

Axonics Inc AXNX under CEO Raymond Cohen



6		H	H	H		3	3	3		9
5		T	T	T		2	2	2		6
4		H	T	T		3	2	2		7
3		T	T	T		2	2	2		6
2		T	T	T		2	2	2		6
1		T	T	T		2	2	2		6

HEXAGRAM 35 – Chin - Progress

Above LI THE CLINGING, FIRE
 Below K'UN THE RECEPTIVE, EARTH

The hexagram **represents** the sun rising over the earth.
 It is therefore the **symbol** of rapid, easy progress,
 which at the same time **means**

- ever widening **expansion** and
- **clarity**.

THE JUDGMENT

PROGRESS.
 The powerful prince

Is honored with horses in large numbers.
In a single day he is granted audience three times.

As an example of progress, this pictures a time when a powerful feudal lord

- rallies the other lords around the sovereign and
- pledges fealty and peace.

The sovereign

- rewards him richly and
- invites him to a closer intimacy.

A twofold idea is set forth here.

1. The actual effect of the progress emanates from a man
 - who is in a dependent position and
 - whom the others

- regard as their equal and
- are therefore willing to follow.

This leader has enough clarity of vision

- not to abuse his great influence
- but to use it rather for the benefit of his ruler.

2. His ruler in turn

- is free of all jealousy,
- showers presents on the great man, and
- invites him continually to his court.

- An enlightened ruler and
- an obedient servant –

this is the condition on which great progress depends.

THE IMAGE

The sun rises over the earth: The image Of PROGRESS.
Thus the superior man himself
Brightens his bright virtue.

The light of the sun as it rises over the earth is by nature clear.
The higher the sun rises,
the more it emerges from the dark mists,
spreading the pristine purity of its rays over an ever widening area.

The real nature of man

- is likewise originally good,
- but it
 - becomes clouded by contact with earthly things and therefore
 - needs purification before it can shine forth in its native clarity. 1

THE LINES

Six at the beginning means:

Progressing, but turned back.
Perseverance brings good fortune.

If

- one meets with no confidence,
- one should remain calm.

No mistake.

At a time when all elements are pressing for progress,

- we are still uncertain whether in the course of advance
- we may not meet with a rebuff.

Then the thing to do is simply to continue in what is right;
in the end this will bring good fortune.

It may be that we meet with no confidence.

In this case

- we ought not to try to win confidence regardless of the situation,
- but should
- remain calm and cheerful and
- refuse to be roused to anger.

Thus we remain free of mistakes.

Six in the second place means:

Progressing, but in sorrow.

Perseverance brings good fortune.

Then one obtains great happiness from one's ancestries.

Progress is halted;

an individual is kept from getting in touch with
the man in authority with whom he has a connection.

When this happens,

he must remain persevering, although he is grieved;
then with a maternal gentleness

the man in question will bestow great happiness upon him.

This happiness

- comes to him - and
 - is well deserved -
- because in this case
mutual attraction
- does not rest on selfish or partisan motives
 - but on firm and correct principles.

Six in the third place means:

All are in accord.

Remorse disappears.

A man strives onward, in association with others whose backing encourages him.

This dispels any cause for regret over the fact that

he does not have enough independence to triumph unaided over every hostile turn
of fate.

0 Six in the fifth place means:

Remorse disappears.

Take not gain and loss to heart.

Undertakings bring good fortune.

Everything serves to further.

The situation described here is that of one who,

- **finding** himself in an influential position in a time of progress,
- **remains** gentle and reserved.

He might **reproach** himself for lack of energy in

- **making** the most of the propitiousness of the time and
- **obtaining** all possible advantage.

However, this regret **passes** away.

He **must not** take either loss or gain to heart;

they are minor considerations.

What matters much more is the fact that in this way

he has **assured himself of** opportunities for successful and beneficent influence.

Nine at the top means:

Making progress with the horns is permissible

Only for the purpose of punishing one's own city.

To be conscious of danger brings good fortune.

No blame.

Perseverance brings humiliation.

Making progress with lowered horns –

i.e., acting on the offensive –

is permissible, in times like those referred to here,

only in dealing with the mistakes of one's own people.

Even then

we **must bear in mind** that proceeding on the offensive may always be dangerous.

In this way

we

- **avoid** the mistakes that otherwise threaten, and
- **succeed** in what we set out to do.

On the other hand,

perseverance in such over energetic behavior,

especially toward persons with whom there **is no** close connection,

will **lead to** humiliation.

MOVING HEXAGRAM

HEXAGRAM 43 – Kuai - Break-through (Resoluteness)

Above Tui THE JOYOUS, LAKE
Below CH'IEN THE CREATIVE, HEAVEN

This hexagram **signifies**
on the one hand

- a break-through after a long accumulation of tension, as a swollen river breaks through its dikes, or in the manner of a cloudburst.

On the other hand, applied to human conditions,

- **it refers to** the time when inferior people gradually begin to **disappear**.

Their influence is on the **wane**;

as a result of resolute action,

- a change in conditions occurs,
- a break-through.

The hexagram is linked with the third month [April-May].

THE JUDGMENT

BREAK-THROUGH.

- One must resolutely make the matter known At the court of the king.
- It must be announced truthfully.

Danger.

It is necessary to notify one's own city.

- It does not further to resort to arms.
- It furthers one to undertake something.

- **Even if only one inferior man is occupying a ruling position in a city, he**
 - is able to oppress superior men.
- **Even a single passion still lurking in the heart**
 - has power to obscure reason.
- **Passion and reason cannot exist side by side - therefore**
 - **fight without quarter is necessary if the good is to prevail.**

In a resolute struggle of the good against evil, there are, however, definite rules that must not be disregarded, if it is to succeed.

1. First,

resolution must be based on a union of

- strength and
- friendliness.

2. Second,

a compromise with evil is not possible;

- **evil must under all circumstances be openly discredited.**
- **Nor must our own passions and shortcomings be glossed over.**

3. Third,

the struggle must not be carried on directly by force.

If

- evil is branded,
 - it thinks of weapons,

and

if

- we do it the favor of fighting against it blow for blow,
 - we lose in the end

because thus

- we ourselves get entangled in hatred and passion.

Therefore

4. it is important

- to begin at home,
- to be on guard in our own persons against the faults we have branded.

In this way,

- finding no opponent,
- the sharp edges of the weapons of evil become dulled.

For the same reasons

5. we should not combat our own faults directly.

- As long as we wrestle with them,
- they continue victorious.

Finally,

6. the best way to fight evil is to make energetic progress in the good.

THE IMAGE

The lake has risen up to heaven: The image of BREAK-THROUGH.

Thus the superior man

- Dispenses riches downward

And

- refrains from resting on his virtue.

- When the water of a lake has risen up to heaven,
 - there is reason to fear a cloudburst.
- Taking this as a warning,
 - the superior man forestalls a violent collapse.

If

- a man were to pile up riches for himself alone, without considering others,
- he would certainly experience a collapse.

For all gathering is followed by dispersion.

Therefore

the superior man begins to distribute while he is accumulating.

In the same way,

in developing his character

he takes care

- not to become hardened in obstinacy

but

- to remain receptive to impressions
by help of strict and continuous self-examination.