

Senti Biosciences Inc SNTI under CEO Timothy Lu



6		T	T	T		2	2	2		6
5		H	H	T		3	3	2		8
4		H	T	T		3	2	2		7
3		H	H	T		3	3	2		8
2		H	T	T		3	2	2		7
1		H	H	T		3	3	2		8

**HEXAGRAM 40 – Hsieh - Deliverance**

Above CHEN THE AROUSING, THUNDER  
 Below K'AN THE ABYSMAL, WATER

Here the movement goes out of the sphere of danger.

- The obstacle has been removed,
- the difficulties are being resolved.
- Deliverance is not yet achieved;
- it is just in its beginning, and
- the hexagram represents its various stages.

**THE JUDGMENT**

DELIVERANCE.

The southwest furthers.

- If there is no longer anything where one has to go,
  - Return brings good fortune.
- If there is still something where one has to go,
  - Hastening brings good fortune.

This **refers** to a time in which tensions and complications begin to be eased. At such times

we ought to **make our way back** to ordinary conditions as soon as possible; this is the meaning of "the southwest."

These periods of **sudden change** have great importance.

Just as

rain **relieves** atmospheric tension, making all the buds burst open, so

a time of deliverance from burdensome pressure has a

- liberating and
- stimulating

effect on life.

One thing is important, however: in such times we must **not overdo** our triumph.

The point is **not to push** on farther than is necessary.

Returning to the **regular** order of life

as soon as deliverance is achieved

brings good fortune.

If there are any residual matters that ought to be attended to,

it should be done as **quickly** as possible,

so that

- a clean sweep is made and
- no retardation occur.

## THE IMAGE

Thunder and rain set in: The image of DELIVERANCE.

Thus the superior man

- pardons mistakes And
- forgives misdeeds.

- A thunderstorm has the effect of **clearing the air;**

- the superior man produces a similar effect when dealing with mistakes and sins of men that induce a condition of tension.

Through clarity he brings deliverance.

However,

when failings come to light, he does not dwell on them;

- he simply passes over mistakes, the unintentional transgressions,
  - just as thunder dies away.
- He forgives misdeeds, the intentional transgressions,

- o just as water washes everything clean.

## THE LINES

Six at the top means:

The prince shoots at a hawk on a high wall.  
He kills it.  
Everything serves to further.

The hawk on a high wall is the symbol of a powerful inferior in a high position who is hindering the deliverance. He withstands the force of inner influences, because he is hardened in his wickedness. He must be forcibly removed, and this requires appropriate means.

Confucius says about this line:

The hawk is the object of the hunt;  
bow and arrow are the tools and means.

The marksman is man (who must make proper use of the means to his end). The superior man contains the means of his own person.

He bides his time and then acts.

Why then should not everything go well?

He acts and is free.

Therefore

- all he has to do is to go forth, and
- he takes his quarry.

This is how a man fares who acts after he has made ready the means.

## MOVING HEXAGRAM

### HEXAGRAM 64 - Wei Chi - Before Completion

Above Li THE CLINGING, FLAME

Below K'AN THE ABYSMAL, WATER

This hexagram indicates a time when the transition from disorder to order is not yet completed.

The change is indeed prepared for,  
since

all the lines in the upper trigram are in relation to those in the lower (1).

However,

they are not yet in their places.

While

- the preceding hexagram offers an analogy to **autumn,**
  - which forms the transition from summer to winter,
- this hexagram presents a parallel to **spring,**
  - which leads out of winter's stagnation into the fruitful time of summer.

**With this hopeful outlook the Book of Changes comes to its close.**

## **THE JUDGMENT**

BEFORE COMPLETION.

Success.

But if the little fox, after nearly completing the crossing,  
Gets his tail in the water,  
There is nothing that would further.

The conditions are difficult.

The task is great and full of responsibility.

It is nothing less than that of  
leading the world out of confusion back to order.

But

it is a task that **promises success,**  
because

there is **a goal that can unite the** forces now tending in different directions.

At first, however,

one must **move warily,** like an old fox walking over ice.

The caution of a fox walking over ice is proverbial in China.

His ears are constantly alert to the cracking of the ice,  
as

he carefully and circumspectly searches out the safest spots.

A young fox who as yet has not acquired this caution  
goes ahead boldly,

and it may happen that

he falls in and gets his tail wet

when

he is almost across the water.

Then of course

his effort has been all in vain.

**Accordingly, in times "before completion,"**

- **deliberation**

and

- **caution**

**are the prerequisites of success.**

## **THE IMAGE**

Fire over water: The image of the condition before transition.

Thus

the superior man is careful

In the differentiation of things,

So that each finds its place.

When

fire,

- which by nature flames upward,  
is above,

and

water,

- which flows downward,  
is below,

their effects

- take opposite directions

and

- remain unrelated.

If

- we wish to achieve an effect,

- we must first

- investigate the nature of the forces in question  
and

- ascertain their proper place.

If

- we can bring these forces to bear in the right place,

- they will have the desired effect,

and

- completion will be achieved.

But in order to handle external forces properly,

- we must above all arrive at the correct standpoint ourselves,  
for only from this vantage can we work correctly.