the man who is

- **modest and kind**
- **in a high position. 1**

THE JUDGMENT

POSSESSION IN GREAT MEASURE.
 Supreme success.

The two trigrams indicate that **strength** and **clarity** unite.
 Possession in great measure

- is **determined** by fate and
- **accords** with the time.

How is it possible that the weak line has power

- to **hold** the strong lines fast and
- to **possess** them?

It is done by virtue of unselfish modesty.

The time is favorable - a time of

- strength **within**,
- clarity and culture **without**.

Power is expressing itself in a graceful and controlled way.

This brings supreme success and wealth. 2

THE IMAGE

Fire in heaven above: The image of POSSESSION IN GREAT MEASURE .

Thus the superior man

- **curbs** evil and
- **furtheres** good, And thereby
- **obeys** the benevolent will of heaven.

The sun in heaven **above**,
shedding light over everything on earth,
 is **the image** of possession on a grand scale.

But a possession of this sort must be **administered properly**.

The sun brings both evil and good into the light of day.

Man

- must combat and curb the evil, and
- must favor and promote the good.

Only in this way does he fulfill the benevolent will of God,
 who desires

- **only good and**
- **not evil.**

THE LINES

Nine in the third place means:

A prince offers it to the Son of Heaven.

A petty man cannot do this.

1. A magnanimous, liberal - minded man

- should not regard what he possesses as his exclusive personal property,
 but
- should place it at the disposal of the ruler or of the people at large.

In so doing,

- he takes the right attitude toward his possession,
- which as private property can never endure.

2. A petty man is incapable of this.

He is **harmed** by great possessions,
because instead of **sacrificing** them,
he would **keep them** for himself. 3

0 Six in the fifth place means:

He whose truth is accessible, yet dignified,
Has good fortune.

The situation is **very favorable**.

People are being **won**

- **not by coercion**
- **but by unaffected sincerity,**
so that they are **attached** to us in sincerity and truth.
However, benevolence alone is **not sufficient**
at the time of POSSESSION IN GREAT MEASURE.
For **insolence** might begin to spread.
Insolence must be kept in bounds by **dignity**;
then good fortune is **assured**.

Nine at the top means:

He is blessed by heaven.

Good fortune.

Nothing that does not further.

- In the fullness of **possession** and
- at the height of **power**,
one remains **modest** and
gives **honor** to the sage who stands outside the affairs of the world.
By this means
- one puts oneself under the **beneficent influence** descending from heaven, and
- all goes well.

Confucius says of this line:

To bless means to help.

- **Heaven helps the man who is devoted;**
- **men help the man who is true.**

He who

- **walks in truth and**
- **is devoted in his thinking, and furthermore**
- **reveres the worthy,**
 - **is blessed by heaven. He**
 - **has good fortune, and**
 - **there is nothing that would not further.**

MOVING HEXAGRAM

HEXAGRAM 58 – Tui - The Joyous, Lake

Above TUI THE JOYOUS, LAKE
Below TUI THE JOYOUS, LAKE

- This hexagram,
 - like Sun,
- is one of the eight formed by doubling of a trigram. The trigram Tui denotes the youngest daughter; it is symbolized by the smiling lake, and its attribute is joyousness. Contrary to appearances,
- it is not the yielding quality of the top line that accounts for joy here.
 - The attribute of the yielding or dark principle is
 - not joy
 - but melancholy.

However, JOY is indicated by the fact that there are two strong lines within, expressing themselves through the medium of gentleness.

True joy, therefore,

- rests on firmness and strength within,
- manifesting itself outwardly as yielding and gentle.

THE JUDGMENT

THE JOYOUS.
Success.
Perseverance is favorable.

The joyous mood

- is infectious
- and therefore
- brings success.

But

- joy must be based on steadfastness
- if
- it is not to degenerate into uncontrolled mirth.

Truth and strength must dwell in the heart, while

- gentleness reveals itself in social intercourse.
- In this way

one

- assumes the right attitude toward God and man and
- achieves something.

Under certain conditions, intimidation without gentleness may achieve something

- momentarily,
- but not for all time.

When, on the other hand, the hearts of men are won by friendliness, they are

- led to take all hardships upon themselves willingly, and if need be
- will not shun death itself, so great is the power of joy over men.

THE IMAGE

Lakes resting one on the other: The image of THE JOYOUS.

Thus the superior man joins with his friends

For

- discussion and
- practice.

• A lake evaporates upward and thus

- gradually dries up;

but when

two lakes are joined

- they do not dry up so readily,
- for one replenishes the other.

It is the same in the field of knowledge.

Knowledge should be a refreshing and vitalizing force.

It becomes so only through stimulating intercourse

- with congenial friends
- with whom one
 - holds discussion and
 - practices application of the truths of life.

In this way

learning

- becomes many-sided and
- takes on a cheerful lightness,

whereas

- there is always something ponderous and one-sided about
- the learning of the self-taught.