

Liberty Latin America Ltd LILAK under CEO Balan Nair



6		H	H	H		3	3	3		9
5		H	H	T		3	3	2		8
4		H	T	T		3	2	2		7
3		T	T	T		2	2	2		6
2		H	H	T		3	3	2		8
1		H	T	T		3	2	2		7

HEXAGRAM 21 - Shih Ho - Biting Through

Above LI THE CLINGING, FIRE
 Below CHEN THE AROUSING, THUNDER

This hexagram **represents** an open mouth (cf. hexagram 27) with an obstruction (in the fourth place) between the teeth.

As a **result** the lips cannot meet.

To bring them together one must **bite energetically through** the obstacle.

Since the hexagram is **made up** of the trigrams for thunder and for lightning, it **indicates** how obstacles are forcibly removed in nature.

- Energetic biting through **overcomes** the obstacle that prevents joining of the lips;
- the storm with its thunder and lightning **overcomes** the disturbing tension in nature.
- Recourse to law and penalties **overcomes** the disturbances of harmonious social life caused by
 - criminals and
 - slanderers.

The **theme** of this hexagram is a **criminal lawsuit**, in contradistinction to that of Sung, CONFLICT (6), which **refers** to **civil suits**.

THE JUDGMENT

BITING THROUGH has **success**.

It is favorable to let justice be administered.

When an obstacle to union arises,
energetic biting through brings success.

This is true in all situations.

Whenever unity cannot be established,
the obstruction is due to a talebearer and traitor who is interfering and blocking the way.

To prevent permanent injury,
vigorous measures must be taken at once.

Deliberate obstruction of this sort does not vanish of its own accord.
Judgment and punishment are required to deter or obviate it.

However,
it is important to proceed in the right way.

The hexagram combines

- Li, **clarity**, and
- Chen, **excitement**.

- Li is **yielding**,
- Chen is **hard**.

Unqualified hardness and excitement
would be too violent in meting out punishment;
unqualified clarity and gentleness
would be too weak.

The two together create the just measure.

It is of moment that

- the man who makes the decisions (represented by the fifth line) is gentle by nature,
- while
- he commands respect by his conduct in his position.

THE IMAGE

Thunder and lightning: The image Of BITING THROUGH.

Thus

the kings of former times

made firm the laws

Through clearly defined penalties.

Penalties are the individual applications of the law.

The laws specify the penalties.

- Clarity prevails when mild and severe penalties are clearly differentiated,
- according to the nature of the crimes.
 - This is symbolized by the clarity of lightning.
- The law is strengthened by a just application of penalties.
 - This is symbolized by the terror of thunder.

This clarity and severity have the effect of instilling respect;

it is not that the penalties are ends in themselves.

- The obstructions in the social life of man increase when there is
 - lack of clarity in the penal codes and
 - slackness in executing them.
- The only way to strengthen the law is
 - to make it clear and
 - to make penalties certain and swift.

THE LINES:

Nine at the beginning means:

His feet are fastened in the stocks,

So that his toes disappear.

No blame.

If a sentence is imposed the first time a man attempts to do wrong,
the penalty is a mild one.

Only the toes are put in the stocks.

This prevents him from sinning further and
thus he becomes free of blame.

It is a warning to halt in time on the path of evil.

Six in the second place means:

Bites through tender meat,

So that his nose disappears.

No blame.

It is **easy** to **discriminate** between right and wrong in this case; **it is like** biting through tender meat.

But

- one **encounters** a hardened sinner, and, **aroused** by anger,
- one **goes** a little too far.

The disappearance of the nose in the course of the bite **signifies** that **indignation** blots out finer sensibility.

However,

there is **no great harm** in this, because the penalty as such is **just**.

Nine in the fourth place means:

- Bites on dried gristly meat.
- Receives metal arrows.

It furthers one

- to be **mindful of difficulties** And
- to be **persevering**.

Good fortune.

- There are great obstacles to be **overcome**,
- powerful opponents are to be **punished**.

Though this is **arduous**, the effort **succeeds**.

But it is necessary to be

- **hard** as metal and
 - **straight** as an arrow
- to **surmount** the difficulties.

If one

- **knows these difficulties and**
- **remains persevering,**

he **attains** good fortune.

The difficult task is **achieved** in the end.

0 Six in the fifth place means:

- Bites on dried lean meat.
- Receives yellow gold.

Perseveringly aware of danger.

No blame.

The case to be decided is

- **indeed not easy**
- **but perfectly clear.**

Since we naturally incline to leniency, we must make every effort **to be like** yellow gold - that is,

- as **true** as gold and
- as **impartial** as yellow, the color of the middle [the mean].

It is only by remaining conscious of the dangers growing out of the responsibility we have assumed that we can avoid making mistakes.

MOVING HEXAGRAM

HEXAGRAM 55 – Feng - Abundance (Fullness)

Above CHEN THE AROUSING, THUNDER
Below LI THE CLINGING, FLAME

- Chen is movement;
- Li is flame, whose attribute is clarity.

- Clarity within,
- movement without –

this produces greatness and abundance.

The hexagram pictures a period of advanced civilization.

However, the fact that development has reached a peak suggests that this extraordinary condition of abundance cannot be maintained permanently.

THE JUDGMENT

ABUNDANCE has success.
The king attains abundance.
Be not sad.
Be like the sun at midday.

It is not given to every mortal to bring about a time of

- outstanding greatness and
- abundance.

Only a born ruler of men is able to do it, because his will is directed to what is great. Such a time of abundance is usually brief.

Therefore

a sage might well feel sad in view of the decline that must follow.

But such sadness does not befit him.

Only a man who is inwardly free of sorrow and care can lead in a time of abundance.

He must be like the sun at midday, illuminating and gladdening everything under heaven.

THE IMAGE

Both thunder and lightning come: The image of ABUNDANCE.

Thus

the superior man

- decides lawsuits And
- carries out punishments.

This hexagram has a certain connection with Shih Ho, BITING THROUGH (21), in which thunder and lightning similarly appear together, but in the reverse order.

- In BITING THROUGH, laws are laid down;
 - here they are applied and enforced.
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- Clarity [Li] within makes it possible to investigate the facts exactly, and
 - shock [Chen] without ensures a strict and precise carrying out of punishments.